

## PERSONAL DATA SHEET

**WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.**

**READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.**

Print legibly. Tick appropriate boxes ☐ ) and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.** 1. CS ID No. (Do not fill up. For CSC use only)

## I. PERSONAL INFORMATION

2. SURNAME	GORRE		
FIRST NAME	MAY	NAME EXTENSION (JR., SR)	
MIDDLE NAME	GALERA		
3. DATE OF BIRTH (mm/dd/yyyy)	5/12/00	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	ORMOC CITY	If holder of dual citizenship, please indicate the details.	
5. SEX	<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female		
6 CIVIL STATUS	<input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	House/Block/Lot No. Street SABANG BAO Subdivision/Village Barangay ORMOC LEYTE City/Municipality Province
7. HEIGHT (m)	1.47	ZIP CODE	6541
8. WEIGHT (kg)	58		
9. BLOOD TYPE	N/A	18. PERMANENT ADDRESS	House/Block/Lot No. Street HIBUNAWAN Subdivision/Village Barangay BAYBAY CITY City/Municipality Province
10. GSIS ID NO.	N/A	ZIP CODE	6521
11. PAG-IBIG ID NO.	121327652376		
12. PHILHEALTH NO.	13-252511493-0		
13. SSS NO.	06-4331155-4	19. TELEPHONE NO.	N/A
14. TIN NO.	724-773-539-000	20. MOBILE NO.	09706640166
15. AGENCY EMPLOYEE NO.	N/A	21. E-MAIL ADDRESS (if any)	maygalera78@gmail.com

## II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	GORRE		23. NAME OF CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	MICHAEL ANFERNEE	NAME EXTENSION (JR., SR)	N/A	N/A
MIDDLE NAME	ALFONSO			
OCCUPATION	PART-TIME INSTRUCTOR			
EMPLOYER/BUSINESS NAME	INSTITUTE OF HUMAN KINETICS			
BUSINESS ADDRESS	VISAYAS STATE UNIVERISTY -MAIN CAMPUS			
TELEPHONE NO.	N/A			
24. FATHER'S SURNAME	GALERA			
FIRST NAME	ROBERTO	NAME EXTENSION (JR., SR)		
MIDDLE NAME	PALACIO			
25. MOTHER'S MAIDEN NAME				
SURNAME	DUCALANG			
FIRST NAME	LUCILA			
MIDDLE NAME	NOVELA		(Continue on separate sheet if necessary)	

## III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	DR. H. SERAFICA ELEMENTARY SCHOOL		SY 2007	SY 2013	N/A	2013	SALUTATORIAN
SECONDARY	VISAYAS STATE UNIVERSITY LABORATORY HIGHSCHOOL	SCIENCE, TECHONOLOGY, ENGINEERINGAND MATHEMATICS	SY 2013	SY 2019	N/A	2019	RANK 12TH
VOCATIONAL / TRADE COURSE	TECHINCAL EDUCATION AND SKILLS DEVELOPMENT AUTHORITY	RICE MACHINERY OPERATIONS	6/1/24	9/21/24	N/A	2024	NC II
COLLEGE	VISAYAS STATE UNIVERISTY - MAIN CAMPUS	BACHELOR OF SCIENCE IN AGRICULTURE MAJOR IN AGRICULTURAL EXTENSION	SY 2019	SY 2023	N/A	2023	CUM LAUDE
GRADUATE STUDIES	VISAYAS STATE UNIVERSITY - MAIN CAMPUS	MASTER OF SCIENCE IN AGRICULTURAL EXTENSION (ON-GOING)	SY 2023	PRESENT	N/A	N/A	N/A

(Continue on separate sheet if necessary)

SIGNATURE		DATE	January 24, 2025
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#### IV. CIVIL SERVICE ELIGIBILITY

[illegible]

(Continue on separate sheet if necessary)

## V. WORK EXPERIENCE

[illegible]

(Continue on separate sheet if necessary)

<b>SIGNATURE</b>	<i>galvia</i>	<b>DATE</b>	JANUARY 24, 2025
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**VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S**

29. NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
	From	To		
AGRICULTURAL EXTENSION SOCIETY	SY 2019	SY 2021	N/A	PRESIDENT
COLLEGE OF AGRICULTURE AND FOOD SCIENCE STUDENT COUNCIL	SY 2019	SY 2023	N/A	BOARD MEMBER
RESERVE OFFICERS TRAINING CORPS VISAYAS STATE UNIVERSITY	SY 2019	SY 2020	N/A	SPONSOR
VISAYAS STATE UNIVERSITY GRADUATE SOCIETY	SY 2024	PRESENT	N/A	BOARD MEMBER

(Continue on separate sheet if necessary)

**VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED**

30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD ( Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
	From	To			
MARKETING ME LIVE AT VISAYAS STATE UNIVERSITY	4/28/22	4/28/22	3	N/A	VISAYAS STATE UNIVERSITY
PLANTATION HERBICIDE RESISTANCE MANAGEMENT WEBINAR	6/9/22	6/9/22	3	N/A	VISAYAS STATE UNIVERSITY
REGIONAL LEADERSHIP SUMMIT PHILIPPINE ASSOCIATION OF PRACTITIONERS OF STUDENT AFFAIRS AND SERVICES	5/30/22	5/31/22	48	N/A	PHILIPPINE ASSOCIATION OF PRACTITIONERS OF STUDENT AFFAIRS AND SERVICES
SAS: WORK IN PROGRESS PHILIPPINE ASSOCIATION OF PRACTITIONERS OF STUDENT AFFAIRS AND SERVICES (PAPSAS REGION 5 CHAPTER)	6/30/22	6/30/22	3	N/A	PHILIPPINE ASSOCIATION OF PRACTITIONERS OF STUDENT AFFAIRS AND SERVICES
TRAINING ON VERMICOMPOSTING	1/19/23	1/19/23	4	N/A	VISAYAS STATE UNIVERSITY
GREEN-the-HOME PROJECT REPLANNING WORKSHOP and TRAININGS on PESTS, DISEASES and POSTHARVEST MANAGEMENT OF VEGETABLES	3/29/23	3/30/23	48	N/A	DEPARTMENT OF AGRICULTURAL EDUCATION AND EXTENSION
ABANTEKNOLOHIYA SEMINAR	3/20/24	3/20/24	8	N/A	VISAYAS STATE UNIVERSITY
PHILGAP SEMINAR VISAYAS STATE UNIVERSITY	8/16/24	8/16/24	4	N/A	VISAYAS STATE UNIVERSITY
PROFILING AND CAPABILITY TRAINING ON LEADERSHIP	5/9/24	5/9/24	4	N/A	DEPARTMENT OF AGRICULTURAL EDUCATION AND EXTENSION
SEMINAR ON WRITING REVIEW MATERIALS AND TEST QUESTIONS FOR THE LICENSURE EXAMINATION FOR AGRICULTURIST REVIEW PROGRAM	6/20/25	6/20/25	8	N/A	UNIVERISTY REVIEW SERVICES OFFICE




(Continue on separate sheet if necessary)

**VIII. OTHER INFORMATION**

31. SPECIAL SKILLS and HOBBIES	32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
N/A	LEADERSHIP AWARDEE	DEPARTMENT OF EDUCATION AND EXTENSION
N/A	CERTIFICATE OF RECOGNITION AS BOARD MEMBER	COLLEGE OF AGRICULTURE AND FOOD SCIENCE

(Continue on separate sheet if necessary)

SIGNATURE		DATE	JANUARY 24, 2025
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<p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>															
<p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <hr/> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p style="text-align: right;">Date Filed: _____</p> <p style="text-align: right;">Status of Case/s: _____</p>															
<p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>															
<p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>															
<p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If YES, give details: _____</p>															
<p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p>															
<p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p>															
<p>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 35%;">NAME</th> <th style="width: 35%;">ADDRESS</th> <th style="width: 30%;">TEL. NO.</th> </tr> </thead> <tbody> <tr> <td><b>AIZA C. ORACION</b></td> <td><b>VISAYAS STATE UNIVERISTY</b></td> <td><b>9639629644</b></td> </tr> <tr> <td><b>DENMARK L. GODMALING</b></td> <td><b>AGUSAN DEL SUR STATE COLLEGE OF AGRICULTURE AND TECHNOLOGY</b></td> <td></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>		NAME	ADDRESS	TEL. NO.	<b>AIZA C. ORACION</b>	<b>VISAYAS STATE UNIVERISTY</b>	<b>9639629644</b>	<b>DENMARK L. GODMALING</b>	<b>AGUSAN DEL SUR STATE COLLEGE OF AGRICULTURE AND TECHNOLOGY</b>							
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<p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p>																
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)</td> </tr> <tr> <td colspan="2">PLEASE INDICATE ID Number and Date of Issuance</td> </tr> <tr> <td>Government Issued ID:</td> <td>N/A</td> </tr> <tr> <td>ID/License/Passport No.:</td> <td>N/A</td> </tr> <tr> <td>Date/Place of Issuance:</td> <td>N/A</td> </tr> </table>	Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)		PLEASE INDICATE ID Number and Date of Issuance		Government Issued ID:	N/A	ID/License/Passport No.:	N/A	Date/Place of Issuance:	N/A	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center; height: 100px;">  </td> </tr> <tr> <td style="text-align: center;">Signature (Sign inside the box)</td> </tr> <tr> <td style="text-align: center;">JANUARY 24, 2025</td> </tr> <tr> <td style="text-align: center;">Date Accomplished</td> </tr> </table>		Signature (Sign inside the box)	JANUARY 24, 2025	Date Accomplished	<div style="border: 1px solid black; padding: 10px; text-align: center;"> <p>ID picture taken within the last 6 months 4.5 cm. X 3.5 cm (passport size)</p> <p>Computer generated or photocopied picture is not acceptable</p> </div> <p style="text-align: center;">PHOTO</p> <div style="border: 1px solid black; height: 100px; margin-top: 10px;"></div> <p style="text-align: center;">Right Thumbmark</p>
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<p>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</p> <div style="border: 1px solid black; width: 300px; height: 60px; margin: 10px auto;"></div> <p style="text-align: center;">Person Administering Oath</p>																