

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes () and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

| | | | |
|---|--|---|--|
| 2. SURNAME FIRST NAME MIDDLE NAME | LAMBERT | | |
| | ANTHONY | | NAME EXTENSION (JR., SR) |
| | PASCUAL | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | MARCH 26, 1981 | 16. CITIZENSHIP If holder of dual citizenship, please indicate the details. | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country: |
| 4. PLACE OF BIRTH | QUEZON CITY | | |
| 5. SEX | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female | | |
| 6 CIVIL STATUS <input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS | APARTMENT 52 | |
| | | House/Block/Lot No. Street | |
| 7. HEIGHT (m) | 1.8 m | VISAYAS STATE UNIVERSITY PANGASUGAN | |
| | | Subdivision/Village Barangay | |
| 8. WEIGHT (kg) | 105 kg | BAYBAY CITY LEYTE | |
| | | City/Municipality Province | |
| 9. BLOOD TYPE | A+ | 6521 | |
| | | | |
| 10. GSIS ID NO. | 2005462271 | 18. PERMANENT ADDRESS | |
| | | APARTMENT 52 | |
| 11. PAG-IBIG ID NO. | 002197585507 | House/Block/Lot No. Street | |
| | | VISAYAS STATE UNIVERSITY PANGASUGAN | |
| 12. PHILHEALTH NO. | 190895776479 | Subdivision/Village Barangay | |
| | | BAYBAY CITY LEYTE | |
| 13. SSS NO. | 0622438571 | City/Municipality Province | |
| | | 6521 | |
| 14. TIN NO. | 920852844 | 19. TELEPHONE NO. | |
| | | (053) 563 7024 | |
| 15. AGENCY EMPLOYEE NO. | V01087 | 20. MOBILE NO. | |
| | | 09176309716 / 09190616898 | |
| | | 21. E-MAIL ADDRESS (if any) | |
| | | lambertapl@yahoo.com | |

II. FAMILY BACKGROUND

| | | | | |
|--|--------------------------|--------------------------|---|----------------------------|
| 22. SPOUSE'S SURNAME FIRST NAME MIDDLE NAME | LAMBERT | | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| | MA. JESUSA CORAZON | NAME EXTENSION (JR., SR) | | |
| | ABIEGAIL M. LAMBERT | | | |
| OCCUPATION | INSTRUCTOR | | ANTHONY DARYL M. LAMBERT | 10/02/2012 |
| EMPLOYER/BUSINESS NAME | VISAYAS STATE UNIVERSITY | | | |
| BUSINESS ADDRESS | BAYBAY CITY LEYTE | | | |
| TELEPHONE NO. | (053) 563 7027 | | | |
| 24. FATHER'S SURNAME FIRST NAME MIDDLE NAME | LAMBERT | | | |
| | ALOYSIUS GLENROY | NAME EXTENSION (JR., SR) | | |
| | MIRAL | | | |
| 25. MOTHER'S MAIDEN NAME SURNAME FIRST NAME MIDDLE NAME | | | | |
| | PASCUAL | | | |
| | NELEN | | | |
| | PLEÑOS | | (Continue on separate sheet if necessary) | |

III. EDUCATIONAL BACKGROUND

| | | | | | | | |
|------------------------------|------------------------------------|--|----------------------|------|--|-------------------|---|
| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full) | PERIOD OF ATTENDANCE | | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
| | | | From | To | | | |
| ELEMENTARY | VISCA FOUNDATION ELEMENTARY SCHOOL | | 1988 | 1994 | | | |
| SECONDARY | VISCA LABORATORY HIGH SCHOOL | | 1994 | 1998 | | | |
| VOCATIONAL / TRADE COURSE | NA | | | | | | |
| COLLEGE | VISAYAS STATE UNIVERSITY | BS AGRIBUSINESS MAJOR BUSINESS MANAGEMENT | 1998 | 2002 | | 2002 | CUMLAUDE |
| GRADUATE STUDIES | VISAYAS STATE UNIVERSITY | MASTER OF MANAGEMENT MAJOR BUSINESS MANAGEMENT | 2016 | 2018 | | 2018 | |
| | | | | | | | |
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(Continue on separate sheet if necessary)

| | | | |
|-----------|---|------|--------------|
| SIGNATURE |  | DATE | July 1, 2021 |
|-----------|---|------|--------------|

| IV. CIVIL SERVICE ELIGIBILITY | | | | | | |
|-------------------------------|--|---------------------------|----------------------------------|-----------------------------------|-------------------------|------------------|
| 27. | CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE | RATING (If Applicable) | DATE OF EXAMINATION / CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | LICENSE (if applicable) | |
| | | | | | NUMBER | Date of Validity |
| | CERTIFICATE OF ELIGIBILITY (HONOR STUDENT) | | 04-02-2002 | | 10080213 | |
| | PROFESSIONAL DRIVER'S LICENSE | | 03-26-2019 | LTO BAYBAY CITY | H03-98-030007 | 03-26-2024 |
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(Continue on separate sheet if necessary)

V. WORK EXPERIENCE
(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

| | | | | | | | |
|----|-----------------|--|--|--|------------------|--|--|
| 28 | INCLUSIVE DATES | | | | SALARY/ JOB/ PAY | | |
|----|-----------------|--|--|--|------------------|--|--|

[illegible]

(Continue on separate sheet if necessary)

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| SIGNATURE |  |
|------------------|---|

DATE

July 1, 2021

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

| 29. | NAME & ADDRESS OF ORGANIZATION (Write in full) | INCLUSIVE DATES (mm/dd/yyyy) | | NUMBER OF HOURS | POSITION / NATURE OF WORK |
|-----|---|---------------------------------|----|-----------------|---------------------------|
| | | From | To | | |
| | NONE | | | | |
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VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

| 30. | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) | | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) |
|-----|--|---|----|-----------------|--|--|
| | | From | To | | | |
| | NONE | | | | | |
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(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

| 31. | SPECIAL SKILLS and HOBBIES | 32. | NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) | 33. | MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) |
|-----|----------------------------|-----|--|-----|---|
| | BASKETBALL | | NA | | NA |
| | COOKING | | | | |
| | BAKING | | | | |
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(Continue on separate sheet if necessary)

| | | | |
|-----------|---|------|--------------|
| SIGNATURE |  | DATE | July 1, 2021 |
|-----------|---|------|--------------|

34.

Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,
a. within the third degree?
b. within the fourth degree (for Local Government Unit - Career Employees)?

☐ YES

☒ NO

☐ YES

☒ NO

If YES, give details:

35.

a. Have you ever been found guilty of any administrative offense?

b. Have you been criminally charged before any court?

☐ YES

☒ NO

If YES, give details:

☐ YES

☒ NO

If YES, give details:
Date Filed: _____
Status of Case/s: _____

36.

Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?

☐ YES

☒ NO

If YES, give details:

37.

Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?

☒ YES

☐ NO

If YES, give details:
Finish Contract _____

38.

a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?

b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?

☐ YES

☒ NO

If YES, give details: _____

☐ YES

☒ NO

If YES, give details: _____

39.

Have you acquired the status of an immigrant or permanent resident of another country?

☐ YES

☒ NO

If YES, give details (country):

40.

Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:
a. Are you a member of any indigenous group?

b. Are you a person with disability?

c. Are you a solo parent?

☐ YES

☒ NO

If YES, please specify: _____

☐ YES

☒ NO

If YES, please specify ID No: _____

☐ YES

☒ NO

If YES. please specivf ID No: _____

41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)

| | | |
|--------------|------------------------------|--------------|
| | | |
| ZALDY SALUDO | DISTRICT MANAGER PFIZER INC. | ,0917854478 |
| ED BELARMINO | DISTRICT MANAGER MULTICARE | ,09228647892 |
| | | |

ID picture taken within the last 6 months
3.5 cm. X 4.5 cm
(passport size)

With full and handwritten name tag and signature over printed name

Computer generated or photocopied picture

PHOTO

Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)
PLEASE INDICATE ID Number and Date of Issuance

Government Issued ID: DRIVER'S LICENSE

ID/License/Passport No.: H03-98-030007

Date/Place of Issuance: 03/26/2019 LTO BAYBAY CITY

Signature (Sign inside the box)

Date Accomplished

Right Thumbmark

SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.

Person Administering Oath

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