## **PERSONAL DATA SHEET**

concerned.	on made in the Personal Data Sneet and the V					ımınaı case/s aga	anst the pers	on	
Print legibly. Tick appropriate boxes	) and use separate sheet if necessary. Indicate N				1. CS ID No.		(Do not fill up. F	or CSC use only)	
I. PERSONAL INFORMATION									
2. SURNAME	PARRILLA				1	NAME EXTENSION / ID	(CD)		
FIRST NAME	JOHN EDUARD NAME EXTENSION (JR., SR)								
	PRIMER								
3. DATE OF BIRTH (mm/dd/yyyy)	07/13/2003	16. CITIZENSHIP			no   Dual Citizenship by naturalization				
4. PLACE OF BIRTH	ORMOC CITY	If holder of dual citizenship,				Pls. indicate country:			
5. SEX	✓ Male ☐ Female	please indicate the det	the details.					•	
6 CIVIL STATUS	☑ Single         ☐ Married           ☐ Widowed         ☐ Separated           ☐ Other/s:         ☐ Other/s:	17. RESIDENTIAL ADDRESS	ZONE 4B House/Block/Lot No. Distric 28 Malbasag Subdivision/Village			E	Street Barangay East Barangay		
7. HEIGHT (m)	1.64			Ormoc City			Leyte		
8. WEIGHT (kg)	64	ZIP CODE	City/Municipality			Province			
9. BLOOD TYPE	0	18. PERMANENT ADDRESS		ZONE 4B					
10. GSIS ID NO.				se/Block/Lot No tric 28 Malbasa		Street Barangay East			
		-	Subdivision/Village Ormoc City		)	Barangay Leyte			
11. PAG-IBIG ID NO.			City/Municipality			Province			
12. PHILHEALTH NO.		ZIP CODE							
13. SSS NO.		19. TELEPHONE NO.							
4. TIN NO.	N NO. 678-931-162-00000								
15. AGENCY EMPLOYEE NO.		21. E-MAIL ADDRESS (if any)							
I. FAMILY BACKGROUND									
22. SPOUSE'S SURNAME			23. NAME of CHILDREN (Write full name and list all)  DA			DATE OF BIRT	H (mm/dd/yyyy)		
FIRST NAME		NAME EXTENSION (JR., SR)							
MIDDLE NAME									
OCCUPATION									
EMPLOYER/BUSINESS NAME									
BUSINESS ADDRESS									
TELEPHONE NO.									
24. FATHER'S SURNAME	PARRILLA	NAME EXTENSION (JR., SR)							
FIRST NAME	EDUARDO	NAME EXTENSION (JR., SR)							
MIDDLE NAME	QUILISADIO								
25. MOTHER'S MAIDEN NAME									
SURNAME	PRIMER								
FIRST NAME	HAZEL								
MIDDLE NAME  II. EDUCATIONAL BACKGROUND									
II. EDUCATIONAL BACKGROUND				PERIO	DD OE	HIGHEST	\/E4B	SCHOLARSHIP/	
26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)		ATTEN		LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATE D	ACADEMIC HONORS RECEIVED	
ELEMENTARY	ORMOC CITY CENTRAL SCHOOL	ELEMENTARY EDUCATION		02/07/1905	07/07/1905				
SECONDARY	NEW ORMOC CITY NATIONAL HIGH SCHOOL	HIGH SCHOOL EDUCATION		07/07/1905	08/07/1905				
VOCATIONAL / TRADE COURSE									
COLLEGE	VISAYAS STATE UNIVERSITY	BACHELOR OF SCIENCE IN ENVIRONMENTAL SCIENCE		13/07/1905	17/07/1905				
GRADUATE STUDIES									
		ontinue on separate sheet if nece	ssary)						
SIGNATURE	Xy .			DA	TE	Al	JGUST 3, 2025		

IV. (	IV. CIVIL SERVICE ELIGIBILITY									
27.	CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER RATING			DATE OF EXAMINATION /	PLACE OF EXAMINATION / CONFERMENT			T LICENSE (if applicable)  Date of		
	BAR	BARANGAY ELIGIBILITY / DRIVER'S LICENSE (If Applicable)			CONFERMENT	TEACL OF EXAMINATION / CONTENTION			NUMBER	Validity
	Pres	sidential Decre	ee (P.D.) No. 907							
				(Con	tinue on separate sheet	if necessary)				
		XPERIENCE ate employme	nt. Start from your recen	t work) Description	n of duties should b	e indicated in the attache	ed Work Exp	erience sheet		
28.	INCLU	ISIVE DATES	POSITION T			ENCY / OFFICE / COMPANY		SALARY/ JOB/ PAY GRADE (if		GOV'T
		m/dd/yyyy)	POSITION TI (Write in full/Do not			NCY / OFFICE / COMPANY /Do not abbreviate)	MONTHLY SALARY	applicable)& STEP (Format "00-0")/	STATUS OF APPOINTMENT	SERVICE (Y/ N)
	rom	То						INCREMENT		
		l		7.7	tinue on separate sheet	if necessary)				
SIGNATURE DATE AUGUST 03,2025										
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VI. VOLUNTARY WORK OR INVOLVEMENT	IN CIVIC / NON-GOVERNMENT	/PEOPLE/V	/OLUNTARY	ORGANIZATIO	ON/S	
29. NAME & ADDRESS OF OF (Write in full)			/E DATES ld/yyyy) To	NUMBER OF HOURS		POSITION / NATURE OF WORK
VII. LEARNING AND DEVELOPMENT (L&D)		tinue on separate : ROGRAMS A		()		
30. TITLE OF LEARNING AND DEVELOPMENT INTE (Write in full)	RVENTIONS/TRAINING PROGRAMS	INCLUSIVE ATTEN	DATES OF DANCE (d/yyyy)	NUMBER OF HOURS	Type of LD ( Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
Strategies and Best Practices on Mainstreaming Biod	liversity in Agriculture	03/17/25	04/11/2025	16.0	Technial	University of the Philippines Open University
Basics of Resilien	ce	01/20/25	02/14/25	16.0	Technial	University of the Philippines Open University
Nature-Based Solutions for Disaster a	nd Climate Resilience	07/01/2024	08/31/2024	16.0	Technical	United Nations Environment Programme
Soil Science in Agriculture and	l Environment	01/12/2024	02/14/2024	16.0	Technical	Department of Science and Technology Philippine Council for Agriculture, Aquatic and Natural Resources Research and Development
Basic Concepts and Impacts of Climate Change in Resources	Agriculture, Forestry, and Natural	01//12/2024	02.16.2024	16.0	Technical	Department of Science and Technology Philippine Council for Agriculture, Aquatic and Natural Resources Research and Development
Agroforestry 101: Enhancing Livelihoods a	and Ecosystem Resilience	03/15/24	05/21/24	32.0	Technical	Resilient Communities, Sustainable and Equitable Forest Landscapes
GIS for Climate Act	ion	05/18/24	06/18/24	8.0	Technical	Environmental Research Institute
	(Con	tinue on separate	sheet if necessary	)		
VIII. OTHER INFORMATION						
31. SPECIAL SKILLS and HOBBIES	32. NON-	ACADEMIC DISTIN (Write	NCTIONS / RECOG	GNITION		33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
	(Con	tinue on separate :	sheet if necessary	<i>'</i> )		
SIGNATURE	Xn'				ATE	AUGUST 03, 2025

34. Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate Bureau or Department where you will be appointed,							
a. within the third degree?		☐ YES ☑ NO					
	b. within the fourth degree (for Local Government Unit - Career Employees)?						
	☐ YES ☑ NO If YES, give details:						
35. a. Have you ever been found guilty of any administrative off	☐ YES ☑ NO						
		If YES, give details:					
b. Have you been criminally charged before any court?		☐ YES ☑ NO					
b. Have you been diffillinary charged before any court:		If YES, give details:					
		Date Filed:					
		Status of Case/s:					
36. Have you ever been convicted of any crime or violation of a	ny law, decree, ordinance or regulation	☐ YES ☑ NO					
by any court or tribunal?		If YES, give details:					
37. Have you ever been separated from the service in any of th		☐ YES ☑ NO					
retirement, dropped from the rolls, dismissal, termination, er out (abolition) in the public or private sector?	nd of term, finished contract or phased	If YES, give details:					
38. a. Have you ever been a candidate in a national or local ele	ction held within the last year (except						
Barangay election)?	cuon neid within the last year (except	☐ YES ☑ NO If YES, give details:					
	na three (3) month period before the last						
<ul> <li>b. Have you resigned from the government service during the election to promote/actively campaign for a national or local</li> </ul>		☐ YES ☑ NO If YES, give details:					
39. Have you acquired the status of an immigrant or permanent							
39. Have you dequired the status of all limingfaint of permanent	risolating of another soundy.	☐ YES ☑ NO If YES, give details (country):					
		ii 120, give details (country).					
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Ma	gna Carta for Disabled Persons (RA						
7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972).							
a. Are you a member of any indigenous group?		☐ YES ☑ NO					
b. Are you a person with disability?		If YES, please specify:					
Are you a person with disability?		☐ YES ☑ NO If YES, please specify ID No:					
c. Are you a solo parent?		☐ YES ☑ NO	_				
		If YES. please specify ID No:					
41. REFERENCES (Person not related by consanguinity or affinity to applicant	/appointee)						
NAME	ADDRESS	TEL. NO.					
Edelina B. Molina	Brgy. East District 28 Malbasag, Ormoc	9564336879					
	City						
Jayson B. Espregante	Tanuan, Leyte						
42. I declare under oath that I have personally accomplished	this Personal Data Sheet which is a tr	ue, correct and					
complete statement pursuant to the provisions of pertine							
Philippines. I authorize the agency head/authorized representation made in this documents.			РНОТО				
administrative/criminal case/s against me.	ument and its attachments shall caus	e the ming of					
Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)  PLEASE INDICATE ID Number and Date of Issuance	()/,						
Government Issued ID: 6375192315971085	×7.						
ID/License/Passport No.:	ox)						
Date/Place of Issuance: 07/11/2022	F	Right Thumbmark					
OUDOODIDED AND OWODNU L. C							
SUBSCRIBED AND SWORN to before me this <u>August 03, 2025</u> , affiant exhibiting his/her validly issued government ID as indicated above.							
Γ							
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