

## PERSONAL DATA SHEET

**WARNING:** Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

**READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.**

Print legibly. Tick appropriate boxes ☐ and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

1. CS ID No.

(Do not fill up. For CSC use only)

## I. PERSONAL INFORMATION

|                               |   |   |  |
|-------------------------------|---|---|--|
| 2. SURNAME                    | TOMINES   |   |  |
| FIRST NAME                    | JOMAR   | NAME EXTENSION (JR., SR)                                    | N/A  |
| MIDDLE NAME                   | OBIAS   |   |  |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 04/06/1997  | 16. CITIZENSHIP   | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship<br><input type="checkbox"/> by birth <input type="checkbox"/> by naturalization<br>Pls. indicate country: |
| 4. PLACE OF BIRTH             | ABUYOG, LEYTE   | If holder of dual citizenship, please indicate the details. |  |
| 5. SEX                        | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female  |   |  |
| 6. CIVIL STATUS               | <input type="checkbox"/> Single <input checked="" type="checkbox"/> Married<br><input type="checkbox"/> Widowed <input type="checkbox"/> Separated<br><input type="checkbox"/> Other/s: |   |  |
| 7. HEIGHT (m)                 | 1.75  | 17. RESIDENTIAL ADDRESS                                     | 279 ST. JOSEPH<br>House/Block/Lot No. Street<br>N/A DOÑA FELIZA Z. MEJIA<br>Subdivision/Village Barangay<br>ORMOG CITY LEYTE<br>City/Municipality Province                                       |
| 8. WEIGHT (kg)                | 90  | ZIP CODE  | 6541   |
| 9. BLOOD TYPE                 | O-  | 18. PERMANENT ADDRESS                                       | 279 ST. JOSEPH<br>House/Block/Lot No. Street<br>N/A DOÑA FELIZA Z. MEJIA<br>Subdivision/Village Barangay<br>ORMOG CITY LEYTE<br>City/Municipality Province                                       |
| 10. GSIS ID NO.               | N/A   | ZIP CODE  | 6541   |
| 11. PAG-IBIG ID NO.           | 1212 7088 4106  | 19. TELEPHONE NO.   | N/A  |
| 12. PHILHEALTH NO.            | 13-025528088-1  | 20. MOBILE NO.  | +63 915 696 6322   |
| 13. SSS NO.                   | 06-4353936-5  | 21. E-MAIL ADDRESS (if any)                                 | <a href="mailto:tominesjomar@gmail.com">tominesjomar@gmail.com</a>   |
| 14. TIN NO.                   | 753-066-547-000   |   |  |
| 15. AGENCY EMPLOYEE NO.       | N/A   |   |  |

## II. FAMILY BACKGROUND

|                          |                   |                          |   |                            |
|--------------------------|-------------------|--------------------------|---|----------------------------|
| 22. SPOUSE'S SURNAME     | ALEJANDRE         |                          | 23. NAME OF CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME               | GLYNCEL JOY       | NAME EXTENSION (JR., SR) | N/A   |                            |
| MIDDLE NAME              | ASIA              |                          |   |                            |
| OCCUPATION               | WEB DEVELOPER     |                          |   |                            |
| EMPLOYER/BUSINESS NAME   | ONLINE FREELANCER |                          |   |                            |
| BUSINESS ADDRESS         | N/A               |                          |   |                            |
| TELEPHONE NO.            | N/A               |                          |   |                            |
| 24. FATHER'S SURNAME     | TOMINES           |                          |   |                            |
| FIRST NAME               | MARCIANO          | NAME EXTENSION (JR., SR) |   |                            |
| MIDDLE NAME              | TIU               |                          |   |                            |
| 25. MOTHER'S MAIDEN NAME |                   |                          |   |                            |
| SURNAME                  | OBIAS             |                          |   |                            |
| FIRST NAME               | MA. JOY           |                          |   |                            |
| MIDDLE NAME              | ARGATE            |                          | (Continue on separate sheet if necessary)           |                            |

## III. EDUCATIONAL BACKGROUND

| 26. LEVEL                 | NAME OF SCHOOL (Write in full)                         | BASIC EDUCATION/DEGREE/COURSE (Write in full) | PERIOD OF ATTENDANCE |         | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|---------------------------|--|---|----------------------|---------|--|----------------|---------------------------------------|
|                           |  |   | From                 | To      |  |                |                                       |
| ELEMENTARY                | B.V. CLOSA CENTRAL SCHOOL                              | BASIC EDUCATION CURRICULUM                    | 2003                 | 2009    |  |                | 4TH HONORABLE MENTION                 |
| SECONDARY                 | NOTRE DAME OF ABUYOG                                   | BASIC EDUCATION CURRICULUM                    | 2009                 | 2013    |  |                | 2ND HONORABLE MENTION                 |
| VOCATIONAL / TRADE COURSE | N/A  |   |                      |         |  |                |                                       |
| COLLEGE                   | UNIVERSITY OF THE PHILIPPINES VISAYAS TACLOBAN COLLEGE | BACHELOR OF SCIENCE IN BIOLOGY                | 2013                 | 2018    |  |                | GRADUATE                              |
| GRADUATE STUDIES          | EASTERN VISAYAS STATE UNIVERSITY-ORMOC CITY CAMPUS     | DIPLOMA IN TEACHING SECONDARY                 | 2022                 | PRESENT |  |                |                                       |

(Continue on separate sheet if necessary)

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| SIGNATURE |  | DATE | 02/03/2023 |
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| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S |  |                                 |         |                 |                           |
|---|--|---------------------------------|---------|-----------------|---------------------------|
| 29.   | NAME & ADDRESS OF ORGANIZATION<br>(Write in full)            | INCLUSIVE DATES<br>(mm/dd/yyyy) |         | NUMBER OF HOURS | POSITION / NATURE OF WORK |
|   |  | From                            | To      |                 |                           |
|   | UNIVERSITY OF THE PHILIPPINES - BIOLOGICAL SOCIETY, UPVTC    | 2013                            | 2018    |                 | MEMBER                    |
|   | NEW LIFE TACLOBAN  | 2015                            | 2021    |                 | VOLUNTEER                 |
|   | CRU - UNIVERSITY OF THE PHILIPPINES VISAYAS TACLOBAN COLLEGE | 2016                            | 2018    |                 | STUDENT LEADER            |
|   | ORMOC LIGHT OF LIFE CHURCH - KASANAG YOUTH, ORMOC CITY       | 2020                            | PRESENT |                 | BOARD OF DIRECTORS        |
|   |  |                                 |         |                 |                           |
|   |  |                                 |         |                 |                           |
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(Continue on separate sheet if necessary)

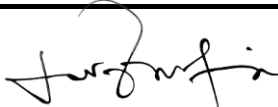
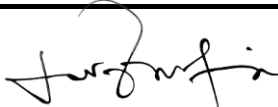
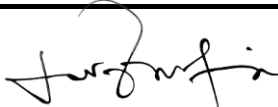


| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED |  |   |            |                 |  |  |
|--|--|---|------------|-----------------|--|--|
| 30.  | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS<br>(Write in full) | INCLUSIVE DATES OF ATTENDANCE<br>(mm/dd/yyyy) |            | NUMBER OF HOURS | Type of LD<br>(Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full)                                   |
|  |  | From  | To         |                 |  |  |
|  | PLANETechnology: TECH IT OR LEAVE IT   | 04/14/2016                                    | 04/15/2016 | 16              | TECHNICAL  | INTERACTIVE SOCIETY - UNIVERSITY OF THE PHILIPPINES VISAYAS TACLOBAN COLLEGE |
|  | REALITECH: REDEFINING WHAT WAS   | 03/29/2017                                    | 03/29/2017 | 8               | TECHNICAL  | INTERACTIVE SOCIETY - UNIVERSITY OF THE PHILIPPINES VISAYAS TACLOBAN COLLEGE |
|  | GREEN MOTIVES: ENABLING THE YOUTH TOWARDS GREEN BUSINESS                             | 05/19/2017                                    | 05/19/2017 | 8               | SUPERVISORY  | YOUNG SOUTHEAST ASIAN LEADERS INITIATIVE                                     |
|  | LEADERSHIP TRAINING CONFERENCE - BASIC TRAINING LEVEL                                | 10/18/2017                                    | 10/20/2017 | 24              | SUPERVISORY  | CRU - EASTERN VISAYAS  |
|  | RURAL IMPACT SOURCING TECHNICAL TRAINING - DIGITAL MARKETING AND E-COMMERCE          | 09/10/2018                                    | 11/09/2018 | 144             | TECHNICAL  | DEPARTMENT OF INFORMATION COMMUNICATIONS AND TECHNOLOGY - VISAYAS CLUSTER 2  |
|  | THE GREATEST JOURNEY - TRAINER TRAINING  | 11/01/2018                                    | 11/02/2018 | 20              | TECHNICAL  | SAMARITAN'S PURSE  |
|  | GOOGLE I/O EXTENDED LEYTE 2019   | 08/17/2019                                    | 08/17/2019 | 8               | TECHNICAL  | DEV8 & GOOGLE  |
|  | THE GREATEST JOURNEY - TRAINER TRAINING  | 10/25/2019                                    | 10/26/2019 | 20              | TECHNICAL  | SAMARITAN'S PURSE  |
|  | 2021 STARTUP THURSDAYS   | 06/24/2021                                    | 06/24/2021 | 2               | TECHNICAL  | DEPARTMENT OF INFORMATION COMMUNICATIONS AND TECHNOLOGY - VISAYAS CLUSTER 2  |
|  | THE GREATEST JOURNEY - TRAINER TRAINING  | 03/16/2022                                    | 03/18/2022 | 20              | TECHNICAL  | SAMARITAN'S PURSE  |
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(Continue on separate sheet if necessary)

| VIII. OTHER INFORMATION        |  |   |
|--------------------------------|--|---|
| 31. SPECIAL SKILLS and HOBBIES | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION<br>(Write in full) | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION<br>(Write in full) |
| COMMUNITY INVOLVEMENT          | N/A  | ORMOC LIGHT OF LIFE CHURCH - KASANAG YOUTH, ORMOC CITY        |
| GRAPHIC DESIGN                 |  |   |
| TEAM SPORTS                    |  |   |
| READING SCIENTIFIC ARTICLES    |  |   |
| LISTENING TO MUSIC             |  |   |
| PHOTOGRAPHY                    |  |   |
| WRITING/JOTTING DOWN           |  |   |

(Continue on separate sheet if necessary)

|           |   |      |            |
|-----------|---|------|------------|
| SIGNATURE |  | DATE | 02/03/2023 |
|-----------|---|------|------------|

| <p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>   | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>  |  |   |  |   |  |  |                                 |                   |                   |  |  |  |
|---|---|--|---|--|---|--|--|---------------------------------|-------------------|-------------------|--|--|--|
| <p>35. a. Have you ever been found guilty of any administrative offense?</p><br><br><p>b. Have you been criminally charged before any court?</p>  | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <hr/> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p style="text-align: right;">Date Filed: _____</p> <p style="text-align: right;">Status of Case/s: _____</p>             |  |   |  |   |  |  |                                 |                   |                   |  |  |  |
| <p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>   | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>   |  |   |  |   |  |  |                                 |                   |                   |  |  |  |
| <p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p>  | <p><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If YES, give details: _____</p>   |  |   |  |   |  |  |                                 |                   |                   |  |  |  |
| <p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p>   | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>   |  |   |  |   |  |  |                                 |                   |                   |  |  |  |
| <p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p>   | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p>   |  |   |  |   |  |  |                                 |                   |                   |  |  |  |
| <p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p>  | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> |  |   |  |   |  |  |                                 |                   |                   |  |  |  |
| <p>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 40%;">NAME</th> <th style="width: 40%;">ADDRESS</th> <th style="width: 20%;">TEL. NO.</th> </tr> </thead> <tbody> <tr> <td>EVANGELINE Q. OMOY</td> <td>ORMOC CITY</td> <td>0950 262 0001</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> |   | NAME   | ADDRESS   | TEL. NO.   | EVANGELINE Q. OMOY                        | ORMOC CITY   | 0950 262 0001  |                                 |                   |                   |  |  |  |
| NAME  | ADDRESS   | TEL. NO.                                       |   |  |   |  |  |                                 |                   |                   |  |  |  |
| EVANGELINE Q. OMOY  | ORMOC CITY  | 0950 262 0001                                  |   |  |   |  |  |                                 |                   |                   |  |  |  |
|   |   |  |   |  |   |  |  |                                 |                   |                   |  |  |  |
|   |   |  |   |  |   |  |  |                                 |                   |                   |  |  |  |
| <p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p>     |   |  |   |  |   |  |  |                                 |                   |                   |  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="font-size: small;">Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)</td> </tr> <tr> <td style="font-size: small;">PLEASE INDICATE ID Number and Date of Issuance</td> </tr> <tr> <td>Government Issued ID: <b>CSC ELIGIBILITY CARD</b></td> </tr> <tr> <td>ID/License/Passport No.: <b>2008151005471801</b></td> </tr> <tr> <td>Date/Place of Issuance: <b>11/26/2015</b></td> </tr> </table>    | Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)  | PLEASE INDICATE ID Number and Date of Issuance | Government Issued ID: <b>CSC ELIGIBILITY CARD</b> | ID/License/Passport No.: <b>2008151005471801</b> | Date/Place of Issuance: <b>11/26/2015</b> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center; height: 80px;">  </td> </tr> <tr> <td style="text-align: center; font-size: small;">Signature (Sign inside the box)</td> </tr> <tr> <td style="text-align: center;"> <b>02/03/2023</b> </td> </tr> <tr> <td style="text-align: center; font-size: small;">Date Accomplished</td> </tr> </table> |  | Signature (Sign inside the box) | <b>02/03/2023</b> | Date Accomplished |  |  |  |
| Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)  |   |  |   |  |   |  |  |                                 |                   |                   |  |  |  |
| PLEASE INDICATE ID Number and Date of Issuance  |   |  |   |  |   |  |  |                                 |                   |                   |  |  |  |
| Government Issued ID: <b>CSC ELIGIBILITY CARD</b>   |   |  |   |  |   |  |  |                                 |                   |                   |  |  |  |
| ID/License/Passport No.: <b>2008151005471801</b>  |   |  |   |  |   |  |  |                                 |                   |                   |  |  |  |
| Date/Place of Issuance: <b>11/26/2015</b>   |   |  |   |  |   |  |  |                                 |                   |                   |  |  |  |
|   |   |  |   |  |   |  |  |                                 |                   |                   |  |  |  |
| Signature (Sign inside the box)   |   |  |   |  |   |  |  |                                 |                   |                   |  |  |  |
| <b>02/03/2023</b>   |   |  |   |  |   |  |  |                                 |                   |                   |  |  |  |
| Date Accomplished   |   |  |   |  |   |  |  |                                 |                   |                   |  |  |  |
| <div style="display: flex; justify-content: space-around; align-items: center;"> <div style="text-align: center;">  <p style="font-size: small;">PHOTO</p> </div> <div style="text-align: center;">  <p style="font-size: small;">Right Thumbmark</p> </div> </div>   |   |  |   |  |   |  |  |                                 |                   |                   |  |  |  |
| <p>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</p> <div style="border: 1px solid black; width: 300px; height: 60px; margin: 10px auto; text-align: center; line-height: 60px;">             Person Administering Oath         </div>  |   |  |   |  |   |  |  |                                 |                   |                   |  |  |  |