PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.) and use separate sheet if necessary. Indicate N/A if not appl 1. CS ID N Print legibly. Tick appropriate boxes ((Do not fill up. For PERSONAL INFORMATION 2. SURNAME MENDEZ NAME EXTENSION (JR., SR) FIRST NAME CARREN **GALVEZ** MIDDLE NAME 3. DATE OF BIRTH 02/18/19994 16. CITIZENSHIP ✓ Filipino ☐ Dual Citizenship (mm/dd/yyyy) ☐ by birth □ by naturaliza **BAYBAY CITY** 4. PLACE OF BIRTH If holder of dual citizenship, Pls. indicate countr please indicate the details. ✓ Female ☐ Male 5 SEX ✓ Single 204 TRES MARTIRE ☐ Married 17. RESIDENTIAL ADDRESS 6 CIVIL STATUS House/Block/Lot No □ Separated N/A ZONE 14 Other/s: Subdivision/Village Barangay **BAYBAY CITY LEYTE** 1.60 7. HEIGHT (m) City/Municipalit 58 6521 8. WEIGHT (kg) ZIP CODE TRES MARTIRE 204 18. PERMANENT ADDRESS 9. BLOOD TYPE A+ House/Block/Lot No. N/A ZONE 14 N/A 10. GSTS ID NO. Subdivision/Villag Barangay **BAYBAY CITY LEYTE** 11. PAG-IBIG ID NO. City/Municipality Province 12. PHILHEALTH NO. 12 0254640994 ZIP CODE 6521 13. SSS NO. 063 685 8244 19. TELEPHONE NO. N/A 322 852 725 0000 09359469129 14. TIN NO. 20. MOBILE NO. N/A AGENCY EMPLOYEE NO. 21. E-MAIL ADDRESS (if an carr3nm3nd3z@gmail.com FAMILY BACKGROUND 23. NAME of CHILDREN (Write full name and list DATE O 22. SPOUSE'S SURNAME N/A a11) (mm/dd NAME EXTENSION (JR., SR) N/A N/A Ν FIRST NAME MIDDLE NAME N/A N/A OCCUPATION EMPLOYER/BUSINESS NAME N/A BUSINESS ADDRESS N/A N/A TELEPHONE NO. MENDEZ 24. FATHER'S SURNAME NAME EXTENSION (JR., SR) FIRST NAME CARLOS **ESGUERRA** MIDDLE NAME 25. MOTHER'S MAIDEN NAME **GALVEZ** MENDEZ SURNAME **ELINA** FIRST NAME **LEOP** MIDDLE NAME (Continue on separate sheet if necessary) *EDUCATIONAL* BACKGROUND HIGHEST LEVEL NAME OF SCHOOL BASIC EDUCATION/DEGREE/COURSE PERIOD OF ATTENDANCE YEAR LEVEL UNITS EARNED (Write in full) (Write in full) GRADUATED (if not graduated) From Tο **BAYBAY II CENTRAL** 2000 PRIMARY EDUCATION 2006 ELEMENTARY N/A 2010 **SCHOOL** FRANCISCAN COLLEGE OF 2006 2010 SECONDARY HIGH SCHOOL N/A 2014 THE IMMACULATE

| VOCATIONAL / TRADE COURSE | N/A | N/A | N/A | N/A | N/A | |
|---|-----------------------------|-------------------------------------|------|------|------------|------|
| COLLEGE | VISAYAS STATE UNIVERSITY | BACHELOR OF SCIENCE IN AGRIBUSINESS | 2010 | 2015 | N/A | 2015 |
| GRADUATE STUDIES | VISAYAS STATE UNIVERSITY | MASTERS IN MANAGEMENT | 2017 | 2019 | 40 | N/A |
| (Continue on separate sheet if necessary) | | | | | | |
| SIGNATURE | | | | TE | 08/24/2023 | |

CS FORM 212 (Revised 2017

concerned. CSC use only) ıtion у: S ST S ST F BIRTH 1/уууу) /A SCHOLARSHIP/ ACADEMIC HONORS RECEIVED N/A

N/A



| IV. CIVI | L SERVICE | ELIGIBILITY | | | | | | | |
|--|-----------------------------------|------------------------------------|-----------------------------|-----------------------------------|---|-------------------|---|--------------------------|-------------------------|
| | SERVICE/ RA 1 | .080 (BOARD/ BAR) UNDER | RATING | DATE OF | | DION (6: | | LICENSE (if | applicable) |
| SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE | | (If Applicable) | EXAMINATION / CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | | | NUMBER | Date of Validity | |
| NAPOLCOM ENTRANCE EXAM | | | 04/04/2022 | TACLOBAN CITY | | , | | | |
| AFPSAT | | | 03/30/2023 | ARESCOM TRAINING SCHOOL | | HOOL | | 3 YRS | |
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| | EXPERIENC | | | ue on separate shee | | | | | |
| | <i>private emp.</i> SIVE DATES | loyment. Start fro. | m your recent | work) Descripti | on of duties shoula | be indic | SALARY/ JOB/ PAY | e attached | Work Experi |
| 20. | /dd/yyyy) | POSITION T (Write in full/Do no | | | NCY / OFFICE / COMPANY /Do not abbreviate) | MONTHLY SALARY | GRADE (if applicable)& STEP (Format | STATUS OF APPOINTMENT | GOV'T SERVICE (Y/ N) |
| From | То | avamov== ===== | | | | | "00-0")/ INCREMENT | | |
| 09/01/2015 | 01/29/2016 | CUSTOMER SERVICE R | | | NVERGYS OF AGRICULTURAL | | | CONTRACTUAL | NO WDG |
| 11/03/2016 | 11/21/2016 | AACCUP S | | ENGINEE | RING IN VSU UNIVERSITY CREDIT | | | CONTRACTUAL | YES |
| 11/24/2016 | 12/06/2022 | CLERK | | | COOPERATIVE | | | REGULAR | NO |
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| G T G T | ATUDE | | (Continu | ue on separate shee | | | | 00/04/000 | 2 |
| SIGN | ATURE | | | | DATE | | | 08/24/202 | 3 |

| VI. VOLUNTARY WORK OR INVOLVEMEN | T IN CIVIC / NON-GOVERN | MENT / PEO | PLE / VOLU | NTARY ORGA | <i>NIZATION/S</i> | | |
|--|---|--|-----------------|-----------------|--------------------------------|--|--|
| 29. NAME & ADDRESS OF ORGANIZATION | | INCLUSIVE DATES (mm/dd/yyyy) | | | | | |
| (Write in f | ull) | From | То | NUMBER OF HOURS | | POSITION / NATURE OF WORK | |
| | | | | | | | |
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| VII. LEARNING AND DEVELOPMENT (| | <mark>e on separate</mark> NING PROGRA | | | | | |
| (Start from the most recent L&D/training pro | gram and include only the releva | nt L&D/trainin | g taken for th | e last five (t |) years for Div | vision Chief/Executive/Managerial positions) | |
| 30. TITLE OF LEARNING AND DEVELOPMENT IN | | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) | | NUMBER OF HOURS | Type of LD (Managerial/ | CONDUCTED/ SPONSORED BY | |
| (Write in f | ull) | From | То | | Supervisory/ Technical/etc) | (Write in full) | |
| Gender and Responsive Industry wide Senthe Cooperative Development Authority | | 10/09/2019 | 10/09/2019 | 8. 0 | | CDA | |
| Probationary Officer Training Course (F | POTC) | 12/13/2022 | 04/11/2023 | | | AFP | |
| Animal Production (Ruminants) NCII | | 07/01/2023 | 08/11/2023 | 8. 0 | | TESDA | |
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| VIII. OTHER INFORMATION | (Continu | e on separate | sheet if neces | sary) | _ | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NON- | ACADEMIC DISTIM | NCTIONS / RECOG | NITION | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) | |
| ULTIMATE FRISBEE PLAYER | ULTIMATE FRISBEE TOURNAMENT IN LEYTE VSU ULTIMATE FRISBEE ORGANIZATION | | | | | | |
| BODYBUILDING | MR. BAYBAY BODYBUILDING COMPETITION (BIKINI CATEGORY) 1ST PLACER; ORMOC CITY BODYBUILDING COMPETITION (BIKINI CATEGORY) 2ND PLACER Olympic Gym | | | | | | |
| TRAIL RUN | KASIKAS TRAIL RUN 2022 3RD PLACER | | | | | | |
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| SIGNATURE | (Continue | e on separate | sheet if neces | | 1TF | 08/24/2023 | |

| ^{34.} Are you related by consanguinity or affinity | | | |
|--|---|-------------------|------------------------------------|
| chief of bureau or office or to the person w | - | | |
| Bureau or Department where you will be apppo a. within the third degree? | inted, ☐ YES ☑ NO ☐ YES ☑ NO | | |
| | | | |
| b. within the fourth degree (for Local Gover | | TC VPC | 1 |
| | ☐ YES 🗹 NO | If YES, gi | ve details: |
| | | _ | |
| 35. a. Have you ever been found guilty of any ad | ministrative offense? ☐ YES ☑ NO | | |
| | | If YES, gi | ve details: |
| | | | |
| b. Have you been criminally charged before a | ny court? ☐ YES ☑ NO | | |
| b. have you been eliminally charged before a | | If YES, gi | ve details: |
| | | Filed: | |
| | ☐ YES ☑ NO | atus of Case/s: | |
| 36. Have you ever been convicted of any crime or | violation of any law, decree | 2, | |
| ordinance or regulation by any court or trib | una1? ☐ YES ☑ NO | If YES, gi | ve details: |
| | ☐ YES 🔽 NO | | |
| 07. 17. | | | |
| 37. Have you ever been separated from the servic modes: resignation, retirement, dropped from | e in any of the following the rolls dismissal VNO | If VES as | ve details: |
| termination, end of term, finished contract | or phased out (abolition) in | 11 1E3, g1 | ve details. |
| 38. a. Have you ever been a candidate in a natio | nal or local election held | | |
| within the last year (except Barangay electi | on)? | YES, give detai | 1e: |
| | ☐ YES ☑ NO | illo, give detai | 13. |
| b. Have you resigned from the government ser month period before the last election to pro | | VEC -i letei | 1 |
| 1 1 1 1 1 1 1 | | YES, give detai | 18: |
| 39. Have you acquired the status of an immigranother country? | ant or pe rm anent resi d ent o | of | |
| another country: | | If YES, gi | ve details (country): |
| | | | |
| 40. Pursuant to: (a) Indigenous People's Act (RA | | | |
| Disabled Persons (RA 7277); and (c) Solo Par | ents Welfare Act of 2000 (RA | | |
| a Are you a member of any indigenous group? | | If VEC places | anacify: |
| b Are you a person with disability? | | If YES, please | specify. |
| - Me you a person with disability: | | If YES, please | specify ID No: |
| c Are you a solo parent? | | , , | |
| | | If YES, please | specify ID <u>No:</u> |
| 41. REFERENCES (Person not related by consanguinity or affi | nity to applicant /appointee) | | |
| | | | |
| NAME | ADDRESS | TEL. NO. | |
| Arthur IT. Tambong | Baybay City, Leyte | 09286763258 | |
| Nerelito P. Pascual | Baybay City, Leyte | 09202951702 | 6 |
| | | | |
| Lourdes B. Cano | Baybay City, Leyte | 09176341502 | |
| 42. I declare under oath that I have personal | ly accomplished this Persona | al Data Sheet | |
| which is a true, correct and complete s | - | | |
| pertinent laws, rules and regulations of the the agency head/authorized representative | | | РНОТО |
| | esentation made in this docu | | 11010 |
| | | | |
| Government Issued ID (i.e.Passport, GSIS, SSS, PRC, | | | |
| Driver's License, etc.) | | | |
| Government Issued ID ePhillD | | | |
| ID/License/Passport PCN 6179-1305-4064-1972 | Signature (Sign inside | the hox) | |
| Date/Place of Issuan 11/05/2022 | 08/24 | | |
| Date/Flace of Issuan 1/03/2022 | Date Accomplishe | ed | Right Thumbmark |
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| efore me this | | , affiant exhibit | ing his/her validly issued governm |
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| | Person Administering | · Oath | |