PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person

concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

	and use separate sheet if necessary. Indication				1. CS ID No.		(Do not fill up. F	For CSC use only)	
2. SURNAME CAAMIC									
FIRST NAME	SHERYMAI					NAME EXTENSION (JR., SR)			
MIDDLE NAME	LOPEZ								
3. DATE OF BIRTH	08/28/1996	16. CITIZENSHIP				7 Day - I Citizanahir			
(mm/dd/yyyy)	33/23/1000	16.6.1.22.1.6.1.11		☐ Dual Citizenship ☐ by birth ☐ by naturalization			ılization		
4. PLACE OF BIRTH	TACLOBAN CITY	If holder of dual citizer	nship,	Pls. indicate country:					
5. SEX	☐ Male ☑ Female	please indicate the de	etails.					•	
6 CIVIL STATUS	Single Married	17. RESIDENTIAL ADDRESS	lla.	N/A se/Block/Lot No.			N/A Street		
	☐ Widowed ☐ Separated ☐ Other/s:		GH	K VILLAGE			TABU		
7. HEIGHT (m)	150			bdivision/Village DULAG			Barangay LEYTE		
8. WEIGHT (kg)	57	ZIP CODE	6505	ty/Municipality			Province		
9. BLOOD TYPE	0	18. PERMANENT ADDRESS		N/A			N/A		
10. GSIS ID NO.				ouse/Block/Lot No.			Street TABU		
	N/A			ıbdivision/Village			Barangay		
11. PAG-IBIG ID NO.	1212-4211-2053		Ci	DULAG ity/Municipality			Province		
12. PHILHEALTH NO.	13-250478093-0	ZIP CODE 6505							
13. SSS NO.	06-4233405-3	19. TELEPHONE NO.	N/A						
14. TIN NO.	356-909-139	20. MOBILE NO. +6395550			72400				
15. AGENCY EMPLOYEE NO.	N/A	21. E-MAIL ADDRESS (if any) shemyx21@gmail.com			.com				
II. FAMILY BACKGROUND									
22. SPOUSE'S SURNAME	N/A	Lung systematic (In one	23. NAME of CH	ILDREN (Write	e full name and	list all)	DATE OF BIRT	TH (mm/dd/yyyy)	
FIRST NAME	N/A	NAME EXTENSION (JR., SR)	N/A				N/A		
MIDDLE NAME	N/A								
OCCUPATION	N/A								
EMPLOYER/BUSINESS NAME	N/A								
BUSINESS ADDRESS	N/A								
TELEPHONE NO.	N/A								
24. FATHER'S SURNAME	CAAMIC	NAME EXTENSION (JR., SR)							
FIRST NAME	ЕОЗЕВІО	TWEE EXTENSION (U.S., GR)							
MIDDLE NAME	PACIENCIA								
25. MOTHER'S MAIDEN NAME	ARLINDA GABRIOLA LOPEZ								
SURNAME	LOPEZ								
FIRST NAME	ARLINDA GARRIOLA			(Ocations on company a break if account)					
MIDDLE NAME GABRIOLA (Continue on separate sheet if necessary) III. EDUCATIONAL BACKGROUND									
26.	NAME OF SCHOOL	DACIO EDIJOATION/DECDE	E/COLIDOE	PERIOD OF	ATTENDANCE	HIGHEST LEVEL/	\#.F.	SCHOLARSHIP/	
LEVEL	(Write in full)	BASIC EDUCATION/DEGRE (Write in full)	E/COURSE			UNITS EARNED (if not graduated)	YEAR GRADUATED	ACADEMIC HONORS RECEIVED	
ELEMENTARY	DULAG SPED CENTER	GRADUATED		From 2002	To 2008	GRADUATED	2008	W/ HONORS	
ELEMENTANT	DULAG SPED CENTER	GRADUATED		2002	2000	GRADUATED	2000	W/ HONORS	
SECONDARY	DULAG NATIONAL HIGH SCHOOL	GRADUATED		2008	2012	GRADUATED	2012	NONE	
VOCATIONAL / TRADE COURSE	N/A	N/A		N/A	N/A	N/A	N/A	N/A	
COLLEGE	LEYTE NORMAL UNIVERSITY	BACHELOR OF LIBRARY INFORMATION SCIENCE		2015	2018	GRADUATED	2018	NONE	
GRADUATE STUDIES									
	(Co	I ontinue on separate sheet if nece	essary)		1				
SIGNATURE	Caomic	>		DA	TE	JAN	UARY 19, 202	23	

	ERVICE ELIC			DATE OF				LICENSE (if appl	icable)
27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE			RATING (If Applicable)	EXAMINATION / CONFERMENT	PLACE OF EXAMINA	TION / CONFER	NUMBER	Date of Validity	
LIBRARI	RIAN'S LICENSURE EXAMINATION 09/10-11/2019 TACLOBAN CITY					0010005	08/28/2023		
				(2.11					
V. WORK E	XPERIENCE	_		(Continue on separate s	heet if necessary)				
		nt. Start from your recer	nt work) Descripti	on of duties should l	be indicated in the attach	ed Work Ex		t.	1
	JSIVE DATES m/dd/yyyy)	POSITION T			ENCY / OFFICE / COMPANY	MONTHLY	SALARY/ JOB/ PAY GRADE (if applicable)& STEP	STATUS OF APPOINTMENT	GOV'T SERVIC
From	То	(Write in full/Do not	abbreviate)	(Write in ful	I/Do not abbreviate)	SALARY	(Format "00-0")/ INCREMENT	CITTOO OF THE CHAINEAN	(Y/ N)
01/28/2019	10/26/2019	GRADE SCHOOL	LIBRARIAN	ST. PETER CO	LLEGE OF ORMOC	12100.00	N/A	PROBATIONARY	N
10/28/2020	4/30/2022	HIGH SCHOOL L	IBRARIAN	ST. PETER CO	DLLEGE OF ORMOC	12100.00	N/A	PROBATIONARY	N
E/4.C/2022	4/4/2022	LIDDADY ACC	NOTANT	NATIONAL MAD	NTIME DOLVECUNIC	0000 00	N/A	JOB ORDER	
5/16/2022	4/1/2023	LIBRARY ASS	INATO	NATIONAL WAR	TIME POLTTECHNIC	ITIME POLYTECHNIC 8800.00			N
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SIGN	ATURE		Caomic	(Continue on separate s			144	IUARY 19, 2023	
SIGNA	TUKE	<u> </u>			DATE		JAN	CS FORM 212 (Positional	

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S							
29. NAME & ADDRESS OF OR	GANIZATION	DOCITION / NATURE OF WORK					
(Write in full)		(mm/dd/yyyy) From To		NUMBER OF HOURS	POSITION / NATURE OF WORK		
N/A		N/A	N/A	N/A	N/A		
(Continue on separate sheet if necessary) VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED							
(Start from the most recent L&D/training program and includ				ef/Executive/Manag	gerial positions)		
30. TITLE OF LEARNING AND DEVELOPMENT INTEI (Write in full)	RVENTIONS/TRAINING PROGRAMS	ATTEN	E DATES OF IDANCE Id/yyyy)	NUMBER OF HOURS	Type of LD (Managerial/ CONDUCTED/ SPONSORED BY Supervisory/ (Write in full) Technical/letc)		
TRENDS IN LIBRARY AND INFORMATION CENTERS IN THE NEW NORMAL			08/11/2022	6	MANAGERIAL	LIBRARIAN ASSOCIATION OF QUEZON PROVINCE-LUCENA, INC.	
ENVIRONMENT: A WEBINAR SERIES TRANSITION TO TRANSFORMATION: MAPPING THE CHANGING RESEARCH, INFORMATION AND EDUCATION LANDSCAPE		05/26/2022	05/27/2022	6.50	MANAGERIAL	CE-LOGIC NATIONAL CONFERENCE	
LIBRARIES BUILDING ROADS: READERS, OPPO DEVELOPMENT, SUSTAINABILITY	RTUNITIES, ADVOCACIES,	11/8/2021	11/10/2022		MANAGERIAL	DOST-STII & PLAI	
FILIPINO LIBRARIANS IN FARAWAY LANDS: OT	HER UNTOLD STORIES	11/08/2021	11/08/2021		MANAGERIAL	REGALO TOUCHING LIVES	
ATTAINING WELLNESS IN THE MIDST OF PAND	EMIC	01/29/2021	01/29/2021	5	MANAGERIAL	NATIONAL LIBRARY OF THE PHILIPPINES	
THE RISE OF CYBERCRIME: TIPS FOR LIBRARY STAFF AND LIBRARY USERS		10/26/2020	10/26/2020	2.0	MANAGERIAL	QUEZON CITY PUBLIC LIBRARY READERS SERVICES DIVISION & REGALO TOUCHING LIVES	
DISTRESS OR DE-STRESS? A TALK ON HOW TO DURING TOUGH TIMES	TAKE CARE OF ONESELF	10/10/2020	10/10/2020	2.0	MANAGERIAL	QUEZON CITY PUBLIC LIBRARY READERS SERVICES DIVISION & REGALO TOUCHING LIVES	
LIBRARIANS IN ACTION		08/28/2020	08/28/2020	2.0	MANAGERIAL	PLAI- ZAMBOANGA PENINSULA REGION	
LIBRARIES & PANDEMIC: PERSONAL & INSTITUTIONAL PREPAREDNESS OF LIBRARIES & LIBRARIANS IN WESTERN VISAYAS		08/20/2020	08/20/2020	3.0	MANAGERIAL	PLAI- WESTERN VISAYAS REGION LIBRARIANS COUNCIL	
THE LIBRARY AT YOUR FINGERTIPS: PLANNING & DEVELOPING SCHOOL LIBRARY PROGRAMS IN THE NORMAL		08/15/2020	08/15/2020	2.0	MANAGERIAL	PHILIPPINE LIBRARIAN ASSOCIATION INC. (PLAI) AND REGALO TOUCHING LIVES	
SURVIVE & THRIVE: REINVENTING LIBRARY SERVICES DURING PANDEMIC		07/24/2020	07/24/2020	3.0	TECHNICAL	PLAI- SOUTHERN TAGALOG REGION LIBRARIANS COUNCIL	
WEBINAR: CYBER SECURITY FOR LIBRARIANS		07/22/2020	07/22/2020	1.0	TECHNICAL	CENTRAL NY LIBRARY RESOURCES COUNCIL (CLRC)	
3RD EASTERN VISAYAS LIBRARIANS' SUMMIT 2	2019	08/28/2019	08/30/2019		MANAGERIAL	PALOMPON INSTITUTE TECHNOLOGY	
		-					
		-					
(Continue on separate sheet if necessary) VIII. OTHER INFORMATION							
31. SPECIAL SKILLS and HOBBIES	32. NON	-ACADEMIC DISTII		NITION		33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION	
CATALOGING	(Write in full)					PHILIPPINE LIBRARIAN ASSOCIATION INC. (PLAI)	
CLASSIFYING					EASTERN VISAYAS REGION LIBRARIANS COUNCIL (PLAI-EVRLC)		
READING NOVELS						OSSITOIL (I ENI-LYNLO)	
(Continue on separate sheet if necessary)							
SIGNATURE Conomic DATE					Δ <i>TF</i>	IANIIADV 10, 2022	
SIGNATURE	Caomic			U	1/5	JANUARY 19, 2023	

34.	Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Care	☐ YES ☑ NO ☐ YES ☑ NO If YES, give details:				
35.	a. Have you ever been found guilty of any administrative offer	☐ YES ☑ NO If YES, give details:				
	b. Have you been criminally charged before any court?	☐ YES ☑ NO If YES, give details: Date Filed: Status of Case/s:				
36.	Have you ever been convicted of any crime or violation of arby any court or tribunal?	☐ YES ☑ NO If YES, give details:				
37.	Have you ever been separated from the service in any of the retirement, dropped from the rolls, dismissal, termination, er out (abolition) in the public or private sector?	☐ YES ☑ NO If YES, give details:				
38.	a. Have you ever been a candidate in a national or local electron Barangay election)?		YES If YES, give details:	NO NO		
	b. Have you resigned from the government service during the election to promote/actively campaign for a national or local	☐ YES ☑ NO If YES, give details:				
39.	Have you acquired the status of an immigrant or permanent	☐ YES ☑ NO If YES, give details (country):				
40. a. b.	Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Mag 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), Are you a member of any indigenous group? Are you a person with disability?	☐ YES ☑ NO If YES, please specify: ☐ YES ☑ NO				
C.	Are you a solo parent?	If YES, please specify ID No: ☐ YES ☐ NO If YES, please specify ID No:				
41.	REFERENCES (Person not related by consanguinity or affinity to applican	t /appointee)				
	NAME	ADDRESS	TEL. NO.			
	Ms. Pamela Pagalan	Ormoc City	9263680284			
	Sister Adela V. Arabia, OSB	Ormoc City	9236108579			
10	Ma.Chona B. Rama	Tacloban City	9152943077			
42.	I declare under oath that I have personally accomplished complete statement pursuant to the provisions of pertine Philippines. I authorize the agency head/authorized representation made in this doc administrative/criminal case/s against me.	ent laws, rules and regulations of the esentative to verify/validate the contents	Republic of the stated herein.	SHERYMAN L. CAMMIC		
	overnment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) LEASE INDICATE ID Number and Date of Issuance					
	overnment Issued ID: PRC	Cacimi	c			
IC)/License/Passport No.: 0010005	ox)				
D	ate/Place of Issuance: 03/03/2020 / TACLOBAN CITY		Right Thumbmark			
	SUBSCRIBED AND SWORN to before me this	, affiant exhibit	ing his/her validly issued go	vernment ID as indicated above.		
		h				