## **PERSONAL DATA SHEET**

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned. READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. 1. CS ID No. (Do not fill up. For CSC use only) Print legibly. Tick appropriate boxes ( and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. PERSONAL INFORMATION 2. SURNAME COMPENDIO NAME EXTENSION (JR., SR) N/A FIRST NAME CRISYL MIDDLE NAME SAGA 3. DATE OF BIRTH 04/24/1992 16. CITIZENSHIP **✓** Filipino ☐ Dual Citizenship (mm/dd/yyyy) by birth by naturalization PASAY CITY, METRO MANILA Pls. indicate country: 4. PLACE OF BIRTH If holder of dual citizenship please indicate the details. ■ Male **✓** Female 5. SEX 17 RESIDENTIAL ADDRESS √ Sinale ■ Married 6 CIVIL STATUS House/Block/Lot No. ☐ Widowed □ Separated **GACAT** Other/s: Subdivision/Village Barangay BAYBAY LEYTE 1.49 7. HEIGHT (m) Citv/Municipality Province 8. WEIGHT (kg) 47 ZIP CODE 6521 18. PERMANENT ADDRESS 9. BLOOD TYPE Α+ **GACAT** 10. GSIS ID NO. CRN-021-1746-9830-5 Subdivision/Village Barangay BAYBAY **LEYTE** 11. PAG-IBIG ID NO. 1211-9553-1212 City/Municipality Province 12. PHILHEALTH NO 13-025153490-0 6521 ZIP CODE N/A 13. SSS NO. 19. TELEPHONE NO. N/A 14 TIN NO (+63) 905 424 1793/ (+63) 910 517 3017 441-752-442 20. MOBILE NO. 15. AGENCY EMPLOYEE NO. V-00970 21. E-MAIL ADDRESS (if any) compendiocrisyl@gmail.com / crisyl.compendio@vsu.edu.ph **FAMILY BACKGROUND** N/A 23. NAME of CHILDREN (Write full name and list all) 22. SPOUSE'S SURNAME DATE OF BIRTH (mm/dd/yyyy) NAME EXTENSION (JR., SR) N/A FIRST NAME MIDDLE NAME OCCUPATION EMPLOYER/BUSINESS NAME **BUSINESS ADDRESS** TELEPHONE NO 24. FATHER'S SURNAME COMPENDIO NAME EXTENSION (JR., SR) FIRST NAME LYNDON MIDDLE NAME ORTEGA 25. MOTHER'S MAIDEN NAME SURNAME SAGA FIRST NAME **PAULA** MIDDLE NAME QUISEL (Continue on separate sheet if necessary) **EDUCATIONAL BACKGROUND** SCHOLARSHIP HIGHEST LEVEL PERIOD OF ATTENDANCE 26 NAME OF SCHOOL BASIC EDUCATION/DEGREE/COURSE ACADEMIC LEVEL **UNITS EARNED** (Write in full) (Write in full) GRADUATED HONORS (if not graduated) RECEIVED From То ELEMENTARY **BAYBAY I CENTRAL SCHOOL** N/A N/A 1998 2004 N/A 2004 SECONDARY **BAYBAY NATIONAL HIGH SCHOOL** N/A 2004 2008 N/A 2008 N/A VOCATIONAL / Jan-01-Mar-01-MARCH STI MICROSOFT TRAINING PROGRAM N/A N/A TRADE COURSE 2010 2010 2010 BACHELOR OF ELEMENTARY EDUCATION COLLEGE VISAYAS STATE UNIVERSITY 2008 2012 N/A 2012 N/A (BEEd) MASTER OF ARTS IN PRE-ELEMENTARY **GRADUATE STUDIES** LEYTE NORMAL UNIVERSITY 2014 **PRESENT** 30 UNITS N/A N/A **EDUCATION** e sheet if ne **SIGNATURE** DATE July 16, 2021 CS FORM 212 (Revised 2017), Page 1 of 4

| IV. CIVIL S   | ERVICE ELIG                | IBILITY                             |                             |                                   |   |                   |  |                          |                           |
|---|----------------------------|-------------------------------------|-----------------------------|-----------------------------------|---|-------------------|--|--------------------------|---------------------------|
|   | ER SERVICE/ RA 1           | 080 (BOARD/ BAR) UNDER              | RATING                      | DATE OF                           |   |                   |  | LICENSE (if ap           | oplicable)                |
| SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE  RATING (If Applicable) |                            |                                     | EXAMINATION /<br>CONFERMENT | PLACE OF EXAMINATION / CONFERMENT |   |                   | NUMBER   | Date of<br>Validity      |                           |
| Licensure Examnination for Teachers (LET) 80.40%  |                            |                                     | 30 09 2012                  | Tacloban City                     |   |                   | 1166801  | 24 04 2021               |                           |
| Driver's License  |                            |                                     |                             |                                   |   |                   | H12-15-001681  | 24 04 2023               |                           |
|   |                            |                                     |                             |                                   |   |                   |  |                          |                           |
|   |                            |                                     |                             |                                   |   |                   |  |                          |                           |
|   |                            |                                     |                             |                                   |   |                   |  |                          |                           |
|   |                            |                                     |                             |                                   |   |                   |  |                          |                           |
|   |                            |                                     |                             |                                   |   |                   |  |                          |                           |
| V. WORK E   | EXPERIENCE                 |                                     | (Cor                        | ntinue on separate sheet          | f necessary)                                  |                   |  |                          |                           |
|   |                            | nt. Start from your recent          | work) Description           | of duties should be               | indicated in the attached                     | Work Exper        |  |                          |                           |
| -   | USIVE DATES<br>nm/dd/yyyy) | POSITION T<br>(Write in full/Do not |                             |                                   | NCY / OFFICE / COMPANY<br>Do not abbreviate)  | MONTHLY<br>SALARY | SALARY/ JOB/ PAY<br>GRADE (if<br>applicable)& STEP<br>(Format "00-0")/ | STATUS OF<br>APPOINTMENT | GOV'T<br>SERVICE<br>(Y/N) |
| From <b>08/01/19</b>  | To Present                 | SUBSTITUTE INS                      | TRUCTOR                     |                                   | niversity (College of                         | 23000.00          | INCREMENT N/A  | REGULAR-                 | Υ                         |
| 3 01 2018   | 31 07 2019                 | SUBSTITUTE INS                      |                             | Visayas State U                   | ucation)<br>niversity (College of             | 23000.00          | N/A  | TEMPORARY REGULAR-       | Y                         |
| 1 08 2017   | 31 12 2017                 | INSTRUCT                            |                             | Visayas State U                   | ucation)<br>niversity (College of<br>ucation) | 23000.00          | N/A  | REGULAR-                 | Y                         |
| 1 02 2017   | 31 07 2017                 | SUBSTITUTE INS                      | TRUCTOR                     | Visayas State U                   | niversity (College of ucation)                | 23000.00          | N/A  | TEMPORARY Contractual    | Y                         |
| 4 11 2013   | 31 01 2017                 | PART-TIME INS                       | TRUCTOR                     | Visayas State U                   | niversity (College of ucation)                | 120.00/hour       | N/A  | Contractual              | Υ                         |
| 1 10 2013   | 31 10 2013                 | RESEARCH                            | AIDE                        | Visayas State U<br>Ed             | niversity (College of ucation)                | 300.00/day        | N/A  | Contractual              | Υ                         |
| 1 08 2013   | 30 09 2013                 | REGULAR SUBSTITE                    | JTE TEACHER                 | Elemen                            | DUCATION (Kansungka<br>tary School)           | 18549.00          | SG-11/SG-<br>01  | Contractual              | Y                         |
| 5 02 2013   | 31 07 2013                 | RESEARCH                            | AIDE                        |                                   | niversity (College of ucation)                | 300.00/day        | N/A  | Contractual              | Υ                         |
|   |                            |                                     |                             |                                   |   |                   |  |                          |                           |
|   |                            |                                     |                             |                                   |   |                   |  |                          |                           |
|   |                            |                                     |                             |                                   |   |                   |  |                          |                           |
|   |                            |                                     |                             |                                   |   |                   |  |                          |                           |
|   |                            |                                     |                             |                                   |   |                   |  |                          |                           |
|   |                            |                                     |                             |                                   |   |                   |  |                          |                           |
|   |                            |                                     |                             |                                   |   |                   |  |                          |                           |
|   |                            |                                     |                             |                                   |   |                   |  |                          |                           |
|   |                            |                                     |                             |                                   |   |                   |  |                          |                           |
|   |                            |                                     |                             |                                   |   |                   |  |                          |                           |
|   |                            |                                     |                             |                                   |   |                   |  |                          |                           |
|   |                            |                                     |                             |                                   |   |                   |  |                          |                           |
|   |                            |                                     |                             |                                   |   |                   |  |                          |                           |
|   |                            |                                     |                             |                                   |   |                   |  |                          |                           |
|   |                            |                                     |                             |                                   |   |                   |  |                          |                           |
|   |                            |                                     |                             |                                   |   |                   |  |                          |                           |
|   |                            |                                     |                             |                                   |   |                   |  |                          |                           |
|   |                            |                                     | (Coi                        | ntinue on separate sheet          | f necessary)                                  |                   |  |                          |                           |
| SIGN  | ATURE                      | Car                                 | njendro                     | DATE                              | July 16, 2021                                 |                   | CS FORM 2  | 212 (Revised 2017), F    | Page 2 of 4               |

| VI. VOLUNTARY WORK OR INVOLVEMENT  | IN CIVIC / NON-GOVERNMENT /  | PEOPLE / VO                      | DLUNTARY O | RGANIZATION        | I/S   |   |                 |
|--|--|----------------------------------|------------|--------------------|---|---|-----------------|
| 29. NAME & ADDRESS OF ORGANIZATION   |  | INCLUSIVE DATES<br>(mm/dd/yyyy)  |            |                    |   |   |                 |
| (Write in full)  |  | From                             | То         | NUMBER OF HOURS    | POSITION / NATURE OF WORK                       |   |                 |
| N/A  |  |                                  |            |                    |   |   |                 |
|  |  |                                  |            |                    |   |   |                 |
|  |  |                                  |            |                    |   |   |                 |
|  |  |                                  |            |                    |   |   |                 |
|  |  |                                  |            |                    |   |   |                 |
|  |  |                                  |            |                    |   |   |                 |
|  |  |                                  |            |                    |   |   |                 |
|  |  |                                  |            |                    |   |   |                 |
|  |  |                                  |            |                    |   |   |                 |
| VII. LEARNING AND DEVELOPMENT (L&D)  |  | tinue on separate s              | •          |                    |   |   |                 |
| (Start from the most recent L&D/training program and inclu                                 |  |                                  |            | ef/Executive/Manag | gerial positions)                               |   |                 |
| 20   |  | INCLUSIVE DATES OF<br>ATTENDANCE |            |                    | Type of LD                                      |   |                 |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTI<br>(Write in ful                                |  |                                  | d/yyyy)    | NUMBER OF HOURS    | ( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED E<br>(Write in full)                               | ΒY              |
|  |  |                                  | To         |                    | Tooriiiloal/etc)                                | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\                                  | OUT)            |
| I CAN DO IT: THROUGH ACTI  |  | 03/31/2021                       | 03/31/2021 | 8.0                |   | VISAYAS STATE UNIVERS   |                 |
| EDUTECH PHILIPPINES VIF  |  | 03/24/2021                       | 03/25/2021 | 15.0               |   | EDUTECH PHILIPPINE  |                 |
| WEBINAR ON USING DISCORD AS A CLA  | SS COMMUNICATION TOOL  | 10/12/2020                       | 10/12/2020 | 3.0                |   | VISAYAS STATE UNIVERS   | SITY            |
| 49TH NATIONAL AND 10TH INTERNATIONAL PAFT<br>the theme: "THE PROMISE OF SOCIAL-EMOTIONAL L |  | 10/9/2020                        | 10/10/2020 | 8.0                |   | PAFTE   |                 |
| GROWTH MINDSET AND DR. WILLIAM GLASSER<br>THERAPY IN ONLINE TO                             |  | 07/25/2020                       | 07/25/2020 | 5.0                |   | CREO LEARNING PARTNERS  | SINC            |
| ONLINE TRAINING ON DEVELOPING A MO   | ODLE ONLINE CLASSROOM  | 07/15/2020                       | 07/17/2020 | 24.0               |   | VISAYAS STATE UNIVERSI  | ITY             |
| CREO MASTERCLASS ON CREAT  | 06/27/2020   | 06/27/2020                       | 3.0        |                    | CREO LEARNING PARTNERS                          | S INC   |                 |
| ONLINE JOINT WEBINAR ABOUT ENHANCING F   | RESILIENCE IN THE WORKPLACE  | 6 09 2020                        | 6 09 2020  | 8.0                |   | Rotaract Club Cebu Fuente and Vis<br>University - College of Educa      | •               |
| DIVISIONAL TRAINING OF THE UNTRAINED SE  |  | 11/4/2019                        | 11/8/2019  | 40.0               |   | Baybay City Division  |                 |
| RELATIVE TO THE K TO 12 BASIC EDU<br>CHILDLIKE WONDER EDUCATION CONFERENCE                 | WITH THE THEME "RESILIENCE,  | 09/14/2019                       | 09/15/2019 | 16.0               |   | Xavier University Grade So  |                 |
|  | INCLUSION & PEACE EDUCATION IN EARLY CHILDHOOD"  ANNUAL REGIONAL TEACHING CONGRESS WITH THE THEME "TEACHERS: |                                  |            | 8.0                |   | LEYTE NORMAL UNIVERSI   |                 |
| CHALLENGED, TRANSFORMEI<br>SEMINAR-WORKSHOP ON PREPARING LOGFRA                            | ,  | 02/23/2019                       | 02/23/2019 |                    |   |   |                 |
| PROPOSAL   |  | 13 10 2018                       | 13 10 2018 | 8.0                |   | VISAYAS STATE UNIVERSI  |                 |
| RADIO FOR DEVELOPMENT  | WORKSHOP   | 6 08 2018                        | 6 08 2018  | 8.0                |   | VISAYAS STATE UNIVERSI VISAYAS STATE UNIVERSITY                         | COLLEGE OF      |
| WRITESHOP ON OUTCOME-BASED EDU   | 26 07 2018   | 26 07 2018                       | 8.0        |                    | EDUCATION                                       |   |                 |
| TRAINING WORKSHOP ON INNOVATIVE  | 15 05 2018   | 16 05 2018                       | 16.0       |                    | VISAYAS STATE UNIVERSITY<br>EDUCATION           | COLLEGE OF  |                 |
| ECHO SEMINAR-WORKSHOP ON 1ST ASSOCIATION OF ED<br>(ASSERT) NATIONAL CONVENTION ON OUT      | 7 04 2018  | 7 04 2018                        | 8.0        |                    | VISAYAS STATE UNIVERSI                          | ITY   |                 |
| ORIENTATION AMONG FACULTY MEMBERS ON A ACCOUNTABILI  |  | 17 09 2017                       | 17 09 2017 | 8.0                |   | VISAYAS STATE UNIVERSI  | ITY             |
| ANNUAL REGIONAL CO   | NVENTION   | 29 07 2017                       | 29 07 2017 | 8.0                |   | LEYTE NORMAL UNIVERSI   | ITY             |
| LICENSURE EXAMINATION FOR TEACHERS (LET) REVIEW  |  |                                  | 5 07 2017  | 8.0                |   | VISAYAS STATE UNIVERSI  | ITY             |
| PRACTICUM CERTIFICATE COURSE IN TEACHING ENGLISH TO YOUNG LEARNERS (ESL/EFL)               |  |                                  | 10 12 2016 | 20.0               |   | INSTITUTE OF ENGLISH TEACHING TO CHILD<br>UNIVERSITY OF SAN JOSE RECULE |                 |
| LICENSURE EXAMINATION FOR TEA  | CHERS (LET) REVIEW   | 18 07 2016                       | 19 07 2016 | 11.5               |   | VISAYAS STATE UNIVERSI  |                 |
| PREPARATION OF INSTRUCTIONAL MATERIALS A   | . ,  | 27 11 2015                       | 27 11 2015 | 8.0                |   | VISAYAS STATE UNIVERSITY  | DEPARTMENT      |
|  |  | tinue on separate s              |            |                    |   | OF TEACHER EDUCATION  |                 |
| VIII. OTHER INFORMATION  |  |                                  |            |                    |   |   |                 |
| 31. SPECIAL SKILLS and HOBBIES   | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)  |                                  |            |                    |   | 33. MEMBERSHIP IN ASSOCIATION/OR (Write in full)                        | RGANIZATION     |
| COMPUTER SKILLS  | N/A  |                                  |            |                    | VSU FACULTY ASSOCIATION (VSUFA)                 |   |                 |
| ART SKILLS   | ART SKILLS   |                                  |            |                    |   | PHILIPPINE ASSOCIATIONS OF GRADUATE<br>EDUCATION (PAGE) REGION VIII     |                 |
| SINGING & DANCING  |  |                                  |            |                    | PHILIPPINE ASSOCIATION FOR TEACHERS AND         |   |                 |
| EFFECTIVE COMMUNICATION SKILLS   |  |                                  |            |                    |   | EDUCATORS, INC. (PAFTI  | <b>E)</b>       |
| TEACHING SKILLS  |  |                                  |            |                    |   |   |                 |
|  | (Continue on separate sheet if necessary)  |                                  |            |                    |   |   |                 |
| SIGNATURE  | Crompende  | 10-                              | DATE       | J                  | luly 16, 2021                                   | CS FORM 212 (Revised 2017   | 7), Page 3 of 4 |
|  | ĺ  |                                  |            |                    |   | •   |                 |

| 3/1   | Are you related by appropriative or affinity to the apprinting  | ar recommending outhority or to the          |                               |                     |  |  |  |  |
|---|---|--|-------------------------------|---------------------|--|--|--|--|
| J <del>4</del> .  | Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate |  |                               |                     |  |  |  |  |
|   | Bureau or Department where you will be approinted,  |  |                               |                     |  |  |  |  |
|   | a. within the third degree?   | ☐ YES ☑                                      | ] NO                          |                     |  |  |  |  |
|   | b. within the fourth degree (for Local Government Unit - Care   | eer Employees)?                              | ☐ YES ☑                       |                     |  |  |  |  |
|   |   |  | If YES, give detail           | ls:                 |  |  |  |  |
|   |   |  |                               |                     |  |  |  |  |
| 35.   | a. Have you ever been found guilty of any administrative offe   | ☐ YES ☐                                      | 7 NO                          |                     |  |  |  |  |
|   |   | If YES, give details:                        |                               |                     |  |  |  |  |
|   |   |  |                               |                     |  |  |  |  |
|   |   |  |                               |                     |  |  |  |  |
|   | b. Have you been criminally charged before any court?   | ☐ YES [<br>If YES, give detail               | ✓ NO                          |                     |  |  |  |  |
|   |   | Date Filed:                                  |                               |                     |  |  |  |  |
|   |   | Statu  | us of Case/s:                 |                     |  |  |  |  |
| 26  | Have you ever been convicted of any crime or violation of ar  | ny law decree ordinance or regulation by     |                               |                     |  |  |  |  |
| 30.   | any court or tribunal?  | iy law, accide, dramanee or regulation by    | ☐ YES ☑ NO                    |                     |  |  |  |  |
|   | •   | If YES, give detail                          | is.                           |                     |  |  |  |  |
|   |   |  | -                             |                     |  |  |  |  |
| 37.   | Have you ever been separated from the service in any of the   |  | ☐ YES ☑ NO                    |                     |  |  |  |  |
|   | retirement, dropped from the rolls, dismissal, termination, er (abolition) in the public or private sector?                 | id of term, finished contract or phased out  | If YES, give details:         |                     |  |  |  |  |
| -00   | Have you ever been a candidate in a national or local elec-   | etion hold within the last year (except      |                               |                     |  |  |  |  |
| 38.   | Barangay election)?   | cuon neid within the last year (except       | YES NO                        |                     |  |  |  |  |
|   |   |  | If YES, give details:         |                     |  |  |  |  |
|   | b. Have you resigned from the government service during the   | • • •  | YES                           | ✓ NO                |  |  |  |  |
|   | election to promote/actively campaign for a national or local   |  | If YES, give details:         |                     |  |  |  |  |
| 39.   | Have you acquired the status of an immigrant or permanent   | ☐ YES ☑ NO                                   |                               |                     |  |  |  |  |
|   |   |  | If YES, give detail           | ls (country):       |  |  |  |  |
|   |   |  | -                             |                     |  |  |  |  |
| 40.   | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Mag   |  |                               |                     |  |  |  |  |
| 2   | 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972),  | please answer the following items:           | _                             | _                   |  |  |  |  |
| a.  | Are you a member of any indigenous group?   |  | YES If YES, please specif     | . ✓ NO              |  |  |  |  |
| b.  | Are you a person with disability?   |  | YES                           |                     |  |  |  |  |
|   | , ,   |  | If YES, please specify ID No: |                     |  |  |  |  |
| C.  | Are you a solo parent?  |  | YES V NO                      |                     |  |  |  |  |
|   |   |  | If YES, please specif         | y ID No:            |  |  |  |  |
| 41.   | REFERENCES (Person not related by consanguinity or affinity to applicant //   | appointee)                                   |                               |                     |  |  |  |  |
|   | NAME  | ADDRESS                                      | TEL. NO.                      |                     |  |  |  |  |
|   |   |  |                               |                     |  |  |  |  |
|   | DR. LIJUERAJ J. CUADRA  | VISCA, BAYBAY CITY, LEYTE                    | 563-7527                      |                     |  |  |  |  |
|   | MA. RACHEL KIM L. AURE  | VISCA, BAYBAY CITY, LEYTE                    | 563-7527                      |                     |  |  |  |  |
|   | PROF. MARCO A. BRAZIL   | TSUBAKA CITY, JAPAN                          | 029-828-4321                  |                     |  |  |  |  |
| 12  |   | <u> </u>                                     |                               |                     |  |  |  |  |
| 42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I |   |  |                               |                     |  |  |  |  |
|   | authorize the agency head / authorized representative to  |  |                               |                     |  |  |  |  |
|   | misrepresentation made in this document and its attachm   | ents shall cause the filing of administrat   | ive/criminal case/s           | CRISYL S. COMPENDIO |  |  |  |  |
|   | against me.   |  |                               |                     |  |  |  |  |
| C   | overnment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)  |  |                               |                     |  |  |  |  |
|   | LEASE INDICATE ID Number and Date of Issuance   | Cromsindi                                    |                               |                     |  |  |  |  |
| G   | overnment Issued ID: PRC ID   | LO .   |                               |                     |  |  |  |  |
|   | /License/Passport No.: 1166801  |  |                               |                     |  |  |  |  |
| H   |   | Signature (Sign inside the box July 16, 2021 | 9                             |                     |  |  |  |  |
| D   | ate/Place of Issuance: TACLOBAN CITY  | Date Accomplished                            |                               | Right Thumbmark     |  |  |  |  |
| CLIDCODIDED AND CMODN to before me this   |   |  |                               |                     |  |  |  |  |
|   | SUBSCRIBED AND SWORN to before me this affiant exhibiting his/her validly issued government ID as indicated above.          |  |                               |                     |  |  |  |  |
|   |   |  |                               |                     |  |  |  |  |
|   |   |  |                               |                     |  |  |  |  |
| Person Admi   |   |  |                               |                     |  |  |  |  |
|   |   |  |                               |                     |  |  |  |  |