

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ☐ and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

| | | | |
|-------------------------------|-----------------|--|--------------------------|
| 2. SURNAME | Roche | | |
| FIRST NAME | Hazeel May | | NAME EXTENSION (JR., SR) |
| MIDDLE NAME | Boncales | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 8/8/1996 | 16. CITIZENSHIP | Filipino |
| 4. PLACE OF BIRTH | Tagbilaran City | If holder of dual citizenship, please indicate the details | Pls. indicate country: |
| 5. SEX | Female | | N/A |
| 6. CIVIL STATUS | Single | 17. RESIDENTIAL ADDRESS | Purok 2 |
| 7. HEIGHT (m) | 1.5 | | Street |
| 8. WEIGHT (kg) | 43 | | San Isidro |
| 9. BLOOD TYPE | N/A | | Barangay |
| 10. GSIS ID NO. | N/A | | Pilar |
| 11. PAG-IBIG ID NO. | 915239367337 | | Bohol |
| 12. PHILHEALTH NO. | 1202-5462-8323 | | Province |
| 13. SSS NO. | 06-3730393-4 | 18. PERMANENT ADDRESS | Purok 2 |
| 14. TIN NO. | N/A | | Street |
| 15. AGENCY EMPLOYEE NO. | N/A | | San Isidro |
| | | | Barangay |
| | | | Pilar |
| | | | Bohol |
| | | | Province |
| | | 19. TELEPHONE NO. | N/A |
| | | 20. MOBILE NO. | 09102934708 |
| | | 21. E-MAIL ADDRESS (if any) | hazeelmayroche@gmail.com |

II. FAMILY BACKGROUND

| | | | | |
|--------------------------|----------|--------------------------|---|----------------------------|
| 22. SPOUSE'S SURNAME | N/A | | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME | N/A | NAME EXTENSION (JR., SR) | | |
| MIDDLE NAME | N/A | | N/A | N/A |
| OCCUPATION | N/A | | N/A | N/A |
| EMPLOYER/BUSINESS NAME | N/A | | N/A | N/A |
| BUSINESS ADDRESS | N/A | | N/A | N/A |
| TELEPHONE NO. | N/A | | N/A | N/A |
| 24. FATHER'S SURNAME | Roche | | | |
| FIRST NAME | Menesis | NAME EXTENSION (JR., SR) | | |
| MIDDLE NAME | Becera | | | |
| 25. MOTHER'S MAIDEN NAME | | | | |
| SURNAME | Boncales | | | |
| FIRST NAME | Helen | | | |
| MIDDLE NAME | Dalogdog | | | |

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND

| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full) | PERIOD OF ATTENDANCE | | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|---------------------------|---|---|----------------------|----------|--|----------------|---------------------------------------|
| | | | From | To | | | |
| ELEMENTARY | San Isidro Elementary School | N/A | 6/6/2004 | 3/3/2009 | | 2009 | With Honors |
| SECONDARY | San Isidro Technical Vocational High School | N/A | 6/6/2009 | 3/3/2013 | | 2013 | With Honors |
| VOCATIONAL / TRADE COURSE | N/A | N/A | N/A | N/A | | N/A | N/A |
| COLLEGE | Visayas State University | Bachelor of Science in Development Education | 6/6/2014 | 6/6/2019 | | 2019 | N/A |
| GRADUATE STUDIES | N/A | N/A | N/A | N/A | | N/A | N/A |

(Continue on separate sheet if necessary)

| | | | |
|-----------|---|------|----------|
| SIGNATURE |  | DATE | 06/04/21 |
|-----------|---|------|----------|

CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER
SPECIAL LAWS/ CES/ CSEE
BARANGAY ELIGIBILITY / DRIVER'S LICENSE

RATING
(If Applicable)

DATE OF
EXAMINATION /
CONFERMENT

PLACE OF EXAMINATION / CONFERMENT

LICENSE (if applicable)

NUMBER

Date of
Validity

License Agriculturist

0.8

Nov. 5,6,7, 2019

Tacloban City Leyte

0036268

8/8/2023

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

Include private employment. Start from your recent work. Description of duties should be indicated in the attached Work Experience sheet.

[illegible]

(Continue on separate sheet if necessary)

SIGNATURE

DATE _____

06/04/21

N/A

NUMBER OF HOURS

POSITION / NATURE OF WORK

(Continue on separate sheet if necessary)

30.

NUMBER OF HOURS

CONDUCTED/ SPONSORED BY
(Write in full)

| | |
|-----------|-----------|
| 1/23/2019 | 4/23/2019 |
|-----------|-----------|

3 months

Internship

Ecological Farm Resource Management (Visayas State University)

| | |
|----------|----------|
| 8/6/2019 | 8/8/2019 |
|----------|----------|

30 hours

Participant

Agricultural Training Institute (Visayas State I

| | |
|------------|------------|
| 11/20/2019 | 11/22/2019 |
|------------|------------|

30 hours

Participant

Regional Climate Change Research

(Continue on separate sheet if necessary)

31.

32

32

MEMBERSHIP IN ASSOCIATION/ORGANIZATION
(Write in full)

N/A

N/A

N/A

N/A

(Continue on separate sheet if necessary)

DATE _____

06/04/21

Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,

a. within the third degree?

b. within the fourth degree (for Local Government Unit - Career Employees)?

If YES, give details:

N/A

35. a. Have you ever been found guilty of any administrative offense?

If YES, give details:

N/A

b. Have you been criminally charged before any court?

If YES, give details:

Date Filed: N/A

N/A

Status of Case/s: N/A

36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?

If YES, give details:

N/A

37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?

If YES, give details:

N/A

38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?

If YES, give details: N/A

b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?

If YES, give details: N/A

39. Have you acquired the status of an immigrant or permanent resident of another country?

If YES, give details (country):

N/A

40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:

a. Are you a member of any indigenous group?

If YES, please specify: N/A

N/A

b. Are you a person with disability?

If YES, please specify ID No: N/A

N/A

c. Are you a solo parent?

If YES, please specify ID No: N/A

N/A

41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)

| NAME | ADDRESS | TEL. NO. |
|-------------------------|----------------|------------|
| Engr. Mar Jarryd Albano | Silang, Cavite | 9272683490 |
| | | |
| | | |



PHOTO

42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.

Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)
PLEASE INDICATE ID Number and Date of Issuance

Government Issued ID:

ID/License/Passport No.: 0036268

Date/Place of Issuance: 02/03/20 / PRC Tacloban

Signature (Sign inside the box)

Date Accomplished



Right Thumbmark

SUBSCRIBED AND SWORN to before me this

04 JUN 2021

, affiant exhibiting his/her validly issued government ID as indicated above.

ATTY. JANNYGER M. AUZA
NOTARY PUBLIC
COM. NO. RTC-TAL 06-2020, UNTIL DEC. 31, 2021
ROLL NO. 619 Person Administering Oath, II-II-20
PTR NO. 96-F2722, 01-19-21, ROLL NO. VI-0006611