CS Form No. 212

Revised 2025

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person

| 2. FIRST NAME | DAMPIOS MARLON | | | | | | | | | |
|--|----------------------------------|--|---|--------------------------------|--|----------------------|--|-----------------------|--|--|
| 2. FIRST NAME MIDDLE NAME 3. DATE OF BIRTH | | | | | | | | | | |
| MIDDLE NAME 3. DATE OF BIRTH | | | | | | | NAME EXTENSION (JR | ., SR) | | |
| 3. DATE OF BIRTH | VISTAL | | | | | | | and the second second | | |
| (dd/mm/yyyy) | TIOTAL | 14/07/1984 | 16. CITIZENSHIP | | | | D. of Shines the | | | |
| | | 14/07/1904 | | | ✓ Filipino □ Dual Citizenship □ by birth □ | | | by naturaliza | ition | |
| 4. PLACE OF BIRTH | Ca | aridad, Baybay City | If holder of dual citize | If holder of dual citizenship, | | Pls. indicate countr | | | | |
| 5. SEX AT BIRTH | ☑ Male | ☐ Female | please indicate the o | letails. | | | | NE DE | • | |
| 6 CIVIL STATUS | ☐ Single ☑ Married | | 17. RESIDENTIAL ADDRESS | | | | | | Naga | |
| 001120111100 | ☐ Widowed ☐ Separated ☐ Other/s: | | | House/Block/Lot No. | | Street Tinag-an | | | | |
| IDWE TARE | □ Other/s: | 470 | 441 | Su | bdivision/Village Albuera | 9 | 1 | Barangay Leyte | - | |
| 7. HEIGHT (m) | | 1.70 | | | aty/Municipality | | | Province | | |
| 8. WEIGHT (kg) | H. U. Tales | 65kg | ZIP CODE | Bellot | A-OWED CO | | BUSSAVER | Maga | | |
| 9. BLOOD TYPE | BETHERE | A+ pseudopara/Art | 18. PERMANENT ADDRESS | Нос | ise/Block/Lot N | 0. | diam's | Naga Street | 9 | |
| 10. UMID ID NO. | SERVE TO LE | N/A | Windson District | Su | bdivision/Villag | 0 | Name of | Tinag-an Barangay | VI. | |
| 11. PAG-IBIG ID NO. | | 1212-0173-9164 | Tales of Lane | | Albuera ity/Municipality | | | Leyte Province | | |
| 12. PHILHEALTH NO. | | 13-200691166-1 | ZIP CODE | | 6542 | | A GAL | 77071100 | | |
| 13. PhilSys Number (PSN): | 41 | 07-6279-0653-8209 | 19. TELEPHONE NO. | | | | N/A | | - | |
| 14. TIN NO. | | 456-234-646 | 20. MOBILE NO. | | (| 09515125 | 062 / 0905683 | 9971 | | |
| 15. AGENCY EMPLOYEE NO. | | N/A | 21. E-MAIL ADDRESS (if any) | | m | arlon da | mpios@vsu.e | du ph | 1 | |
| II. FAMILY BACKGROUND | | NA CONTRACTOR OF THE PARTY OF T | | | <u></u> | arion: aa | 110000,100.0 | uoipii | | |
| | DAMPIOS | | | 23. NAME of Ch | HLDREN (Write | e full name an | d list all) | DATE OF BIF | RTH (dd/mm/yyyy) | |
| FIRST NAME | EVANGELINE | | NAME EXTENSION (JR., SR) | MARIANE B. DAMPIOS | | | 19/12/2007 11/04/2015 | | | |
| MIDDLE NAME | BASAN | | M | | MICHAEL ANGELO B. DAMPIOS | | | | DAMPIOS | |
| OCCUPATION | HOUSEWIFE | | | | | | | | | |
| EMPLOYER/BUSINESS NAME | N/A | | | | | | | | 1 | |
| BUSINESS ADDRESS | N/A | | | | | | | | | |
| TELEPHONE NO. | 09070564615 | | | | | | | | | |
| 24. FATHER'S SURNAME | DAMPIOS | | | | | | | | | |
| FIRST NAME | ALFREDO | | NAME EXTENSION (JR., SR) | | | | | | | |
| MIDDLE NAME | MUÑEZ | | | | | | | | | |
| 25. MOTHER'S MAIDEN NAME | | | | | | | | | | |
| SURNAME | VISTAL | | | | | | | | | |
| FIRST NAME | DOLORES | | | | | | | | 1 | |
| MIDDLE NAME | PAGPAGON | | | | (| Continue on : | separate sheet if nec | ossary) | 100 | |
| III. EDUCATIONAL BACKGE | ROUND | | | | | | | | | |
| 26. LEVEL | | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGF (Write in full) | | PERIOD OF | ATTENDANCE To | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP ACADEMIC HONO RECEIVED | |
| ELEMENTARY | CARID/ | AD ELEMENTARY SCHOOL | PRIMARY | | 1993 | 1999 | N/A | 1999 | N/A | |
| SECONDARY | CARIDA | D NATIONAL HIGH SCHOOL | HIGH SCHOOL | | 1999 | 2002 | N/A | 2002 | N/A | |
| VOCATIONAL / | | NC III | COMPLETION | | 2017 | 2017 | N/A | 2017 | N/A | |
| TRADE COURSE COLLEGE | VISA | YAS STATE UNIVERSITY | BACHELOR OF SCIENCE IN AGRIBUSINESS | | 2003 | 2008 | N/A | 4TH YEAR | N/A | |
| | 10/1 | | | | - | | | | | |
| COMPANY OF THE PARTY OF THE PAR | | N/A | | | | | | 1 | | |
| GRADUATE STUDIES | MERCHINA | | (Continue on separate sheet if n | ecessarvi | | | | SEPTEMBER 1 | 1 | |

| 7. CES | S/CSEE/CAREER SER' R/UNDER SPECIAL L | VICE/RA 1080 (BOARD/ AWS/CATEGORY II/ IV | RATING | DATE OF EXAMINATION / | PLACE OF EXAMINATION / | LICENSE (| f applicable) |
|--------------------------------|---|---|-------------------|--|--|--------------------------|---|
| | | TIES FOR UNIFORMED | (If Applicable) | CONFERMENT | CONFERMENT | NUMBER | Valid Until |
| CAREER SERVICE SUBPROFESSIONAL | | | 80.00 | 02/03/2025 | ORMOC CITY NATIONAL HIGH SCHOOL | N/A | - Proposition with |
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| | EXPERIENCE | Start from your racen | twork Nacreinti | on of duties should | I be indicated in the attac | had Work Evnen | anna Shaat |
| 8. INCL | USIVE DATES | | | | | meaning (C.) | |
| From | dd/mm/yyy) To | POSITION T (Write in full/Do not | | | | STATUS OF APPOINTMENT | GOV'T SERVICE (Y/N) |
| 15/05/2007 | 03/05/2008 | SORTING-WEIGHING | | PULP SPECIAL | TIES PHILIPPINE, INC. | CONTRACTUAL | N |
| 05/06/2008 | 27/06/2012 | VSU ROTC TRAIN | | | STATE UNIVERSITY | VOLUNTEER | Y |
| 01/07/2012 | Present | CLERK / dE | | | STATE UNIVERSITY | JOB ORDER | Y |
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| 29. NAME & ADDRESS OF (Write in | | (dd | /mm/yyyy) | NUMBER OF HOURS | Market S | POSITION / NATURE OF WORK |
| RESERVE OFFICER TRAINING CORP (VISAYAS ST | 05/06/2008 | | | ROTC TRAINING | G STAFF | |
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| VII. LEARNING AND DEVELOPMENT (L&) | | PROGRAMS / | ATTENDED | | | |
| 30. TITLE OF LEARNING AND DEVELOPMENT IN (Write in t | | ATTI (dd/ | VE DATES OF ENDANCE Imm/yyyy) | NUMBER OF HOURS | Type of L&D (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) |
| 9th NATIONAL CONGRESS OF NSTP EDUCATORS | AND IMPLEMENTERS | 92/07/2025 | 04/07/2025 | 24 | | PHILIPPINE SOCIETY OF NSTP EDUCATORS AN |
| NSTP SYLLABUS WO | | 22/07/2025 | 22/07/2025 | 8 | | IMPLEMENTERS, INC. (PSNEI) OFFICE OF THE VICE PRESIDENT FOR ACADEM |
| PUBLIC FINANCIAL MANAGEN | MENT WORKSHOP | 18/09/2024 | 20/09/2024 | 24 | CO RECUEST | AFFAIRS VISAYAS STATE UNIVERSITY |
| ISO 9001:2015 AWARENESS AND RE | -AWARENESS WEBINAR | 29/08/2023 | 29/08/2023 | 8 | SON'RE ITEM | VISAYAS STATE UNIVERSITY |
| EMERGENCY RESPONS | SE TRAINING | 04/03/2016 | 18/03/2016 | 40 | Section 4 | VISAYAS STATE UNIVERSITY AND BFP BAYBAY |
| PROCUREMENT PLANNIN | NG WORKSHOP | 09/12/2016 | 09/12/2016 | 8 | | VISAYAS STATE UNIVERSITY |
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| III. OTHER INFORMATION | | | | | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NO | N-ACADEMIC DIST (Wr | INCTIONS / RECO | GNITION | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATIO (Write in full) |
| PLAYING BASKETBALL AND VOLLEYBALL | D DUTY AWARD | IN ADVANCED | ROTC COURSE | | N/A | |
| WELDING AND DRIVING | | Name of the last o | | | | N/A |
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| 34. | | | | | | |
|------|--|---|---|-----------------|--|--|
| | Are you related by consanguinity or affinity to the appointing of chief of bureau or office or to the person who has immediate sureau or Department where you will be apppointed, | | Helita Styce State of Bellet At | | | |
| | a. within the third degree? | | ☐ YES ☑ NO | | | |
| | b. within the fourth degree (for Local Government Unit - Caree | er Employees)? | ☐ YES ☑ NO | | | |
| | | | If YES, give details: | | | |
| 35. | a. Have you ever been found guilty of any administrative offer | nse? | ☐ YES ☑ NO | | | |
| | | | If YES, give details: | | | |
| | b. Have you been criminally charged before any court? | | ☐ YES ☑ NO | | | |
| | stricts job soon similarly straight straight and any straight | | If YES, give details: | | | |
| | | | Date Filed: | | | |
| | | | Status of Case/s: | | | |
| 36. | Have you ever been convicted of any crime or violation of any any court or tribunal? | ☐ YES ☑ NO If YES, give details: | | | | |
| 37. | Have you ever been separated from the service in any of the dropped from the rolls, dismissal, termination, end of term, fin the public or private sector? | ☐ YES ☑ NO If YES, give details: | | | | |
| 38. | a. Have you ever been a candidate in a national or local election Barangay election)? | ☐ YES ☑ NO If YES, give details: | | | | |
| | b. Have you resigned from the government service during the election to promote/actively campaign for a national or local ca | ☐ YES ☑ NO If YES, give details: | | | | |
| 39. | Have you acquired the status of an immigrant or permanent re | ☐ YES ☑ NO If YES, give details (country): | | | | |
| 40. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magn as amended); and (c) Expanded Solo Parents Welfare Act (RA items: | | | | | |
| a. | Are you a member of any indigenous group? | ☐ YES ☑ NO If YES, please specify: | | | | |
| b. | Are you a person with disability? | Are you a person with disability? | | | | |
| C. | Are you a solo parent? | | If YES, please specify ID No: ☐ YES | | | |
| 41. | REFERENCES (Person not related by consanguinity or affinity to applic | ant /appointee) | | | | |
| | NAME | OFFICE / RESIDENTIAL ADDRESS | CONTACT NO. AND/OR | | | |
| | JOY A. BELLEN | FTE | 09267916134 | ae. | | |
| _ | DARIO P. LINA | NCRC | 09982431991 | | | |
| | ALELI A. VILLOCINO | OVPSAS | 09173040879 | | | |
| 42. | I declare under oath that I have personally accomplished complete statement pursuant to the provisions of pertine Philippines. I authorize the agency head/authorized representagree that any misrepresentation made in this document administrative/criminal case/s against me. | nt laws, rules, and regulations of the ntative to verify/validate the contents state | Republic of the ed herein. | ON B. DAMPIOS | | |
| 1000 | overnment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) LEASE INDICATE ID Number and Date of Issuance | (1) | | | | |
| | overnment Issued ID: DRIVER'S LICENSE | M | | | | |
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| H | License/Fassport No.: H12-15-000704 | | | | | |
| ID. | tte/Place of Issuance: JULY 12, 2023 , BAYBAY LTO | Date Accomplished | | Right Thumbmark | | |
| ID. | nte/Place of Issuance: JULY 12, 2023 , BAYBAY LTO | Date Accomplished | his/her validly issued government ID as | | | |
| ID. | nte/Place of Issuance: JULY 12, 2023 , BAYBAY LTO | Date Accomplished | | | | |