

# PERSONAL DATA SHEET

**WARNING:** Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

**READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.**

Print legibly. Tick appropriate boxes ☐ ) and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

1. CS ID No.

(Do not fill up. For CSC use only)

## I. PERSONAL INFORMATION

|                               |   |   |   |
|-------------------------------|---|---|---|
| 2. SURNAME                    | Manatad   |   |   |
| FIRST NAME                    | Nathaniel   |   | NAME EXTENSION (JR., SR)  |
| MIDDLE NAME                   | Mendoza   |   |   |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 04/01/1998  | 16. CITIZENSHIP   | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship<br><input type="checkbox"/> by birth <input type="checkbox"/> by naturalization<br>Pls. indicate country:            |
| 4. PLACE OF BIRTH             | Baybay city, Leyte  | If holder of dual citizenship, please indicate the details. |   |
| 5. SEX                        | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female  |   |   |
| 6 CIVIL STATUS                | <input checked="" type="checkbox"/> Single <input type="checkbox"/> Married<br><input type="checkbox"/> Widowed <input type="checkbox"/> Separated<br><input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS                                     | House/Block/Lot No. _____ Street _____<br>Subdivision/Village _____ Barangay _____<br>City/Municipality _____ Province _____<br>ZIP CODE 6541   |
| 7. HEIGHT (m)                 | 174.5   | 18. PERMANENT ADDRESS                                       | Purok 15 _____ Street _____<br>House/Block/Lot No. _____ Linao _____<br>Subdivision/Village _____ Barangay _____<br>Ormoc City _____ Leyte _____<br>City/Municipality _____ Province _____<br>ZIP CODE 6541 |
| 8. WEIGHT (kg)                | 71.3  | 19. TELEPHONE NO.   |   |
| 9. BLOOD TYPE                 | O   | 20. MOBILE NO.  | 09983376267   |
| 10. GSIS ID NO.               |   | 21. E-MAIL ADDRESS (if any)                                 | <a href="mailto:Manatadnathanielofficial@gmail.com">Manatadnathanielofficial@gmail.com</a>  |
| 11. PAG-IBIG ID NO.           |   |   |   |
| 12. PHILHEALTH NO.            | 13-022589067-1  |   |   |
| 13. SSS NO.                   |   |   |   |
| 14. TIN NO.                   |   |   |   |
| 15. AGENCY EMPLOYEE NO.       |   |   |   |

## II. FAMILY BACKGROUND

|                          |                          |   |                            |
|--------------------------|--------------------------|---|----------------------------|
| 22. SPOUSE'S SURNAME     |                          | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME               | NAME EXTENSION (JR., SR) |   |                            |
| MIDDLE NAME              |                          |   |                            |
| OCCUPATION               |                          |   |                            |
| EMPLOYER/BUSINESS NAME   |                          |   |                            |
| BUSINESS ADDRESS         |                          |   |                            |
| TELEPHONE NO.            |                          |   |                            |
| 24. FATHER'S SURNAME     |                          |   |                            |
| FIRST NAME               | NAME EXTENSION (JR., SR) |   |                            |
| MIDDLE NAME              |                          |   |                            |
| 25. MOTHER'S MAIDEN NAME |                          |   |                            |
| SURNAME                  |                          |   |                            |
| FIRST NAME               |                          |   |                            |
| MIDDLE NAME              |                          |   |                            |

(Continue on separate sheet if necessary)

## III. EDUCATIONAL BACKGROUND

| 26. LEVEL                 | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full) | PERIOD OF ATTENDANCE |            | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|---------------------------|--------------------------------|---|----------------------|------------|--|----------------|---------------------------------------|
|                           |                                |   | From                 | To         |  |                |                                       |
| ELEMENTARY                | Ormoc City Sped Center         | Grade 1 to Grade 6                            | 06/06/2005           | 25/03/2011 |  | 2011           |                                       |
| SECONDARY                 | Western Leyte College          | 2nd year to 4th year                          | 04/06/2012           | 27/03/2015 |  | 2015           |                                       |
| VOCATIONAL / TRADE COURSE |                                |   |                      |            |  |                |                                       |
| COLLEGE                   | Visayas State University       | 1st year to 4th year                          | 08/06/2015           | 12/08/2022 |  | 2022           |                                       |
| GRADUATE STUDIES          |                                |   |                      |            |  |                |                                       |

(Continue on separate sheet if necessary)

|           |   |      |            |
|-----------|---|------|------------|
| SIGNATURE |  | DATE | 07/02/2023 |
|-----------|---|------|------------|