| CS Form No. 212 Revised 2017                                  |   |  |   |   |   |  |                            |  |  |
|---|---|--|---|---|---|--|----------------------------|--|--|
| Nevisca 2017  | PERSO   | NAL DAT                                  | A SH  | IEE7                                      |   |  |                            |  |  |
| WARNING: Any misrepresentat concerned.                        | tion made in the Personal Data Sheet and the        | Work Experience Sheet sha                | all cause the fi                                    | iling of adm                              | inistrative/c                                   | riminal case/s ag                                    | gainst the per             | rson   |  |
| READ THE ATTACHED GUIDE                                       | TO FILLING OUT THE PERSONAL DATA SHE                |  |   | IE PDS FOR                                |   |  |                            |  |  |
| Print legibly. Tick appropriate boxes  I. PERSONAL INFORMATIO | ( ) and use separate sheet if necessary. Indicate N | N/A if not applicable. DO NOT A          | ABBREVIATE.   | _   | 1. CS ID No.                                    |  | (Do not fill up. F         | For CSC use only)                              |  |
| 2. SURNAME  | I   |  |   |   |   |  |                            |  |  |
| FIRST NAME  | TAN  NAME EXTENSION (JR., SR)                       |  |   |   |   |  |                            |  |  |
| · · · · · · · · · · · · · · · · · · ·                         | ROMEO LEWIS   |  |   |   |   |  |                            |  |  |
| MIDDLE NAME  3. DATE OF BIRTH                                 | HECHANOVA   |  |   |   |   |  |                            |  |  |
| (mm/dd/yyyy)  | 10/08/1997  | 16. CITIZENSHIP                          |   | no [                                      | ☐ Dual Citizenship☐ by birth☐ by naturalization |  |                            |  |  |
| 4. PLACE OF BIRTH   | CATBALOGAN CITY                                     | If holder of dual citizer                | nship,  |   |   | Pls. indicate country:                               |                            |  |  |
| 5. SEX  | ✓ Male ☐ Female                                     | please indicate the de                   | etails.   |   |   | ▼  |                            |  |  |
| 6 CIVIL STATUS  | ✓ Single  | 17. RESIDENTIAL ADDRESS                  |   | K 50 LOT 1                                |   | MIN  | DANAO DRI                  | VE   |  |
|   | ☐ Widowed ☐ Separated ☐ Other/s:                    |  | House/Block/Lot No. KASSEL CITY Subdivision/Village |   | 7   | Street<br>BRGY 91 (ABUCAY)<br>Barangay               |                            | AY)  |  |
| 7. HEIGHT (m)   | 1.86  |  | TAC   | LOBAN CI                                  |   |  | LEYTE<br>Province          |  |  |
| 8. WEIGHT (kg)  | 95  | ZIP CODE                                 | City/Municipality                                   |   |   | Province 6500  |                            |  |  |
| 9. BLOOD TYPE   | B+  | 18. PERMANENT ADDRESS                    | 354<br>House/Block/Lot No.                          |   | 0.  | P-7<br>Street  |                            |  |  |
| 10. GSIS ID NO.   | 2005868733  |  |   |   |   | CANLAPWAS  Barangay                                  |                            |  |  |
| 11. PAG-IBIG ID NO.   | 121267496544  |  | Subdivision/Village  CATBALOGAN  City/Municipality  |   |   |  | SAMAR  Province            |  |  |
| 12. PHILHEALTH NO.  | 132514649921  | ZIP CODE                                 | oxy.mumopuny  |   |   | 6700   |                            |  |  |
| 13. SSS NO.   | SS NO. N/A  |  |   | N/A                                       |   |  |                            |  |  |
| 14. TIN NO.   | 754-581-182   | 20. MOBILE NO.                           | 09957964972   |   | 57964972  |  |                            |  |  |
| 15. AGENCY EMPLOYEE NO.                                       | T021220RLH  | 21. E-MAIL ADDRESS (if any)              | rlht08@gmail.com                                    |   |   |  |                            |  |  |
| II. FAMILY BACKGROUND   |   |  |   |   |   |  | 1                          |  |  |
| 22. SPOUSE'S SURNAME  | ,   |  | 23. NAME of CHILDREN (Write full name and list all) |   |   | d list all)  | DATE OF BIRTH (mm/dd/yyyy) |  |  |
| FIRST NAME  | N/A   | NAME EXTENSION (JR., SR)                 | N/A   |   | N/A   | N/   |                            | I/A  |  |
| MIDDLE NAME   | N/A   |  |   |   |   |  |                            |  |  |
| OCCUPATION  | N/A   |  |   |   |   |  |                            |  |  |
| EMPLOYER/BUSINESS NAME  | N/A   |  |   |   |   |  |                            |  |  |
| BUSINESS ADDRESS  | N/A   |  |   |   |   |  |                            |  |  |
| TELEPHONE NO.   | N/A   |  |   |   |   |  |                            |  |  |
| 24. FATHER'S SURNAME  | TAN   |  |   |   |   |  |                            |  |  |
| FIRST NAME  | JAC NELSON  | NAME EXTENSION (JR., SR)                 |   |   |   |  |                            |  |  |
| MIDDLE NAME   | MONTEJO   |  |   |   |   |  |                            |  |  |
| 25. MOTHER'S MAIDEN NAME                                      | HECHANOVA   |  |   |   |   |  |                            |  |  |
| SURNAME   | TAN   | TAN                                      |   |   |   |  |                            |  |  |
| FIRST NAME  | CHELO   |  |   |   |   |  |                            |  |  |
| MIDDLE NAME   | IQUIRAN   | IQUIRAN                                  |   | (Continue on separate sheet if necessary) |   |  |                            |  |  |
| III. EDUCATIONAL BACKG  | ROUND   |  |   |   |   |  | 1                          |  |  |
| 26. LEVEL   | NAME OF SCHOOL<br>(Write in full)                   | BASIC EDUCATION/DEGRE<br>(Write in full) | -CITEL/OCCITOL                                      |   | To  | HIGHEST LEVEL/<br>UNITS EARNED<br>(if not graduated) | YEAR<br>GRADUATED          | SCHOLARSHIP/<br>ACADEMIC<br>HONORS<br>RECEIVED |  |
|   | CATRALOCAN I CENTRAL ELEMENTARY                     |  |   |   |   |  |                            |  |  |

CATBALOGAN I CENTRAL ELEMENTARY SCHOOL ELEMENTARY ELEMENTARY GRADUATED 2003 2009 N/A 2009 SAMAR STATE UNIVERSITY HIGH SCHOOL SECONDARY 2009 2013 N/A 2013 GRADUATED VOCATIONAL / TRADE COURSE N/A N/A N/A N/A N/A N/A N/A COLLEGE EASTERN VISAYAS STATE UNIVERSITY BS ELECTRONICS ENGINEERING 2013 2018 N/A 2018 GRADUATED MASTERS IN ENGINEERING - MAJOR IN ELECTRICAL ENGINEERING GRADUATE STUDIES EASTERN VISAYAS STATE UNIVERSITY 2021 PRESENT 36 UNITS N/A N/A

**SIGNATURE** 

DATE AUGUST 4, 2023

|                     | ERVICE ELIG      |  |                           | DATE OF                             |   |                   |  | LICENSE                  | (if applicable)        |
|---------------------|------------------|--|---------------------------|-------------------------------------|---|-------------------|--|--------------------------|------------------------|
|                     | SPECIAL LAV      | 080 (BOARD/ BAR) UNDER<br>NS/ CES/ CSEE<br>ITY / DRIVER'S LICENSE  | RATING<br>(If Applicable) | EXAMINATION /<br>CONFERMENT         | PLACE OF EXAMINATION / CONFERMENT               |                   | NUMBER   | Date of Validity         |                        |
| RA 1080 (R <i>A</i> | A 9292 - ELECT   | RONICS ENGINEERING)  | 74.4                      | 04/03/2019                          | MA  | MANILA            |  |                          | 10/08/202              |
| RA 1080 (R          | A 9292 - ELEC    | TRONICS TECHNICIAN)  | 84.0                      | 84.0 10/22/2018 CEBU CITY           |   |                   | 0020377  | 10/08/202                |                        |
|                     | DRIVER'S I       | LICENCE  | N/A                       | N/A 10/09/2017 CATBALOGAN CITY      |   |                   | H01-15-<br>000521                                  | 10/08/202                |                        |
| AMATE               | EUR RADIO OP     | ERATOR CLASS "B"   | 80.0                      | 04/15/2023                          | TACLOI  | TACLOBAN CITY     |  | 141369                   | 04/15/202              |
| FIRST (             | CLASS RADIOT     | ELEPHONE - 3PHN  |                           | 04/15/2023                          | TACLOI  | LOBAN CITY        |  |                          |                        |
|                     |                  |  |                           |                                     |   |                   |  |                          |                        |
|                     |                  |  |                           |                                     |   |                   |  |                          |                        |
|                     | XPERIENCE        |  |                           | ontinue on separate shee            |   |                   |  | ,                        |                        |
| B. INCLU            | SIVE DATES       | nt. Start from your recer  |                           |                                     |   |                   | SALARY/ JOB/ PAY<br>GRADE (if                      |                          |                        |
| (mr<br>From         | n/dd/yyyy)<br>To | POSITION TI<br>(Write in full/Do not a   |                           |                                     | ENCY / OFFICE / COMPANY<br>I/Do not abbreviate) | MONTHLY<br>SALARY | applicable)& STEP<br>(Format "00-0")/<br>INCREMENT | STATUS OF<br>APPOINTMENT | GOV'T SERVIC<br>(Y/ N) |
| 02/12/2022          | PRESENT          | INSTRUCTO  | OR 1                      | EASTERN VISAY                       | AS STATE UNIVERSITY                             | 27608.00          | 12-1   | TEMPORAR<br>V            | YES                    |
| 02/12/2021          | 02/11/2022       | INSTRUCTO  | OR 1                      | EASTERN VISAY                       | AS STATE UNIVERSITY                             | 26052.00          | 12-1   | TEMPORAR<br>Y            | YES                    |
| )2/12/2020          | 02/11/2021       | INSTRUCTO  | OR 1                      | EASTERN VISAY                       | AS STATE UNIVERSITY                             | 24495.00          | 12-1   | TEMPORAR<br>Y            | YES                    |
| 01/11/2019          | 12/31/2019       | MAP DATA REV   | /IEWER                    | PHILIPPINE STA                      | ATISTICS AUTHORITY                              | 10180.00          | N/A  | CONTRACTU<br>AL          | YES                    |
| 03/06/2019          | 10/31/2019       | MAP DATA PRO   | CESSOR                    | PHILIPPINE STA                      | ATISTICS AUTHORITY                              | 9180.00           | N/A  | CONTRACTU<br>AL          | YES                    |
| 04/18/2017          | 05/25/2017       | STUDENT INTE   | RN (OJT)                  | PLDT Inc.                           |   | N/A               | N/A  | INTERN                   | NO                     |
|                     |                  |  |                           |                                     |   |                   |  |                          |                        |
|                     |                  |  |                           |                                     |   |                   |  |                          |                        |
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|                     |                  |  |                           |                                     |   |                   |  |                          |                        |
|                     |                  | · /  | <del>(Co</del>            | <del>mti</del> nue on separate shee | t if necessary)                                 |                   |  |                          |                        |
| SIGNA               | TURE             | To the state of th | me fre                    |                                     | DATE  |                   | <i>A</i>   | AUGUST 4, 20             | 023                    |

| VI. VOLUNTARY WORK OR INVOLVEMENT   | IN CIVIC / NON-GOVERNMENT                                   | /PEOPLE/V                   | OLUNTARY (                     | ORGANIZATIC        | DN/S  |   |
|---|---|-----------------------------|--------------------------------|--------------------|---|---|
| 29. NAME & ADDRESS OF OR (Write in full)  |   |                             | /E DATES<br>ld/yyyy)<br>To     | NUMBER OF HOURS    | POSITION / NATURE OF WORK   |   |
| INSTITUTE OF ELECTRONICS ENGINEERS OF THE PHILIPPINES - EASTERN VISAYAS CHAPTER   |   |                             | PRESENT                        | N/A                |   | MEMBER  |
| INSTITUTE OF ELECTRONICS ENGINEERS OF THE PHILIPPINES EVSU STUDENT CHAPTER / EASTERN VISAYAS STATE UNIVERSITY, SALAZAR ST, TACLOBAN CITY  |   |                             | 30/03/2017                     | 1760               |   | PRESIDENT   |
| ,   |   |                             |                                |                    |   |   |
|   |   |                             |                                |                    |   |   |
|   |   |                             |                                |                    |   |   |
|   |   |                             |                                |                    |   |   |
|   |   |                             |                                |                    |   |   |
|   | <u>'</u>  |                             | sheet if necessary             |                    |   |   |
| VII. LEARNING AND DEVELOPMENT (L&D) (Start from the most recent L&D/training program and inclu-   |   |                             |                                | hief/Executive/Man | agerial positions)  |   |
| Start from the most recent L&D/training program and include only the relevant L&D/training taken for  30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) |   | INCLUSIVE<br>ATTEN<br>(mm/d | DATES OF<br>IDANCE<br>Id/yyyy) | NUMBER OF HOURS    | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc)   | CONDUCTED/ SPONSORED BY<br>(Write in full)                              |
| IECEP MIDCON 2022: 72nd Nationa   | l Midyear Convention  | From 06/01/2023             | To 06/02/2023                  | 16                 | TECHNICAL   | INSTITUTE OF ELECTRONICS ENGINEERS OF<br>THE PHILIPPINES                |
| IECEP 72nd Annual General Membership M  | leeting and Convention 2022                                 | 11/15/2022                  | 11/17/2022                     | 21                 | TECHNICAL   | INSTITUTE OF ELECTRONICS ENGINEERS OF THE PHILIPPINES                   |
| IECEP MIDCON 2022: 72nd Nationa   |   | 06/02/2022                  | 06/04/2022                     | 18                 | TECHNICAL   | INSTITUTE OF ELECTRONICS ENGINEERS OF<br>THE PHILIPPINES                |
| can Webinar 2022 : Graduate Studies in Electroni  |   | 05/28/2022                  | 05/28/2022                     | 4                  | TECHNICAL   | INSTITUTE OF ELECTRONICS ENGINEERS OF<br>THE PHILIPPINES                |
| IECEP 71ST ANNUAL GENERAL MEMBERSHII  | P MEETING AND CONVENTION                                    | 11/27/2021                  | 12/04/2021                     | 28                 | TECHNICAL   | INSTITUTE OF ELECTRONICS ENGINEERS OF<br>THE PHILIPPINES                |
| IECEP MIDCON 2021: 71st NATIONAL  | MIDYEAR CONVENTION  | 06/04/2021                  | 06/05/2021                     | 15                 | TECHNICAL   | INSTITUTE OF ELECTRONICS ENGINEERS OF<br>THE PHILIPPINES                |
| INTELLIGENT GREEN BOX (IGB) C   | APACITY TRAINING  | 03/01/2021                  | 03/03/2021                     | 16                 | TECHNICAL   | NEURONMEK   |
| IECEP 70TH e-ANNUAL GENERAL MEMBERSHIP MEETING & CONVENTION   |   |                             | 11/28/2020                     | 25                 | TECHNICAL   | INSTITUTE OF ELECTRONICS ENGINEERS OF<br>THE PHILIPPINES                |
| RASPBERRY PI PROGRAMMING AND APPLICATIONS WORKSHOP  ON-THE-JOB TRAINING (PLDT - VISAYAS FIXED ACCESS TRANSPORT OPERATIONS   |   |                             | 9/13/2018                      | 8                  | TECHNICAL   | ENGR. HIGINIO P. ALMENARIO, JR., M'ENG                                  |
| DEPARTMENT)   |   |                             | 5/25/2018                      | 240<br>8           | TECHNICAL   | PLDT, INC. CEBU CITY  INSTITUTE OF ELECTRONICS ENGINEERS OF             |
| TECHNICAL SEMINAR ON IP CAMERA SYSTEM DESIGN  TECHNICAL SEMINAR ON RASPBERRY PI   |   |                             |                                | 8                  | TECHNICAL   | THE PHILIPPINES - EASTERN VISAYAS INSTITUTE OF ELECTRONICS ENGINEERS OF |
| IECEP NATIONAL STUDEN   | 11/29/2016<br>10/26/2016                                    | , ,                         | 8                              | TECHNICAL          | THE PHILIPPINES - EASTERN VISAYAS  INSTITUTE OF ELECTRONICS ENGINEERS OF  THE PHILIPPINES, INC  |   |
| TECHNOLOGY SEMMINAR (SOI  | 9/23/2016   | 9/23/2016                   | 8                              | TECHNICAL          | INSTITUTE OF ELECTRONICS ENGINEERS OF<br>THE PHILIPPINES - EASTERN VISAYAS  |   |
|   |   |                             |                                |                    | THE THE THE PARTY OF THE PARTY |   |
|   |   |                             |                                |                    |   |   |
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|   |   |                             |                                |                    |   |   |
|   | (Con  | tinue on separate           | sheet if necessary             |                    |   |   |
| VIII. OTHER INFORMATION   |   |                             |                                |                    |   |   |
| 31. SPECIAL SKILLS and HOBBIES  | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) |                             |                                |                    |   | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)              |
| ELECTRONICS DESIGN  | EVSU OUTSTANDING ORGANIZATION LEADER                        |                             |                                |                    |   | INSTITUTE OF ELECTRONICS ENGINEERS O<br>THE PHILIPPINES, INC.           |
| CIRCUIT ANALYSIS  |   |                             |                                |                    |   |   |
| KNOWLEDGEABLE IN TRANSMISSION SYSTEMS SKILLS IN MICROSOFT OFFICE (WORD, EXCEL, POWERPOINT, VISIO)   | EL,   |                             |                                |                    |   |   |
|   |   |                             |                                |                    |   |   |
|   |   | 4iaua a                     | ahaat if                       |                    |   |   |
| SIGNATURE   | (Continue on separate sheet if necessary)  DATE             |                             |                                |                    | ATE   | AUGUST 4, 2023  |
|   |   |                             | 27.112                         |                    | CS FORM 212 (Revised 2017), Page 3 of   |   |

| 34.                    | Are you related by consanguinity or affinity to the appointin chief of bureau or office or to the person who has immedia Bureau or Department where you will be apppointed, a. within the third degree?                                   | ☐ YES [  | √ NO                              |       |  |  |  |
|------------------------|---|--|-----------------------------------|-------|--|--|--|
|                        | b. within the fourth degree (for Local Government Unit - C  | YES Sif YES, give details:   | ☑ NO                              |       |  |  |  |
| 35.                    | a. Have you ever been found guilty of any administrative of   | ☐ YES ☑ NO If YES, give details:   |                                   |       |  |  |  |
|                        | b. Have you been criminally charged before any court?   | ☐ YES ☑ NO  If YES, give details:  Date Filed:  Status of Case/s:                          |                                   |       |  |  |  |
| 36.                    | Have you ever been convicted of any crime or violation of any court or tribunal?  | ☐ YES ☑ NO If YES, give details:   |                                   |       |  |  |  |
|                        | Have you ever been separated from the service in any of dropped from the rolls, dismissal, termination, end of term the public or private sector?   | ✓ YES  |                                   |       |  |  |  |
| 38.                    | a. Have you ever been a candidate in a national or local e Barangay election)?  | ☐ YES If YES, give details   | ☑ NO<br>S:                        |       |  |  |  |
|                        | b. Have you resigned from the government service during election to promote/actively campaign for a national or loc   | ☐ YES ☑ NO If YES, give details:   |                                   |       |  |  |  |
| 39.                    | Have you acquired the status of an immigrant or permane   | ☐ YES ☑ NO If YES, give details (country):   |                                   |       |  |  |  |
| 40.                    | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) M and (c) Solo Parents Welfare Act of 2000 (RA 8972), plea  | · ·  |                                   |       |  |  |  |
| a.                     | Are you a member of any indigenous group?   | se driswer the following terms.  | ☐ YES                             | ✓ NO  |  |  |  |
| b.                     | Are you a person with disability?   |  | If YES, please specify:  ☐ YES    |       |  |  |  |
| C.                     | Are you a solo parent?  | e you a solo parent?   |                                   |       |  |  |  |
| 41.                    | REFERENCES (Person not related by consanguinity or affinity to applic   | ant /appointee)  |                                   |       |  |  |  |
|                        | NAME  | ADDRESS  | TEL. NO.                          |       |  |  |  |
|                        | ENGR. ROXCELLA TENEDERO-REAS  | PATERNO ST., TACLOBAN CITY   | 9778069832                        |       |  |  |  |
|                        | HERBIE JOSE M. BALICOT  | PARANAS, SAMAR   | 9214395890                        |       |  |  |  |
|                        | MRS. JUDITH P. CAMPO  | BRGY. COGON, PALO, LEYTE   | 9158731972                        |       |  |  |  |
| 42.                    | I declare under oath that I have personally accomplish complete statement pursuant to the provisions of per Philippines. I authorize the agency head/authorized representation made in this do administrative/criminal case/s against me. | tinent laws, rules and regulations of the esentative to verify/validate the contents state | Republic of the ed herein.        | PHOTO |  |  |  |
|                        | overnment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)  LEASE INDICATE ID Number and Date of Issuance   | Lot,   |                                   |       |  |  |  |
|                        | overnment Issued ID: PRC  | femalini for   |                                   |       |  |  |  |
| IC                     | V/License/Passport No.: 073556  | box)   |                                   |       |  |  |  |
| D                      | ate/Place of Issuance: 05/03/2019 / TACLOBAN CITY   | Right Thumbmark  |                                   |       |  |  |  |
|                        | SUBSCRIBED AND SWORN to before me this  | iting his/her validly issued   | government ID as indicated above. |       |  |  |  |
|                        |   |  |                                   |       |  |  |  |
| Person Administering 0 |   |  | h                                 |       |  |  |  |