## CS Form No. 212 Revised 2017

## PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. 1. CS ID No. (Do not fill up. For CSC use only Print legibly. Tick appropriate boxes ( ) Thuse separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. I. PERSONAL INFORMATION 2 SURNAME **ARPOCEPLE** IAME EXTENSION (JR., SR) FIRST NAME **ROBERTO** MIDDLE NAME SANCHEZ 3. DATE OF BIRTH 09/14/1977 16. CITIZENSHIP ✓ Filipino ☐ Dual Citizenship (mm/dd/yyyy) by birth ☐ by naturalization 4. PLACE OF BIRTH Baybay, Leyte If holder of dual citizenship, Pls. indicate country: please indicate the details. ✓ Male ☐ Female Philippines 5. SEX Single √ Married 17. RESIDENTIAL ADDRESS 6 CIVIL STATUS House/Block/Lot No. Street ☐ Widowed Separated ☐ Other/s: Subdivision/Village Baranga Baybay City Leyte 7. HEIGHT (m) 1.6002 City/Municipality 8. WEIGHT (kg) 75 ZIP CODE 18. PERMANENT ADDRESS 9. BLOOD TYPE В House/Block/Lot No. Street N/A 10. GSIS ID NO. Subdivision/Village Barangay Baybay City Leyte 121-0313-2152 11 PAG-IRIG ID NO City/Municipality Province 12. PHILHEALTH NO. 13-200733388-2 ZIP CODE 6521 13. SSS NO. N/A N/A 19. TELEPHONE NO. 14. TIN NO. 930-232-641 20. MOBILE NO. 15. AGENCY EMPLOYEE NO. N/A 21. E-MAIL ADDRESS (if any) FAMILY BACKGROUND 22. SPOUSE'S SURNAME **ARPOCEPLE** 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) NAME EXTENSION (JR., SR) ROMMEL C. ARPOCEPLE **ELVIRA** 09/23/2001 FIRST NAME AILYN C. ARPOCEPLE MIDDLE NAME **COSARE** 09/20/2000 OCCUPATION Housewife EMPLOYER/BUSINESS NAME N/A N/A BUSINESS ADDRESS N/A TELEPHONE NO. **ARPOCEPLE** 24. FATHER'S SURNAME NAME EXTENSION (JR., SR) **LEBRADO** FIRST NAME MIDDLE NAME **GALO** MOTHER'S MAIDEN NAME **SANCHEZ** SURNAME **PASTORA** FIRST NAME **GARMA** (Continue on separate sheet if necessary) MIDDLE NAME **EDUCATIONAL BACKGROUND** SCHOLARSHIP HIGHEST LEVEL NAME OF SCHOOL BASIC EDUCATION/DEGREE/COURSE PERIOD OF ATTENDANCE YEAR ACADEMIC I FVFI UNITS EARNED GRADUATED (Write in full) (Write in full) (if not graduated) From То RECEIVED **GUADALUPE ALS CENTER** ELEMENTARY N/A N/A N/A COMPLETER 2024 N/A SECONDARY **GUADALUPE ALS CENTER** N/A N/A N/A COMPLETER N/A 2025 VOCATIONAL / N/A N/A N/A N/A NA/ N/A N/A TRADE COURSE N/A N/A COLLEGE N/A N/A N/A N/A N/A **GRADUATE STUDIES** N/A N/A N/A N/A N/A N/A N/A **SIGNATURE** DATE 06/18/2025

IV. CIVIL SE	ERVICE ELIG	IBILITY							
27. CAREI		1080 (BOARD/ BAR) UNDER	RATING	DATE OF	DI ACE OF EVALUE	IATION / CONT	DMENT	LICENSE (if a	1
BARANGAY ELIGIBILITY / DRIVER'S LICENSE (If Applicable)			EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT			NUMBER	Date of Validity	
Driver's License N/A			N/A	N/A			N12-12-002077		
Electrical Installation & Maintenance N/A			N/A	N/A	TESDA			11080302003127	03/05/2016
			(Conti	nue on separate sheet if	necessary)				
	XPERIENCE								
	ate employmer JSIVE DATES	nt. Start from your recent	work) Description	of duties should be	indicated in the attach	ed Work Exp	salary/ JOB/ PAY	t.	
	m/dd/yyyy)	POSITION T (Write in full/Do not		DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)		MONTHLY SALARY	GRADE (if applicable)& STEP (Format "00-0")/ INCREMENT	STATUS OF APPOINTMENT	GOV'T SERVICE (Y/N)
07/01/2007	PRESENT	ELECTRIC	CIAN	GENSo-PPESU		P12,350.80	N/A	Job order	YES
10/15/2002	06/15/2007	PLUMBE		POWER PLANT OFFICE		P4,400.00	N/A	Job order	YES
				TOWERT EART OF THE					
				nue on separate sheet if	necessary)				
SIGNATURE			A		<b>DATE</b> 06/18/2025				

VI. VOLUNTARY WORK OR INVOLVEMENT	IN CIVIC / NON-GOVERNMENT	/ PEOPLE / V	OLUNTARY C	RGANIZATIO	N/S		
29. NAME & ADDRESS OF ORGANIZATION (Write in full)			INCLUSIVE DATES (mm/dd/yyyy) From To			POSITION / NATURE OF WORK	
N/A		110111	10				
		tinue on separate s					
VII. LEARNING AND DEVELOPMENT (L&D) (Start from the most recent L&D/training program and include				ief/Executive/Mana	gerial positions)		
30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)			INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		Type of LD ( Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)	
User's Training of Fluke 1625-2 KIT, Fluke 1630-2, Fluk	e-ii910, Fluke-1777, Fluke-Tis60+9Hz,	From 06/28/2024	To <b>06/29/2024</b>	16 hrs	Participant	Visayas State University	
Fluke-2042 and Fluke-Ti480 PRO Proper Operation, Maintenance and Application of the	Mantall Articulating Boom Lift model	03/22/2024	03/22/2024	8 hrs	Participant	Wilan Merchandising Phils., Inc.	
HZ160J Hands-only Cardiopulmonary Resuscitation			07/22/2022	16 hrs	Participant	Visayas State University	
Seminar Workshop on Public Accountabilty, Customer	r Service & PMS-OPES for GSD Staff	07/21/2022 01/19/2010	01/19/2010	8 hrs	Participant	Visayas State University	
	(Cont	tinue on separate s	sheet if necessary	)			
VIII. OTHER INFORMATION							
31. SPECIAL SKILLS and HOBBIES	32. (Write in full) 33. (V					33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)	
Driving						N/A	
(Continue on separate sheet if necessary)							
SIGNATURE			ando on soparate sheet ii hecessary)		ATE	06/18/2025	
SIGNATURE					.,_	VV/ 10/202J	

34.	Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed, a. within the third degree?  b. within the fourth degree (for Local Government Unit - Care	☐ YES ☑ NO ☐ YES ☐ NO If YES, give details:					
35.	a. Have you ever been found guilty of any administrative offe	☐ YES ☑ NO If YES, give details:					
	b. Have you been criminally charged before any court?	☐ YES ☑ NO If YES, give details:     Date Filed: Status of Case/s:					
36.	Have you ever been convicted of any crime or violation of an any court or tribunal?	☐ YES ☑ NO If YES, give details:					
	Have you ever been separated from the service in any of the dropped from the rolls, dismissal, termination, end of term, fir in the public or private sector?	YES NO If YES, give details:					
38.	a. Have you ever been a candidate in a national or local elec Barangay election)?	☐ YES ☑ NO If YES, give details:					
	b. Have you resigned from the government service during the election to promote/actively campaign for a national or local of	☐ YES ☑ NO If YES, give details:					
39.	Have you acquired the status of an immigrant or permanent in	☐ YES ☑ NO If YES, give details (country):					
40. a.	Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Maga 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), Are you a member of any indigenous group?	☐ YES	✓ NO				
b.	Are you a person with disability?	If YES, please specify:  ☐ YES ☐ NO If YES, please specify ID No:					
0.	Are you a solo parent?	☐ YES If YES, please specify	✓ NO / ID No:				
41.	REFERENCES (Person not related by consanguinity or affinity to applicant /						
	NAME	ADDRESS	TEL. NO.				
	ENGR. ERIC E. SAJULGA	Visca, Baybay City, Leyte	N/A	3.6			
	ENGR. MARLON G. BURLAS	Visca, Baybay City, Leyte	N/A				
	MR. ALEXANDER A. ABUNGAN	Brgy. Guadalupe, Baybay City, Leyte	N/A				
42.	I declare under oath that I have personally accomplished complete statement pursuant to the provisions of pertine Philippines. I authorize the agency head/authorized represent agree that any misrepresentation made in this docur administrative/criminal case/s against me.	ent laws, rules and regulations of the natative to verify/validate the contents state	Republic of the ed herein.	РНОТО			
P	overnment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)  PLEASE INDICATE ID Number and Date of Issuance  overnment Issued ID: Driver's License	A.					
F	D/License/Passport No.: N12-12-002077	Signature (Sign inside the b					
H	ate/Place of Issuance: Baybay City, Leyte	ox)	Right Thumbmark				
	SUBSCRIBED AND SWORN to before me this, affiant exhibiting his/her validly issued government ID as indicated above.						
		Person Administering Oat	h				