| CS Form No. 212<br>Revised 2017  | PERSO   | NAL DAT  | A SH                         | EE1                                   | ABDIO PAS<br>BEKSOLI                                     | NORADA) ARIT ARI<br>GEO KIBO BIYALLI<br>PHEMBELI ITI MBIR | GOVERN RETE<br>ADSER<br>XUE VADMASHO |                          |  |
|--|---|--|------------------------------|---------------------------------------|--|---|--------------------------------------|--------------------------|--|
| WARNING: Any misrepresenta<br>concerned.   | tion made in the Personal Data Sheet and t      | he Work Experience Sheet s   | hall cause the i             | filing of adı                         | ministrative   | criminal case/s   | against the pe                       | rson                     |  |
| READ THE ATTACHED GUIDE  | TO FILLING OUT THE PERSONAL DATA SH             |  |                              | PDS FORI                              | M.<br>1. CS ID No.                                       | 2.5   | (Do not fill up. Fo                  | r CSC use only)          |  |
| Print legibly. Tick appropriate boxes  | and use separate sheet if necessary. Indication | te N/A il not applicable. DO NO  | ADDREVIATE.                  |                                       | II. COID NO.   |   | (SO HET IIII OD. 1 C                 | . eee use only)          |  |
| 2. SURNAME   | PAYO  |  |                              |                                       |  |   |                                      | Same in the second       |  |
| FIRST NAME   | UNDER NAME EXTENSION (                          |  |                              |                                       |  |   | , SR)                                |                          |  |
| MIDDLE NAME  | AZOTE   |  |                              |                                       |  |   |                                      |                          |  |
| 3. DATE OF BIRTH   |   | 16. CITIZENSHIP  | □ Eilinina □                 |                                       |  | Dual Citizanahia  |                                      |                          |  |
| (mm/dd/yyyy)   | MAY 06, 1999                                    | TO. OTTELLIOTIN  |                              |                                       |  | bual Citizenship by birth                                 | by naturaliz                         | ation                    |  |
| 4. PLACE OF BIRTH  | TUBOD, IS ABEL, LEYTE                           | If holder of dual citize   |                              |                                       |  | Pls. indicate c   |                                      |                          |  |
| 5. SEX   | Male Female                                     | please indicate the d  |                              |                                       |  |   | n grammarkanan sarah                 | -                        |  |
|  | Single Married                                  | 17. RESIDENTIAL ADDRESS  |                              |                                       |  |   |                                      |                          |  |
| 6 CIVIL STATUS   | ☐ Widowed ☐ Separated                           |  | Hous                         | e/Block/Lot No                        | 0.   | · Carring Co. Co. Co.                                     | Street<br>TUBOD                      |                          |  |
| TOTAL TOTAL STREET   | Other/s:  | Salah Yanggun TABU WAKAT<br>Salah Cilibara Salah   |                              | division/Village                      |  |   | Barangay                             |                          |  |
| 7. HEIGHT (m)  | 1.63 m  |  | 1                            | ISABEL<br>y/Municipality              |  |   | Province                             |                          |  |
| 8. WEIGHT (kg)   | 50 kg   | ZIP CODE   | 653                          | 9                                     | いれんはすっ   | INDIANA TA  | ENCLED THE RESERVE OF THE FOL        |                          |  |
| 9. BLOOD TYPE  | A+  | 18. PERMANENT ADDRESS  | House                        | e/Block/Lot N                         | 0  |   | Street                               |                          |  |
| 10. GSIS ID NO.  | N/A   | Carry and the Arrange Carry Carry Carry  |                              | and a source of                       | Country of Constitution of                               |   | TUBOD                                |                          |  |
| Laborator and the second of th |   | -  |                              | division/Village<br>SABEL             | 9  | -   | Barangay  LE -/ TE                   |                          |  |
| 11. PAG-IBIG ID NO.  | 121322912157                                    | And the second s | Cit                          | y/Municipality                        |  |   | Province                             |                          |  |
| 12. PHILHEALTH NO.   | 13-250545602-9                                  | ZIP CODE   | 653                          | ٦                                     |  |   |                                      |                          |  |
| 13. SSS NO.  | N/A   | 19. TELEPHONE NO.  | N/A                          |                                       |  |   |                                      |                          |  |
| 14. TIN NO.  | N/A   | 20. MOBILE NO.   | 0926                         | 12860                                 | 08   |   |                                      |                          |  |
| 15. AGENCY EMPLOYEE NO.  | N/A   | 21. E-MAIL ADDRESS (if any)  | payojuden 0105@gmail.com     |                                       | mil.com  |   |                                      |                          |  |
| II. FAMILY BACKGROUNE  |   |  | 1 (-, 3                      |                                       | J  |   |                                      |                          |  |
| 22. SPOUSE'S SURNAME   | N/A   | Control of the Contro | 23. NAME of CHI              | DREN (Write full name and list all)   |  |   | DATE OF BIRTH (mm/dd/yyyy)           |                          |  |
| FIRST NAME   | NIA   | NAME EXTENSION (JR., SR)   | NIA                          |                                       |  |   | A/A                                  |                          |  |
| MIDDLE NAME  | N/A   |  |                              |                                       |  |   |                                      |                          |  |
| OCCUPATION   | NIA   |  |                              |                                       |  |   |                                      |                          |  |
| EMPLOYER/BUSINESS NAME   | NIA   |  |                              |                                       |  |   |                                      |                          |  |
| BUSINESS ADDRESS   | NIA   |  |                              |                                       |  | and the party of the second                               |                                      |                          |  |
| TELEPHONE NO.  | NIA   |  |                              |                                       |  |   |                                      |                          |  |
| 24. FATHER'S SURNAME   | PAYO  |  |                              |                                       |  |   | october                              | 23,1958                  |  |
| FIRST NAME   | PRUDENCIO                                       | NAME EXTENSION (JR., SR)   |                              |                                       |  |   |                                      |                          |  |
| MIDDLE NAME  | CALISTE   |  |                              |                                       |  |   |                                      |                          |  |
| 25. MOTHER'S MAIDEN NAME   |   | and the second s |                              |                                       |  |   |                                      |                          |  |
| SURNAME  | AZOTE   |  | 1                            | · · · · · · · · · · · · · · · · · · · |  |   | OCTOBER                              | 28,1965                  |  |
| FIRST NAME   | JUDITH  |  |                              |                                       |  |   |                                      |                          |  |
| MIDDLE NAME  | PINTAC  |  |                              | (C                                    | ontinue on sej   | parate sheet if neces                                     | sary)                                |                          |  |
| III. EDUCATIONAL BACK  |   |  |                              |                                       |  | -27.56 PO 10  |                                      |                          |  |
| 26.  | NAME OF SCHOOL                                  | BASIC EDUCATION/DEGR   | PEE/COLIRSE                  | PERIOD OF                             | ATTENDANCE   | HIGHEST LEVEL/  | YEAR                                 | SCHOLARSHIP/<br>ACADEMIC |  |
| LEVEL  | (Write in full)                                 | (Write in full)  | KEDCOOKSE                    |                                       |  | (if not graduated)  | GRADUATED                            | HONORS<br>RECEIVED       |  |
|  |   |  |                              | From                                  | То   |   |                                      |                          |  |
| ELEMENTARY   | TUBOD ELEMENTARY SCHOO                          | L  |                              | 2005                                  | 2011   |   | 2010-2011                            | 3                        |  |
| SECONDARY  | MATLAN & NATIONAL HIGH & CHOOL                  | en els a processos esta complementa e escala esta disconocida e e escala esta esta esta esta esta esta esta es   |                              | 2011                                  | 2015   |   | 2014-2015                            |                          |  |
| VOCATIONAL /<br>TRADE COURSE   | A/4   | AVA  |                              | NIA                                   | N/A  |   | N/A                                  |                          |  |
| COLLEGE  | NISAYAS STATE NUIVERSITY - ISABEL               | BACHELOR OF<br>IN INFORMATION T  |                              | 2015                                  | 2019   |   | 2018-2019                            |                          |  |
| GRADUATE STUDIES   | A/N   | N/A  | satural er og a nesolate tra | N/A                                   | NIA  | CADI, stransaction in production                          | NIA                                  | 21 h 23 h 1              |  |
| SIGNATURE  | . n   | (Continue on separate sheet if ne  | cessary)                     | D                                     | ATE  | MAY   | 27. 202                              | 5                        |  |
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| 29.  | NAME & ADDRESS OF  |  | / PEOPLE / VOLUNTARY ORGAN   |                            |  |   |  |  |
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| OTHER.   | INFORMATION  |  |  |                            |  |   |  |  |
| . 8  | SPECIAL SKILLS and HOBBIES   | 32. NON-   | ACADEMIC DISTIN  | ICTIONS / RECO             | OGNITION   |   | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZAT (Write in full)  |  |
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| 34. Are you related by consanguinity or affinity to the appointing of  | r recommending authority, or to the  |  |                                 |  |  |  |
|--|--|--|---------------------------------|--|--|--|
| chief of bureau or office or to the person who has immediate s   |  | egotas erganisas e plantina nos aberigios kanta mos<br>internacionales (no por como como como como como como como co   |                                 |  |  |  |
| Bureau or Department where you will be apppointed,   |  | PICTO POSITION OF THE PROPERTY |                                 |  |  |  |
| a. within the third degree?  | ☐ YES  | LO Barrio, principal de la companya del companya de la companya del companya de la companya de l |                                 |  |  |  |
| b. within the fourth degree (for Local Government Unit - Caree   |  | NO-1   |                                 |  |  |  |
|  |  | If YES, give details:  |                                 |  |  |  |
|  | and the first of the state of t |  |                                 |  |  |  |
| 35. a. Have you ever been found guilty of any administrative offer   | se?  | ☐ YES ☑  | NO                              |  |  |  |
|  |  | If YES, give details:  |                                 |  |  |  |
|  |  |  |                                 |  |  |  |
| b. Have you been criminally charged before any court?  |  | ☐ YES ☑  | NO                              |  |  |  |
|  | If YES, give details:  |  |                                 |  |  |  |
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| 36. Have you ever been convicted of any crime or violation of any  | law, decree, ordinance or regulation by  | ☐ YES ☑  | NO                              |  |  |  |
| any court or tribunal?   |  | If YES, give details:  |                                 |  |  |  |
|  |  | \$20 m (sp   | (99)                            |  |  |  |
| 37. Have you ever been separated from the service in any of the f  |  |  | NO                              |  |  |  |
| retirement, dropped from the rolls, dismissal, termination, end  | of term, finished contract or phased out   | If YES, give details:  |                                 |  |  |  |
| (abolition) in the public or private sector?   | and held within the leatures (accept   |  | 1                               |  |  |  |
| 38. a. Have you ever been a candidate in a national or local electi<br>Barangay election)?   | on neid within the last year (except   |  | <b>√</b> NO                     |  |  |  |
| eran – pre 1 de au Tha Deny Bassin con la source de la companie de la companie de la constitució de la companie |  | If YES, give details:  | ≠ NO                            |  |  |  |
| <ul> <li>b. Have you resigned from the government service during the<br/>election to promote/actively campaign for a national or local ca</li> </ul>   |  | YES [ If YES, give details:  | ✓ NO                            |  |  |  |
|  |  |  |                                 |  |  |  |
| 39. Have you acquired the status of an immigrant or permanent re   | esident of another country?  |  | J NO                            |  |  |  |
|  |  | If YES, give details (co   | untry):                         |  |  |  |
| 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magn   | a Carta for Disabled Parsons (BA   |  |                                 |  |  |  |
| 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), p   |  |  |                                 |  |  |  |
| a. Are you a member of any indigenous group?   |  | ☐ YES  | √ NO                            |  |  |  |
|  |  | If YES, please specify:  | V NO                            |  |  |  |
| b. Are you a person with disability?   |  | ☐ YES If YES, please specify ID  | √ NO                            |  |  |  |
|  | Are you a solo parent?   |  |                                 |  |  |  |
| c. Are you a solo parent?  |  |  |                                 |  |  |  |
| and the second   |  | If YES, please specify ID  | 110.                            |  |  |  |
| 41. REFERENCES (Person not related by consanguinity or affinity to applicant /   | appointee)   |  |                                 |  |  |  |
| NAME   | ADDRESS  | TEL. NO.   |                                 |  |  |  |
|  |  |  |                                 |  |  |  |
|  |  |  |                                 |  |  |  |
|  |  |  |                                 |  |  |  |
|  |  |  |                                 |  |  |  |
| 42. I declare under oath that I have personally accomplished   | this Personal Data Sheet which is a t  | rue, correct and   |                                 |  |  |  |
| complete statement pursuant to the provisions of pertiner  | it laws, rules and regulations of the  | Republic of the  |                                 |  |  |  |
| Philippines. I authorize the agency head/authorized represent  |  |  | PHOTO                           |  |  |  |
| agree that any misrepresentation made in this docum<br>administrative/criminal case/s against me.  | ent and its attachments shall caus   | e the filing of  | PHOTO -                         |  |  |  |
| auministrative/Chiminal Case/s against me.   |  |  |                                 |  |  |  |
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| SUBSCRIBED AND SWORN to before me this   | affiant exhib  | iting his/her validly issued go  | vernment ID as indicated above. |  |  |  |
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