

# PERSONAL DATA SHEET

**WARNING:** Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

**READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.**

Print legibly. Tick appropriate boxes ☐ and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.** 1. CS ID No. (Do not fill up. For CSC use only)

## I. PERSONAL INFORMATION

2. SURNAME	SANTIAGO		
FIRST NAME	CHRISTIAN JOHN	NAME EXTENSION (JR., SR)	
MIDDLE NAME	N/A		
3. DATE OF BIRTH (mm/dd/yyyy)	JANUARY 17 2003	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	TRECE, MARTIRES, CAVITE	If holder of dual citizenship, please indicate the details.	
5. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		
6. CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	House/Block/Lot No. Street Subdivision/Village Barangay <b>BATO LEYTE</b> City/Municipality Province ZIP CODE 6525
7. HEIGHT (m)	1.68 (m)	18. PERMANENT ADDRESS	House/Block/Lot No. Street Subdivision/Village Barangay <b>BATO LEYTE</b> City/Municipality Province ZIP CODE 6525
8. WEIGHT (kg)	50 (kg)	19. TELEPHONE NO.	09815370092
9. BLOOD TYPE	B+	20. MOBILE NO.	
10. GSIS ID NO.	N/A	21. E-MAIL ADDRESS (if any)	kowaysantiago@gmail.com
11. PAG-IBIG ID NO.	N/A		
12. PHILHEALTH NO.	N/A		
13. SSS NO.	N/A		
14. TIN NO.	N/A		
15. AGENCY EMPLOYEE NO.	N/A		

## II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	N/A		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	N/A	NAME EXTENSION (JR., SR)		
MIDDLE NAME	N/A			
OCCUPATION	N/A			
EMPLOYER/BUSINESS NAME	N/A			
BUSINESS ADDRESS	N/A			
TELEPHONE NO.	N/A			
24. FATHER'S SURNAME	TORREJAS			
FIRST NAME	ALEXANDER	NAME EXTENSION (JR., SR)		
MIDDLE NAME	ASTILLO			
25. MOTHER'S MAIDEN NAME				
SURNAME	SANTIAGO (DECEASED)			
FIRST NAME	RIANOR			
MIDDLE NAME	DELOSO			

(Continue on separate sheet if necessary)

## III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	BINUANGAN ELEMENTARY SCHOOL	ELEMENTARY	JUNE, 2009	MARCH, 2015	N/A	2015	SALUTATORIAN
SECONDARY	BULI NATIONAL HIGH SCHOOL	JUNIOR HIGH SCHOOL	JUNE, 2015	MARCH, 2019	N/A	2019	WITH HONOR
VOCATIONAL / TRADE COURSE	BATO SCHOOL OF FISHERIES	SENIOR HIGH SCHOOL	JUNE, 2019	MARCH, 2021	HUMSS	2021	WITH HONOR
COLLEGE	SOUTHERN LEYTE STATE UNIVERSITY - BONTOC CAMPUS	BACHELOR OF SCIENCE IN MARINE BIOLOGY	AUGUST, 2021	JUNE, 2025	N/A	2025	CHED-TDP
GRADUATE STUDIES							

(Continue on separate sheet if necessary)

SIGNATURE	DATE	JUNE 17, 2025
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[illegible]

## V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

[illegible]

(Continue on separate sheet if necessary)			
SIGNATURE		DATE	JUNE 17, 2025



# **VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S**

29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
		From	To		

(Continue on separate sheet if necessary)

## **VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED**

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD ( Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	Catfish Grow Out Culture	May 13, 2025	May 13, 2025	1hr 30mns		Bureau of Fisheries and Aquatic Resources Region 6
	Forest Conservation: Protecting our Forest for Future Generations	April 11, 2025	April 11, 2025	1hr 30mns		Cordillera Young Leaders Club
	Classroom to Coastlines: Advancing Coral Reef Assessment Techniques	March 21, 2025	March 21, 2025	1 day		Southern Leyte State University
	Sea Turtle Science and Conservation Course	April 14, 2024	April 21, 2024	7 days		Olive Ridley Project
	Nesting Research - A Case Study	April 14, 2024	April 21, 2024	7 days		Olive Ridley Project
	Sea Turtle Photo ID	April 14, 2024	April 21, 2024	7 days		Olive Ridley Project
	Spacial Ecology	April 14, 2024	April 21, 2024	7 days		Olive Ridley Project

(Continue on separate sheet if necessary)

## **VIII. OTHER INFORMATION**

31.	SPECIAL SKILLS and HOBBIES	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)

(Continue on separate sheet if necessary)

<b>SIGNATURE</b>		<b>DATE</b>	June 17, 2025
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Are you related by consanguinity or affinity to the appointing or recommending authority, or to chief of bureau or office or to the person who has immediate supervision over you in the Bureau or Department where you will be appointed,

a. within the third degree?

b. within the fourth degree (for Local Government Unit - Career Employees)?

35. a. Have you ever been found guilty of any administrative offense?

b. Have you been criminally charged before any court?

36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?

37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?

38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?

b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?

39. Have you acquired the status of an immigrant or permanent resident of another country?

40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following

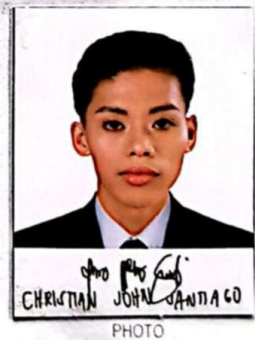
a. Are you a member of any indigenous group?

b. Are you a person with disability?

c. Are you a solo parent?

41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)		
NAME	ADDRESS	TEL. NO.
Engr. Florita M. Santiago	Tagnipa, Maasin City, Southern Leyte	9269969435
Asst. Prof I. Jimmy E. Salamida	Bontoc, Southern Leyte	9295122968
MSc. Arvin C. Balala	Bontoc, Southern Leyte	9615388520

42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.



Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)

PLEASE INDICATE ID Number and Date of Issuance

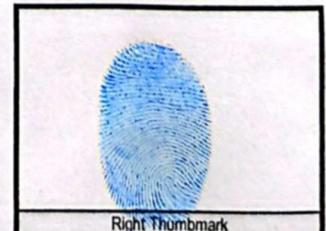
Government Issued ID:

ID/License/Passport No.:

Date/Place of Issuance:

Signature (Sign inside the box)

Date Accomplished



SUBSCRIBED AND SWORN to before me this JUN 18 2025, affiant exhibiting his/her validly issued government ID as indicated above.

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Page No.: 29  
Book No.: XVI  
Series of: 2025

ATTY. MAE ANGIELINE T. SALVA-ALARAS, CPA  
NOTARY PUBLIC NC No. 008/2024 until December 31, 2024  
Roll of Attorney No. 87313;  
IBP No. 477024 Person Administering Oath  
MCLE Compliance No. VIII-0024068  
PTR No. 0433586, 11-27-2024 Maasin City  
Bontoc, Southern Leyte, Philippines