

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal cases against the person concerned.
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.
 Print legibly. Tick appropriate boxes ☐ and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

I. PERSONAL INFORMATION

| | | | |
|---|--|--|--|
| 2. SURNAME JAYME | | 16. CITIZENSHIP <input type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pis. Indicate country: PHILIPPINES | |
| FIRST NAME ARIEL VINCENT | | NAME EXTENSION (JR., SR.) | |
| MIDDLE NAME GODDY | | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) APRIL 05, 1988 | | | |
| 4. PLACE OF BIRTH BAGUIO CITY, LATE | | | |
| 5. SEX <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female | | | |
| 6. CIVIL STATUS <input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s: | | 17. RESIDENTIAL ADDRESS House/Block/Lot No. 1111111111 Street 1111111111 Subdivision/Village 1111111111 Barangay 1111111111 City/Municipality 1111111111 Province 1111111111 | |
| 7. HEIGHT (m) 170 CM | | | |
| 8. WEIGHT (kg) 75 KLG. | | ZIP CODE 6521 | |
| 9. BLOOD TYPE O | | 18. PERMANENT ADDRESS House/Block/Lot No. 1111111111 Street 1111111111 Subdivision/Village 1111111111 Barangay 1111111111 City/Municipality 1111111111 Province 1111111111 | |
| 10. GSIS ID NO. | | | |
| 11. PAG-IBIG ID NO. 1210-9737-5202 | | ZIP CODE 6521 | |
| 12. PHILHEALTH NO. 03-050780814-3 | | | |
| 13. SSS NO. 34-126742-4 | | 19. TELEPHONE NO. 0910-001-000 | |
| 14. TIN NO. 940-001-000 | | 20. MOBILE NO. 0910-001-000 | |
| 15. AGENCY EMPLOYEE NO. | | 21. E-MAIL ADDRESS (if any) | |

II. FAMILY BACKGROUND

| | | | |
|--|--|--|--|
| 22. SPOUSE'S SURNAME FIRST NAME JAYME MIDDLE NAME AUSTRIA OCCUPATION EMPLOYER/BUSINESS NAME BUSINESS ADDRESS TELEPHONE NO. | | 23. NAME OF CHILDREN (While full name and last all) YVIZ LUCIFER A. JAYME DATE OF BIRTH (mm/dd/yyyy) OCTOBER 18, 2018 | |
| 24. FATHER'S SURNAME FIRST NAME JAYME MIDDLE NAME SEBASTIAN OCCUPATION EMPLOYER/BUSINESS NAME BUSINESS ADDRESS TELEPHONE NO. | | NAME EXTENSION (JR., SR.) | |
| 25. MOTHER'S MAIDEN NAME SURNAME GODDY FIRST NAME JORDANA MIDDLE NAME PANCITO | | | |

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND

| 26. LEVEL | NAME OF SCHOOL (While in full) | BASIC EDUCATION/DEGREE/COURSE (While in full) | PERIOD OF ATTENDANCE From To | HIGHEST LEVEL/UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ACADEMIC HONORS RECEIVED |
|---------------------------|--|---|---------------------------------|--|----------------|--------------------------------------|
| ELEMENTARY | BAGUIO TRIBUNALAN ELEMENTARY SCHOOL | | | | 2001 | |
| SECONDARY | BAGUIO NATIONAL HIGH SCHOOL | | | | 2006 | |
| VOCATIONAL / TRADE COURSE | | | | | | |
| COLLEGE | SOUTHERN LATE STATE UNIVERSITY (SLSU) | BACHELOR OF SCIENCE IN INDUSTRIAL TECHNOLOGY | | | 2010 | |
| GRADUATE STUDIES | | | | | | |

(Continue on separate sheet if necessary)

| | | |
|-----------|------|--------------|
| SIGNATURE | DATE | WAT ID, 2024 |
|-----------|------|--------------|

| 27. | CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE | RATING (If Applicable) | DATE OF EXAMINATION / CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | NUMBER | Validity |
|-----|--|---------------------------|--|-----------------------------------|--------|----------|
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(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

[illegible]

| | | | |
|---|--|---------------|--|
| SIGNATURE | | DATE | |
|  | | JULY 10, 2024 | |

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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

[illegible]

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED


[illegible]

(Continue on separate sheet if necessary)




VIII. OTHER INFORMATION

[illegible]

(Continue on separate sheet if necessary)

| | | | |
|-----------|---|------|---------------|
| SIGNATURE |  | DATE | JULY 10, 2024 |
|-----------|---|------|---------------|

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| <p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> | | | | | | | | | | | | |
|--|---|--|-----------------|----------|------------------|--------------|-----------|-----------------|-----------|-------------|------------|-------------|-------------|
| <p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>Date Filed: _____</p> <p>Status of Case/s: _____</p> | | | | | | | | | | | | |
| <p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> | | | | | | | | | | | | |
| <p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> | | | | | | | | | | | | |
| <p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> | | | | | | | | | | | | |
| <p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p> | | | | | | | | | | | | |
| <p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p> | <p><input type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> | | | | | | | | | | | | |
| <p>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%;">NAME</th> <th style="width: 33%;">ADDRESS</th> <th style="width: 33%;">TEL. NO.</th> </tr> </thead> <tbody> <tr> <td>WELSON C. COARBE</td> <td>MANDAUE CITY</td> <td>095041961</td> </tr> <tr> <td>JOHN O. VARIADA</td> <td>CEBU CITY</td> <td>09539257263</td> </tr> <tr> <td>NIEL NUÑEZ</td> <td>BARBAY CITY</td> <td>09102264569</td> </tr> </tbody> </table> | | NAME | ADDRESS | TEL. NO. | WELSON C. COARBE | MANDAUE CITY | 095041961 | JOHN O. VARIADA | CEBU CITY | 09539257263 | NIEL NUÑEZ | BARBAY CITY | 09102264569 |
| NAME | ADDRESS | TEL. NO. | | | | | | | | | | | |
| WELSON C. COARBE | MANDAUE CITY | 095041961 | | | | | | | | | | | |
| JOHN O. VARIADA | CEBU CITY | 09539257263 | | | | | | | | | | | |
| NIEL NUÑEZ | BARBAY CITY | 09102264569 | | | | | | | | | | | |
| <p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p> | | | | | | | | | | | | | |
| <p>Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)</p> <p>PLEASE INDICATE ID Number and Date of Issuance</p> <p>Government Issued ID: _____</p> <p>ID/License/Passport No.: _____</p> <p>Date/Place of Issuance: _____</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center; padding: 10px;">  Signature (Sign inside the box) JULY 10, 2014 Date Accomplished </td> <td style="width: 150px; height: 100px; vertical-align: bottom; text-align: center;"> Right Thumbmark </td> </tr> </table> |  Signature (Sign inside the box) JULY 10, 2014 Date Accomplished | Right Thumbmark | | | | | | | | | | |
|  Signature (Sign inside the box) JULY 10, 2014 Date Accomplished | Right Thumbmark | | | | | | | | | | | | |
| <p>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</p> <div style="border: 1px solid black; width: 300px; height: 60px; margin: 10px auto; text-align: center;"> <p>Person Administering Oath</p> </div> | | | | | | | | | | | | | |

ID picture taken within the last 6 months 3.5 cm. X 4.5 cm (passport size)

With full and handwritten name tag and signature over printed name

Computer generated or photocopied picture is not acceptable

PHOTO

PERSONAL DATA SHEET

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READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ☐ and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

1 CS D No.

(Do not fill up; For CSC use only)

| | | | | | | | |
|----------------------------------|--|--|--|---|--|---|--|
| 2. SURNAME | | JAYME | | | | | |
| FIRST NAME | | ARIEL VINCENT | | | | NAME EXTENSION (JR., SR) | |
| MIDDLE NAME | | GODOY | | | | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | | APRIL 05, 1908 | | 18. CITIZENSHIP | | <input type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country: | |
| 4. PLACE OF BIRTH | | Brgy. HIBULAWAN, BAYBAY CITY, LEYTE | | If holder of dual citizenship, please indicate the details. | | | |
| 5. SEX | | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female | | 17. RESIDENTIAL ADDRESS | | House/Block/Lot No. _____ Subdivision/Village _____ BAYBAY CITY _____ City/Municipality _____ Province _____ | |
| 6. CIVIL STATUS | | <input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s: _____ | | ZIP CODE | | 6521 | |
| 7. HEIGHT (m) | | 170 CM | | 18. PERMANENT ADDRESS | | House/Block/Lot No. _____ Subdivision/Village _____ BAYBAY CITY _____ City/Municipality _____ Province _____ | |
| 8. WEIGHT (kg) | | 75 KGS. | | 19. TELEPHONE NO. | | 09208883510 | |
| 9. BLOOD TYPE | | O | | 20. MOBILE NO. | | | |
| 10. CSIS ID NO. | | | | 21. E-MAIL ADDRESS (if any) | | | |
| 11. PAG-IBIG ID NO. | | 1210-0757-5202 | | | | | |
| 12. PHILHEALTH NO. | | 03-050780824-3 | | | | | |
| 13. SSS NO. | | 34-066742-9 | | | | | |
| 14. TIN NO. | | 949-081-088 | | | | | |
| 15. AGENCY EMPLOYEE NO. | | | | | | | |
| 22. SPOUSE'S SURNAME | | JAYME | | 23. NAME OF CHILDREN (While full name and last name) | | DATE OF BIRTH (mm/dd/yyyy) | |
| FIRST NAME | | MILANIE | | NAME EXTENSION (JR., SR) | | VINZ LAURENCE A. JAYME | |
| MIDDLE NAME | | AUSTRIA | | | | OCTOBER 13, 2018 | |
| OCCUPATION | | | | | | | |
| EMPLOYER/BUSINESS NAME | | | | | | | |
| BUSINESS ADDRESS | | | | | | | |
| TELEPHONE NO. | | | | | | | |
| 24. FATHER'S SURNAME | | JAYME | | 25. MOTHER'S SURNAME | | | |
| FIRST NAME | | GERALDO | | NAME EXTENSION (JR., SR) | | | |
| MIDDLE NAME | | GOTRADO | | | | | |
| SURNAME | | GODOY | | | | | |
| FIRST NAME | | LORENDA | | | | | |
| MIDDLE NAME | | PANCHITO | | | | | |
| 26. LEVEL | | NAME OF SCHOOL (While in full) | | BASIC EDUCATION/DEGREE/COURSE (While in full) | | PERIOD OF ATTENDANCE From To | |
| ELEMENTARY | | BAYBAY HIBULAWAN ELEMENTARY SCHOOL | | | | | |
| SECONDARY | | BAYBAY NATIONAL HIGH SCHOOL | | | | | |
| VOCATIONAL / TRADE COURSE | | | | | | | |
| COLLEGE | | SOUTHERN LEYTE STATE UNIVERSITY (SLSU) | | BACHELOR OF SCIENCE IN INDUSTRIAL TECHNOLOGY | | 2010 | |
| GRADUATE STUDIES | | | | | | | |

(Continue on separate sheet if necessary)

(Continue on separate sheet if necessary)

SIGNATURE

DATE

JULY 10, 2024

[illegible]

10. LEARNING AND DEVELOPMENT (LAD) INTERVENTIONS/ TRAINING PROGRAMS/ INITIATIVES




[illegible]

Y. OTHER INFORMATION

| 31. | SPECIAL SKILLS and HOBBIES | 32. | NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) | 33. | MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) |
|---|----------------------------|-----|--|-------------|---|
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| (Continue on separate sheet if necessary) | | | | | |
| SIGNATURE | | | | DATE | JULY 10, 2024 |

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| <p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> | | | | | | | | | | | | |
|---|--|---|-----------------|----------|------------------|--------------|-----------|----------------|-----------|------------|-----------|-------------|-------------|
| <p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>Date Filed: _____</p> <p>Status of Case/s: _____</p> | | | | | | | | | | | | |
| <p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> | | | | | | | | | | | | |
| <p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> | | | | | | | | | | | | |
| <p>38. a. Have you ever been a candidate in a national or local election held within the last year (except, Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> | | | | | | | | | | | | |
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| <p>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%;">NAME</th> <th style="width: 33%;">ADDRESS</th> <th style="width: 33%;">TEL. NO.</th> </tr> </thead> <tbody> <tr> <td>WILSON C. COARBE</td> <td>MANDAUE CITY</td> <td>095041961</td> </tr> <tr> <td>JOHN O. VARDIA</td> <td>CEBU CITY</td> <td>0950057263</td> </tr> <tr> <td>MEL NUÑEZ</td> <td>BARBAY CITY</td> <td>09102264569</td> </tr> </tbody> </table> | | NAME | ADDRESS | TEL. NO. | WILSON C. COARBE | MANDAUE CITY | 095041961 | JOHN O. VARDIA | CEBU CITY | 0950057263 | MEL NUÑEZ | BARBAY CITY | 09102264569 |
| NAME | ADDRESS | TEL. NO. | | | | | | | | | | | |
| WILSON C. COARBE | MANDAUE CITY | 095041961 | | | | | | | | | | | |
| JOHN O. VARDIA | CEBU CITY | 0950057263 | | | | | | | | | | | |
| MEL NUÑEZ | BARBAY CITY | 09102264569 | | | | | | | | | | | |
| <p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p> | | | | | | | | | | | | | |
| <p>Government Issued ID (i.e. Passport, GSIS, BSS, PRC, Driver's License, etc.)</p> <p>PLEASE INDICATE ID Number and Date of Issuance</p> <p>Government Issued ID: _____</p> <p>ID/License/Passport No.: _____</p> <p>Date/Place of Issuance: _____</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center; padding: 10px;">  Signature (Sign inside the box) JULY 10, 2014 Date Accomplished </td> <td style="width: 150px; height: 100px; vertical-align: bottom; text-align: center;"> Right Thumbmark </td> </tr> </table> |  Signature (Sign inside the box) JULY 10, 2014 Date Accomplished | Right Thumbmark | | | | | | | | | | |
|  Signature (Sign inside the box) JULY 10, 2014 Date Accomplished | Right Thumbmark | | | | | | | | | | | | |
| <p>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</p> <div style="border: 1px solid black; width: 300px; height: 60px; margin: 10px auto;"></div> <p style="text-align: center;">Person Administering Oath</p> | | | | | | | | | | | | | |

ID picture taken within the last 6 months 3.5 cm. X 4.5 cm (passport size)

With full and handwritten name tag and signature over printed name

Computer generated or photocopied picture is not acceptable

PHOTO