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| CS Form No. 212 Revised 2017 | | | | | | | |
| | PERSO | NAL DAT | A SI | HEET | | | |
| WARNING: Any misrepresenta | ation made in the Personal Data Sheet and ti | he Work Experience Sheet sh | nall cause the | filing of administrative/ | criminal case/s a | against the person | |
| READ THE ATTACHED GUIDE | E TO FILLING OUT THE PERSONAL DATA S | HEET (PDS) BEFORE ACCO | MPLISHING T | THE PDS FORM. | | | |
| Print legibly. Tick appropriate boxe | s —) and use separate sheet if necessary. Indicate | te N/A if not applicable. DO NOT | ABBREVIATE | 1. CS ID No. | | (Do not fill up. For CSC use only | |
| 2. SURNAME | Roche | | | | | | |
| FIRST NAME | Hazeel May | | | | NAME EXTENSION (J | R , SR) | |
| MIDDLE NAME | Boncales | | | | | | |
| 3. DATE OF BIRTH | | | | | | | |
| (mm/dd/yyyy) | 8/8/1996 | 16. CITIZENSHIP | | Filipino | | | |
| 4. PLACE OF BIRTH | Tagbilaran City | If holder of dual citize | | | Pls. indicate country: | | |
| 5. SEX | Female | please indicate the d | | N/A | | | |
| 6 CIVIL STATUS | | 17. RESIDENTIAL ADDRESS | | 1,111 | | Purok 2 | |
| O ONL STATE | Single | | Но | use/Block/Lot No | | Street San Isidro | |
| | - 0,3 | | St | ubdivision/Village | | Barangay | |
| 7. HEIGHT (m) | 1.5 | | | Pilar City/Municipality | | Bohol Province | |
| 8 WEIGHT (kg) | 43 | ZIP CODE | | | 6321 | | |
| 9 BLOOD TYPE | N/A | 18. PERMANENT ADDRESS | Hou | use/Block/Lot No. | | Purok 2 Street | |
| 10. GSIS (D NO. | N/A | 7 | | | | San Isidro | |
| 11 PAG-IBIG ID NO | 915239367337 | 1 | | ibdivision/Village Pilar | | Barangay Bohok | |
| 12 PHILHEALTH NO | 1202-5462-8323 | ZIP CODE | City/Municipality 6321 | | Province | | |
| 13. SSS NO. | 06-3730393-4 | 19. TELEPHONE NO. | N/A | | | | |
| 14 TIN NO. | N/A 20. MOBILE NO. | | | 09 | 102934708 | | |
| 15 AGENCY EMPLOYEE NO | N/A | 21 E-MAIL ADDRESS (if any) | hazeelmayroche@gmail.com | | | | |
| IN FAMILY SHOKEROWNE | | | | | | | |
| 22. SPOUSE'S SURNAME | N/A | | 23. NAME of CH | HILDREN (Write full name and | DATE OF BIRTH (mm/dd/yyyy) | | |
| FIRST NAME | N/A | NAME EXTENSION (JR., SR) | | | | | |
| MIDDLE NAME | N/A | | NA. | | | N/A | |
| OCCUPATION | N/A | | | N/A | | N/A | |
| EMPLOYER/BUSINESS NAME | N/A | • | N/A | | N/A | | |
| BUSINESS ADDRESS | N/A | | tvA | | N/A | | |
| TELEPHONE NO | N/A | | | N/A | | N/A | |
| 4. FATHER'S SURNAME | Roche | | | | | | |
| FIRST NAME | Menesis | NAME EXTENSION (JR., SR) | | | | | |
| MIDDLE NAME | Becera | | | | | | |
| 5. MOTHER'S MAIDEN NAME | | | | | | | |
| SURNAME | Boncales | | | | | | |
| FIRST NAME | Helen | | | | | | |
| MIDDLE NAME | Dalogdog | | (Continue on separate sheet if necessary) | | | | |
| i, angganengi bagker | (OUND) | 建筑区层层层等的 | 4.13903 | | A 17 . 127 | The Park to the | |
| 6. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE (Write in full) | E/COURSE | PERIOD OF ATTENDANCE | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR SCHOLARSHIP/ YEAR ACADEMIC GRADUATED HONORS RECEIVED | |

| MIDDLE NAME | Dalogdog | | (Continue on separate sheet if necessary) | | | | | |
|------------------------------|---------------------------------------------|-----------------------------------------|-------------------------------------------|-------------------------------|--------------------|------------------------------------------------------|-------------------|------------------------------------|
| III. SOUGHTIONAL BAOKE | TROUND | | | and the state of the state of | | | | |
| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/ (Write in full) | COURSE | PERIOD OF ATTENDANCE | | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS |
| | | at a december | From To | | (ii not graduated) | 1 | RECEIVED | |
| ELEMENTARY | San Isidro Elementary School | NIA | 6/6/200 | | 3/3/2009 | | 2009 | With Honors |
| SECONDARY | San Isidro Technical Vocational High School | NIA | | 6/6/2009 | 3/3/2013 | | 2013 | With Honors |
| VOCATIONAL / TRADE COURSE | N/A | N/A | | N/A | N/A | | N/A | N/A |
| COLLEGE | Visayas State University | Bachelor of Science in Developme | nt Education | 6/6/2014 | 6/6/2019 | | 2019 | N/A |
| GRADUATE STUDIES | N/A | N/A | | N/A | N/A | | N/A | N/A |
| | (C | ontinue on separate sheet if necess | ary) | | | 200 | | |
| SIGNATURE | SIGNATURE | | | DATE 64/04/21 | | | | |

CS FORM 212 (Revised 2017), Page 1 of 4

| | SPECIALLA | 1080 (BOARD/ BAR) UNDER WS/ CES/ CSEE | RATING | DATE OF EXAMINATION / | DI ACE OF EVALUATION | ATION (55 | | LICENSE (if a | applicable) |
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| ВА | BARANGAY ELIGIBILITY / DRIVER'S LICENSE | | (If Applicable) | CONFERMENT | PLACE OF EXAMINA | ATION / CONFE | RMENT | NUMBER | Date of Validity |
| | License Ag | riculturis t | 8.0 | Nov. 5,6,7, 2019 | 5,6,7, 2019 Tacloban City Leyte | | | | 8/8/2023 |
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| Target and | | 240 | (Co) | ntinue on separate sheet | <i>II</i> | | | | |
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| . INCLI | USIVE DATES | at. Start from your renear | | n of duties should b | e Indicated in the attech | eri Work Ex T | perience shee | Ł | |
| (mm/dd/yyyy) POSITION TITLI Write in full/Do not abb | | TLE abbreviate) | DEPARTMENT / AGE (Write in full) | MONTHLY SALARY | SALARY/ JOEV PAY GRADE (if applicable)& STEP (Farmat "00-0")/ INCREMENT | STATUS OF APPOINTMENT | GOVT SERVICE | | |
| From | To | s Ug. = | | 1 | | 0.0 | (Format *00-0*)/ INCREMENT | AFFOINTMENT | (Y/ N) |
| /12/2019 | 12/12/2019 | Research Ass | sistant | Visayas S | tate University | 12000.00 | | | |
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| SIGN | ATURE | 1. | | | DATE | tra | 164/21 | | |

| VOLUNTARY WORK OR HIVOLVENEN | S. H. Church | | | | | | | |
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| NAME & ADDRESS OF | ODOWN | /PEOPLE/ | VOLUNTARY | ORGANIZATI | N//e | | | |
| NAME & ADDRESS OF ORGANIZATION (Write in full) | | INCLUSIVE DATES | | | // S | | | |
| NIA | | From | n/dxi/yyyy) To | NUMBER OF HOUR | 3 | POSITION / NATURE OF WORK | | |
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| VII. LEARNING AND DEVELOR | (Cor | ntinue on separati | sheet if necessar | 7/ | | | | |
| VII. LEARNING AND DEVELOPMENT (L&D |) INTERVENTIONS/TRAINING PR | COGRAMS A | TIENDED | | | | | |
| TITLE OF LEARNING AND DEVELOPMENT IN | ITERVENTIONS/TRAINING PROGRAMS | INCLUSIV | E DATES OF NDANCE | | Type of LD | Andrew Andrews of the second s | | |
| (Witle in full) | | | dd/yyyy) | NUMBER OF HOURS | (Managerial/ Supervisory/ | CONDUCTED/ SPONSORED BY (Write in full) | | |
| Certificate of Completion on Organic Farming Practices | | | From To | | Technical/etc) | | | |
| Certificate of Completion of Training on Sustainab | | 1/23/2019 | 4/23/2019 | 3 months | Internship | Ecological Farm Resource Management (Visayas State University) | | |
| Certificate of Participation on National Vanta | | 8/6/2019 | 8/8/2019 | 30 hours | Participant | Agricultural Training Institute (Visayas State | | |
| and Mitigation, Disaster Risk Reduction and Resilie | ence | 11/20/2019 | 11/22/2019 | 30 hours | Participant | Regional Climate Change Researc | | |
| | | | | | | negonal omnate onlinge Research | | |
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| Wall to Lie of the Control of the Co | (0.24) | | | | | | | |
| VIII. OTHER INFORMATION | (Conti) | on separate s | heet if necessary) | | | | | |
| | NON-A | CADEMIC DISTIN | CTIONS / RECOGN | NITION | | MEMBERSHIP IN ASSOCIATION/ORGANIZATION | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. | (Write | | waren UV | | (Write in full) | | |
| ttiking | N/A | | | | | | | |
| Reading Books | | | | | | | | |
| Painting | | N/A | | | | | | |
| Photography / Editing | | N/A | | | | | | |
| <u> </u> | ~ | ,, | | | | | | |
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| | (Castin | ue on separate si | neet if necessari | | | | | |
| SIGNATURE | , | on separate Si | | DA | TE | 06/04/24 | | |
| | Vio | | | | | CS FORM 212 (Revised 2017), Page 3 of 4 | | |

| A | re you related by consanguinity or affinity to the | | | | | |
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| c | re you related by consanguinity or affinity to the appointing o nief of bureau or office or to the person who has immediate s ureau or Department where you will be apppointed. | r recommending authority, or to the | | | | |
| В | ureau or Department where you will be approinted | supervision over you in the Office, | | | | |
| a | within the third degree? | | | | | |
| b | within the fourth degree (for Local Government Unit - Caree | or Employees to | | | | |
| | Survey Survey | triployees)? | | | | |
| | | | If YES, give details: | | | |
| 35. a | . Have you ever been found guilty of any administrative offer | Yan. | | N/A | | |
| | , and all of the second | 1001 | | | | |
| | | | If YES, give details: | | | |
| | . Harrison A. S. C. | | | N/A | | |
| 1 | o. Have you been criminally charged before any court? | " " | | | | |
| | | | If YES, give details: | | | |
| | | | Date Filed: | N/A N/. | | |
| 36 | Have you ever been consisted at | | Status of Case/s: | NA | | |
| 30, | Have you ever been convicted of any crime or violation of any any court or tribunal? | law, decree, ordinance or regulation by | | | | |
| The s | | | If YES, give details: | | | |
| | | | | N/A | | |
| 37. | Have you ever been separated from the service in any of the | following modes: resignation, retirement, | | | | |
| | dropped from the rolls, dismissal, termination, end of term, fin the public or private sector? | ished contract or phased out (abolition) in | If YES, give details: | | | |
| 20 | | land bould outstand to the | | N/A | | |
| 38, | a. Have you ever been a candidate in a national or local elect Barangay election)? | ion held within the last year (except | | | | |
| 3 | | If YES, give details: N/A | | | | |
| | b. Have you resigned from the government service during the election to promote/actively campaign for a national or local c | | | | | |
| <u> </u> | | If YES, give details: | N/A | | | |
| 39. | Have you acquired the status of an immigrant or permanent r | esident of another country? | | | | |
| 196 | | If YES, give details (country): | | | | |
| | | | | N/A | | |
| 40. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magr and (c) Solo Parents Welfare Act of 2000 (RA 8972), please : | | | | | |
| a. | | ariswer the following items: | | | | |
| u. | Are you a member of any indigenous group? | | If YES, please specify: | N/À N | | |
| b. | Are you a person with disability? | | iii 120, piodos oposity. | | | |
| , X | | | If YES, please specify ID N | o: N/A N | | |
| C. | Are you a solo parent? | | | A V A | | |
| | kan wasan baran Sanaka Maraya M | | If YES, please specify ID N | o: <u>N/A</u> N | | |
| 41. | REFERENCES (Person not related by consanguinity or affinity to applicant / | 'appointee) | | | | |
| | NAME | ADDRESS | TEL, NO. | | | |
| | CORPORT TOWN STORY OF THE STORY | | 0070592400 | | | |
| | tngr. Mar Jarryd Albano | Silang, Cavite | 9272683490 | (TO (TO) | | |
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| 42. | I declare under oath that I have personally accomplished complete statement pursuant to the provisions of pertine | | | | | |
| 1 | Philippines. I authorize the agency head/authorized represent | | | | | |
| | agree that any misrepresentation made in this docur | | | РНОТО | | |
| | administrative/criminal case/s against me. | | | | | |
| 1 | The state of the s | | | 23724 | | |
| | overnment Issued ID (i.e Pæssport, GSIS, SSS, PRC, Driver's License, etc.) LEASE INDICATE ID Number and Date of Issuance | 2 | | | | |
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| IE | A CONTRACT ASSPORTION. | Date/Place of Issuance: b2/b3/2b / PRC Tacloban Date Accomplished | | | | |
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| ۱ŀ | subscribed AND SWORN to before me this CC | ATTY JANNYCER M NOTARY PUBLIC M.NO. RIC TAL 06-2020 UNIT | . AUZ A | | | |
| ۱ŀ | subscribed AND SWORN to before me this CC | ATTY JANNYCER M NOTARY PUBLIC | L DSC.31, 2021 54 , II-II-20 | | | |