CS Form No. 212 Revised 2017

PERSONAL DATA SHEET

| WARNING: Any misrepresentat concerned. | | | | | _ | | ive/criminal cas | se/s against t | he person |
|---|---|-------------------|--|----------------|----------------------------|-----------------|--|-----------------------|--------------------------------|
| READ THE ATTACHED GUIDE To Print legibly. Tick appropriate boxes | | | | | | 1. CS ID No. | (| Do not fill up. For | CSC use only) |
| I. PERSONAL INFORMATIO | N | | | | | | | | |
| 2. SURNAME | Romero | | | | | | | | |
| FIRST NAME | Jeffrey | | | | | | NAME EXTENSION (| JR., SR) | |
| MIDDLE NAME | Tabaranza | | | | | | | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 03/02/1997 | | 16. CITIZENSHIP | | ☑ Filipino | o 🔲 | Dual Citizenship | □by naturaliz | ation |
| 4. PLACE OF BIRTH | Baybay Leyte | | If holder of dual citize | nship, | | | Pls. indicate | | auon |
| 5. SEX | ✓ Male | Female | please indicate the de | etails. | | | | | - |
| 6 CIVIL STATUS | | Married Separated | 17. RESIDENTIAL ADDRESS | | se/Block/Lot No | | | Street Kilim Barangay | |
| 7. HEIGHT (m) | 1.7 | | | | Baybay ty/Municipality | | | Leyte Province | |
| 8. WEIGHT (kg) | 52 | | ZIP CODE | 6521 | tynnamoipanty | | | T TOVINO | |
| 9. BLOOD TYPE | 0 | | 18. PERMANENT ADDRESS | Hou | se/Block/Lot N | • | | Street | |
| 10. GSIS ID NO. | NA | | | | odivision/Village | | | Kilim Barangay | |
| 11. PAG-IBIG ID NO. | 12122601655 | | | | Baybay ity/Municipality | | | Leyte Province | |
| 12. PHILHEALTH NO. | 130254929701 | | ZIP CODE | 6521 | <i>цулиитыра</i> тц | | | 1 TOVIIICE | |
| 13. SSS NO. | NA | | 19. TELEPHONE NO. | NA | | | | | |
| 14. TIN NO. | 716-672-769 | | 20. MOBILE NO. | 0960270356 | 67 | | | | |
| 15. AGENCY EMPLOYEE NO. | | | 21. E-MAIL ADDRESS (if any) | romerojeff | frey47@g | gmail.con | <u>n</u> | | |
| II. FAMILY BACKGROUND | | | | | | | | | |
| 22. SPOUSE'S SURNAME | NA | | NAME EXTENSION (ID. OD) | 23. NAME of CH | ILDREN (Write | e full name and | l list all) | DATE OF BIRTH | H (mm/dd/yyyy) |
| FIRST NAME | | | NAME EXTENSION (JR., SR) | | l | NA | | | |
| MIDDLE NAME | | | | | | | | | |
| OCCUPATION | | | | | | | | | |
| EMPLOYER/BUSINESS NAME | | | | | | | | | |
| BUSINESS ADDRESS | | | | | | | | | |
| TELEPHONE NO. | | | | | | | | | |
| 24. FATHER'S SURNAME | Romero | | NAME EXTENSION (JR., SR) | | | | | | |
| FIRST NAME | Paquito | | TO WILL EXTENSION (U.K., OTY) | | | | | | |
| MIDDLE NAME | Roma | | | | | | | | |
| 25. MOTHER'S MAIDEN NAME | Josefa Arevalo Tabaran | za | | | | | | | |
| SURNAME | Tabaranza | | | | | | | | |
| FIRST NAME | Josefa | | | | | | | | |
| MIDDLE NAME | Arevalo | | | | (Con | tinue on sepa | rate sheet if neces | sary) | |
| III. EDUCATIONAL BACKG | ROUND | | | | | | HIGHEST | | SCHOLARSHIP/ |
| 26. LEVEL | NAME OF SCH (Write in ful | | BASIC EDUCATION/DEGRI (Write in full) | EE/COURSE | PERIOD OF A | To | LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | ACADEMIC HONORS RECEIVED |
| ELEMENTARY | Kilim Elementary School | ol . | | | 2004 | 2011 | | | |
| SECONDARY | Alternative Learning Sys | stem | | | 2017 | 2018 | _ | _ | |
| VOCATIONAL / TRADE COURSE | Technical Education an Development Authority | | Electrical Installation and | Maintenance | Jan. 2024 | Feb. 2024 | | | |

| COLLEGE | | | | | | |
|------------------|-----|---|------|----|-------------|--|
| GRADUATE STUDIES | | | | | | |
| GRADUATE STUDIES | | | | | | |
| | (Co | ontinue on separate sheet if necessary) | | | | |
| SIGNATURE | | Ö | DATE | Ju | ne 30, 2025 | |

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| 7. CAREE | | 080 (BOARD/ BAR) UNDER | RATING | DATE OF | | | | LICENSE (if a | pplicable) |
|-----------|--------------------------|--|--------------------|-----------------------------|--|-------------|--|---------------------|-----------------|
| SPECIAL | | EE BARANGAY ELIGIBILITY / S LICENSE | (If Applicable) | EXAMINATION / CONFERMENT | | | NUMBER | Date of Validity | |
| | Non | е | None | None | No | one | | None | None |
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| | | | /Co. | ntinue on separate sheet | if necessary) | | | | |
| WORK E | XPERIENCE | | (60) | nunue on separate sneet | ii necessary) | | | | |
| | | nt. Start from your recen | t work) Descriptio | n of duties should b | e indicated in the attache | ed Work Exp | | | 1 |
| | SIVE DATES n/dd/yyyy) | POSITION T | | | ENCY / OFFICE / COMPANY | MONTHLY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP | STATUS OF | GOV'T SERVIC |
| From | То | (Write in full/Do not | appreviate) | (Write in ful | I/Do not abbreviate) | SALARY | (Format "00-0")/ INCREMENT | APPOINTMENT | (Y/ N) |
| arch 2024 | Present | Utility/Messenger | | Biodiversity Research (| Center Visayas State University | | | | Yes |
| Jan. 2021 | Dec. 2023 | Laborer | | | Ecology and Environmental M) Visayas State University | | | | Yes |
| Oct. 2018 | Dec. 2020 | Laborer | | Institute of Tropical | Ecology and Environmental M) Visayas State University | | | | Yes |
| April | Sept. 2018 | Roving Merchandiser of | Lemon Square | | ration, Baybay City, Leyte | | | | No |
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IV. CIVIL SERVICE ELIGIBILITY

| | (Continue on separate sheet if necessary) | | | | | | | |
|-------|---|----|--|------|--|-------------|----|--|
| SIGNA | TURE | fo | | DATE | | June 30, 20 | 25 | |

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| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVI | C / NON-GOVERNME | NT / PEOPLE | / VOLUNTAR | Y ORGANIZA | TION/S | |
|---|--------------------------------|-------------------------------|----------------------|--------------------|---|--|
| 29. NAME & ADDRESS OF ORGANIZATIO | NC | INCLUSIV (mm/do | | NUMBER OF HOURS | | POSITION / NATURE OF WORK |
| (Write in full) | | From | To | NOMBER OF FIGURE | | TOOMON/NATORE OF WORK |
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| | (Confi | inue on separate s | hoot if nacassary | | | |
| VII. LEARNING AND DEVELOPMENT (L&D) INTER | | | | | | |
| (Start from the most recent L&D/training program and include only the | ne relevant L&D/training taker | n for the last five (| 5) years for Divisio | on Chief/Executive | /Managerial positio | ns) |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTION (Write in full) | S/TRAINING PROGRAMS | INCLUSIVE ATTENI (mm/do | DANCE | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) |
| ISO 9001:2015 Awareness and Re-awareness Seminar | | Sept. 9, 2024 | Sept. 9, 2024 | 4 | | Visayas State University |
| Trainers' Training on Rainforestation-Aquilaria Farming to Su Agarwood Production as a Biodiversity-Friendly Enterprise in | pport Sustainable | June 17, 2024 | June 22, 2024 | 48 | | Institute of Tropical Ecology and Environmental Management (ITEEM) Visayas State University |
| Climate Change and Community-Based Ecosystem and Disas | | Sept. 20, 2019 | Sept. 22, 2019 | 24 | | Visayas State University |
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| | (Conti | inue on separate s | heet if necessary) | | | |
| VIII. OTHER INFORMATION | | | | | | WENDEROUS TO |
| 31. SPECIAL SKILLS and HOBBIES 32. | NON | N-ACADEMIC DIST (Wr | INCTIONS / RECO | OGNITION | | MEMBERSHIP IN 33. ASSOCIATION/ORGANIZATION (Write in full) |
| | | | | | | |
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| | (Continue on separate sheet if necessary | | |
|-----------|--|------|---------------|
| SIGNATURE | Po | DATE | June 30, 2025 |

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| 34. | Are you related by consanguinity or affinity to the apportance of bureau or office or to the person who has immediate or Department where you will be apppointed, a. within the third degree? b. within the fourth degree (for Local Government Unit | ☐ YES | V NO V NO ls: | | | | |
|-----------------|---|--|--|-------------|---|--|--|
| 35. | a. Have you ever been found guilty of any administration b. Have you been criminally charged before any court | ☐ YES ☑ NO If YES, give details: ☐ YES ☑ NO If YES, give details: | | | | | |
| 36. | Have you ever been convicted of any crime or violation | n of any law, decree, ordinance or | Date Filed: Status of Case/s: | ✓ NO | | | |
| | regulation by any court or tribunal? | | If YES, give detai | ls: | | | |
| 37. | Have you ever been separated from the service in any retirement, dropped from the rolls, dismissal, terminating phased out (abolition) in the public or private sector? | • | ☐ YES If YES, give detai | ▼ NO ls: | | | |
| 38. | A. Have you ever been a candidate in a national or loc (except Barangay election)? | al election held within the last year | ☐ YES ☑ NO If YES, give details: | | | | |
| | b. Have you resigned from the government service du the last election to promote/actively campaign for a na | tional or local candidate? | ☐ YES ☑ NO If YES, give details: | | | | |
| 39. | Have you acquired the status of an immigrant or perm | anent resident of another country? | ☐ YES ☑ NO If YES, give details (country): | | | | |
| 40. a. b. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) (RA 7277); and (c) Solo Parents Welfare Act of 2000 (c) Are you a member of any indigenous group? Are you a person with disability? Are you a solo parent? | ☐ YES If YES, please speci ☐ YES If YES, please speci ☐ YES If YES blease speci | ✓ NO fy ID No: ✓ NO | | | | |
| 41. | REFERENCES (Person not related by consanguinity or affinity to a | pplicant /appointee) | | | | | |
| | NAME | ADDRESS | TEL. NO. | n | ID picture taken within the last 6 months 3.5 cm. X 4.5 cm (passport size) With full and handwritten ame tag and signature over printed name | | |
| 42. | I declare under oath that I have personally accomplish complete statement pursuant to the provisions of per Philippines. I authorize the agency head/authorized herein. I agree that any misrepresentation mad filing of administrative/criminal case/s against me. | tinent laws, rules and regulations of the drepresentative to verify/validate the | Republic of the contents stated | | Computer generated or photocopied picture PHOTO | | |
| G IE | overnment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, c.) PLEASE INDICATE ID Number and Date overnment Issued ID: Driver's License VLicense/Passport No.: H12-23-004208 ate/Place of Issuance: Baybay City, Leyte | e box) | | | | | |
| ╚ | | Date Accomplished | | | Right Thumbmark | | |
| | SUBSCRIBED AND SWORN to before me this | , affiant ex | hibiting his/her validly is | sued goverr | nment ID as indicated above. | | |

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| | Dancar Administrator Oath | |
| | Person Administering Oath | |
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