

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ☐) and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.** 1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

| | | | |
|-------------------------------|---|---|--|
| 2. SURNAME | NOYA | | |
| FIRST NAME | NATHANIEL | | NAME EXTENSION (JR., SR) |
| MIDDLE NAME | CABAHUG | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 08/21/1997 | 16. CITIZENSHIP | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country: |
| 4. PLACE OF BIRTH | ORMOC CITY | If holder of dual citizenship, please indicate the details. | |
| 5. SEX | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female | | |
| 6 CIVIL STATUS | <input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s: | | |
| 7. HEIGHT (m) | 1.6 | 17. RESIDENTIAL ADDRESS | N/A Ebatados Street House/Block/Lot No. Street Orchids Ville Barangay Salvacion Subdivision/Village Barangay Ormoc City Leyte City/Municipality Province |
| 8. WEIGHT (kg) | 72 | ZIP CODE | 6541 |
| 9. BLOOD TYPE | B+ | 18. PERMANENT ADDRESS | N/A Ebatados Street House/Block/Lot No. Street Orchids Ville Barangay Salvacion Subdivision/Village Barangay Ormoc City Leyte City/Municipality Province |
| 10. GSIS ID NO. | N/A | ZIP CODE | 6541 |
| 11. PAG-IBIG ID NO. | 121344889898 | 19. TELEPHONE NO. | None |
| 12. PHILHEALTH NO. | 13-252636346-2 | 20. MOBILE NO. | 09478788518 |
| 13. SSS NO. | 06-4707216-1 | 21. E-MAIL ADDRESS (if any) | noyanathaniel1@gmail.com |
| 14. TIN NO. | 671-227-894-00000 | | |
| 15. AGENCY EMPLOYEE NO. | N/A | | |

II. FAMILY BACKGROUND

| | | | | |
|--------------------------|----------|------------------------------|---|----------------------------|
| 22. SPOUSE'S SURNAME | N/A | | 23. NAME OF CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME | N/A | NAME EXTENSION (JR., SR) N/A | N/A | N/A |
| MIDDLE NAME | N/A | | | |
| OCCUPATION | N/A | | | |
| EMPLOYER/BUSINESS NAME | N/A | | | |
| BUSINESS ADDRESS | N/A | | | |
| TELEPHONE NO. | N/A | | | |
| 24. FATHER'S SURNAME | Noya | | | |
| FIRST NAME | Gregorio | NAME EXTENSION (JR., SR) N/A | | |
| MIDDLE NAME | Baguion | | | |
| 25. MOTHER'S MAIDEN NAME | | | | |
| SURNAME | Cabahug | | | |
| FIRST NAME | Carmen | | | |
| MIDDLE NAME | Oncines | | (Continue on separate sheet if necessary) | |

III. EDUCATIONAL BACKGROUND

| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full) | PERIOD OF ATTENDANCE | | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|---------------------------|-------------------------------------|---|----------------------|------|--|----------------|--|
| | | | From | To | | | |
| ELEMENTARY | Maniliiao Elementary School | Elementary | 2003 | 2009 | Graduated | 2009 | Class Valedictorian |
| SECONDARY | New Ormoc City National High School | High School | 2009 | 2013 | Graduated | 2013 | Top 9, 3rd year |
| VOCATIONAL / TRADE COURSE | None | None | None | None | None | None | None |
| COLLEGE | University of San Jose-Recoletos | Bachelor of Science in Civil Engineering | 2013 | 2016 | 150 units earned | N/A | Tsuneishi Foundation Cebu Inc. Scholarship |
| COLLEGE | Visayas State University | Bachelor of Science in Economics | 2017 | 2023 | Graduated | 2023 | University Scholarship (2018-2020) |

(Continue on separate sheet if necessary)

| | | | |
|-----------|--|------|--|
| SIGNATURE | | DATE | |
|-----------|--|------|--|

[illegible]

V. WORK EXPERIENCE
(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

[illegible]

| | | | |
|------------------|--------------------------|-------------|--|
| SIGNATURE | <input type="checkbox"/> | DATE | |
|------------------|--------------------------|-------------|--|

| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S | | | | | | |
|---|--|--|----------|-----------------|---|---|
| 29. | NAME & ADDRESS OF ORGANIZATION (Write in full) | INCLUSIVE DATES (mm/dd/yyyy) | | NUMBER OF HOURS | POSITION / NATURE OF WORK | |
| | | From | To | | | |
| | Young Scholars Initiative | 10/10/24 | Present | N/A | Organizer, East Asia working group | |
| | Ekonsepto PH (Rethinking Economics Philippines) | 4/1/21 | Present | N/A | Volunteer/Seasonal | |
| | Junior Philippine Economics Society | 12/1/20 | 4/1/22 | N/A | Officer-in-charge for Visayas | |
| | USJ-R Engineering Mathematical Society | 3/1/15 | 2/1/16 | N/A | Chairman of Academic Affairs Committee | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| (Continue on separate sheet if necessary) | | | | | | |
| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED | | | | | | |
| 30. | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) | | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) |
| | | From | To | | | |
| | Gender Equity and Social Inclusion in Research course | 8/21/23 | 11/26/23 | N/A | Technical | Australian Centre for International Agricultural Research |
| | Data Quality Protocol | 10/27/23 | 11/20/23 | N/A | Technical | WR Numero Research |
| | Survey 101 and KoboCollect | 10/27/23 | 11/20/23 | N/A | Technical | WR Numero Research |
| | Field and Logistics Protocol | 10/27/23 | 11/20/23 | N/A | Technical | WR Numero Research |
| | Survey Questionnaire Development | 10/27/23 | 11/20/23 | N/A | Technical | WR Numero Research |
| | Cities and Consumption: Urban Sustainability and the Sharing Economy | 2/15/23 | 2/21/23 | N/A | Technical | Lund University |
| | Foundations of Project Management | 2/12/23 | 2/17/23 | N/A | Managerial | Google |
| | Greening the Economy: Sustainable Cities | 1/10/23 | 1/19/23 | N/A | Technical | Lund University |
| | Urban Nature: Connecting Cities, Sustainability and Innovation | 11/29/22 | 12/1/22 | N/A | Technical | Lund University |
| | Data Science Methodology | 11/20/22 | 11/24/22 | N/A | Technical | IBM Skills Network |
| | Tools for Data Science | 11/15/22 | 11/22/22 | N/A | Technical | IBM Skills Network |
| | Applied Analytics in Public Finance and Budgeting | 10/28/22 | 11/11/22 | 10.0 | Technical | Development Academy of the Philippines under SPARTA Project |
| | Storytelling Using Data | 11/5/22 | 11/10/22 | 8.0 | Technical | Development Academy of the Philippines under SPARTA Project |
| | Dashboards and Drill-Down Analytics | 11/1/22 | 11/10/22 | 10.0 | Technical | Development Academy of the Philippines under SPARTA Project |
| | Data Visualization Fundamentals | 10/29/22 | 11/1/22 | 8.0 | Technical | Development Academy of the Philippines under SPARTA Project |
| | Livable and Sustainable Cities in e-Governance | 10/16/22 | 10/18/22 | 10.0 | Technical | Development Academy of the Philippines under SPARTA Project |
| | Data-Driven Policy Analysis | 9/1/22 | 10/2/22 | 8.0 | Technical | Development Academy of the Philippines under SPARTA Project |
| | Essential Excel Skills for Data Preparation and Analysis | 9/25/22 | 9/28/22 | 10.0 | Technical | Development Academy of the Philippines under SPARTA Project |
| | Data Management Fundamentals | 6/1/22 | 7/1/22 | 10.0 | Technical | Development Academy of the Philippines under SPARTA Project |
| | Designing a Multidimensional Poverty Index | 3/14/22 | 4/29/22 | N/A | Technical | United Nations Development Programme |
| | Getting Grounded on Analytics | 12/15/20 | 1/2/21 | 3.0 | Technical | Development Academy of the Philippines under SPARTA Project |
| (Continue on separate sheet if necessary) | | | | | | |
| VIII. OTHER INFORMATION | | | | | | |
| 31. | SPECIAL SKILLS and HOBBIES | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) | | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) | |
| | Technical writing | 1st place, Essay Writing Contest, Visayas Economics Conference, Philippine Economic Society (College category - Region 8) | | | Philippine Migration Research Network | |
| | Public speaking | 2nd place, USJ-R Speechfest 2016 (Oration Category) | | | Philippine Sociological Society | |
| | Touch typing with a speed of 81 words per minute | 1st place, Talent Competition, Ramon Aboitiz Foundation Inc., Gabii sa Kabilin's Pasundayag | | | Rethinking Economics International | |
| | Biking | 1st place, Tiktok Dance Contest, Tiktok for Human Rights Competition, Commission on Human Rights | | | Ekonsepto (Rethinking Economics Philippines) | |
| | Reading academic articles | | | | Young Scholars Initiative | |
| | Information, Education, and Communication (IEC) materials production | | | | | |
| | Singing | | | | | |
| (Continue on separate sheet if necessary) | | | | | | |
| SIGNATURE | | | | DATE | | |

| <p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> | | | | | | | | | | | | |
|---|---|--|--|----------|----------------------------|--|--------------------------|----------------------------|---|--------------------------|--|--|--|
| <p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>Date Filed: _____</p> <p>Status of Case/s: _____</p> | | | | | | | | | | | | |
| <p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> | | | | | | | | | | | | |
| <p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p> | <p><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If YES, give details: <u>I tendered my resignation at WR Numero Research 10 months since starting as a full-time Research</u></p> | | | | | | | | | | | | |
| <p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> | | | | | | | | | | | | |
| <p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p> | | | | | | | | | | | | |
| <p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> | | | | | | | | | | | | |
| <p>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 35%;">NAME</th> <th style="width: 35%;">ADDRESS</th> <th style="width: 30%;">TEL. NO.</th> </tr> </thead> <tbody> <tr> <td>Mary Cris F. Pleños</td> <td>National Abaca Research Center, Visayas State University, Visca, Baybay City, Leyte, 6541 (mc.plenos@vsu.edu.ph)</td> <td>(+63)963 818 6567</td> </tr> <tr> <td>Jedess M. Salomon</td> <td>National Abaca Research Center, Visayas State University, Visca, Baybay City, Leyte, 6541 (jedess.salomon@vsu.edu.ph)</td> <td>(+63)912 156 8513</td> </tr> <tr> <td>Patricia Marcella Evite</td> <td>Greater Milan Metropolitan Area, Italy (patriciaevite@gmail.com)</td> <td>(+39) 388 196 1246 or (+63)917 165 8067</td> </tr> </tbody> </table> | | NAME | ADDRESS | TEL. NO. | Mary Cris F. Pleños | National Abaca Research Center, Visayas State University, Visca, Baybay City, Leyte, 6541 (mc.plenos@vsu.edu.ph) | (+63)963 818 6567 | Jedess M. Salomon | National Abaca Research Center, Visayas State University, Visca, Baybay City, Leyte, 6541 (jedess.salomon@vsu.edu.ph) | (+63)912 156 8513 | Patricia Marcella Evite | Greater Milan Metropolitan Area, Italy (patriciaevite@gmail.com) | (+39) 388 196 1246 or (+63)917 165 8067 |
| NAME | ADDRESS | TEL. NO. | | | | | | | | | | | |
| Mary Cris F. Pleños | National Abaca Research Center, Visayas State University, Visca, Baybay City, Leyte, 6541 (mc.plenos@vsu.edu.ph) | (+63)963 818 6567 | | | | | | | | | | | |
| Jedess M. Salomon | National Abaca Research Center, Visayas State University, Visca, Baybay City, Leyte, 6541 (jedess.salomon@vsu.edu.ph) | (+63)912 156 8513 | | | | | | | | | | | |
| Patricia Marcella Evite | Greater Milan Metropolitan Area, Italy (patriciaevite@gmail.com) | (+39) 388 196 1246 or (+63)917 165 8067 | | | | | | | | | | | |
| <p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p> | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)</td> </tr> <tr> <td colspan="2">PLEASE INDICATE ID Number and Date of Issuance</td> </tr> <tr> <td>Government Issued ID:</td> <td>Philippine Identification Card</td> </tr> <tr> <td>ID/License/Passport No.:</td> <td>4218-0972-0490-3964</td> </tr> <tr> <td>Date/Place of Issuance:</td> <td>09/23/2022</td> </tr> </table> | Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) | | PLEASE INDICATE ID Number and Date of Issuance | | Government Issued ID: | Philippine Identification Card | ID/License/Passport No.: | 4218-0972-0490-3964 | Date/Place of Issuance: | 09/23/2022 | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="height: 100px; vertical-align: bottom;">Signature (Sign inside the box)</td> </tr> <tr> <td style="text-align: center;">Date Accomplished</td> </tr> </table> | Signature (Sign inside the box) | Date Accomplished |
| Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) | | | | | | | | | | | | | |
| PLEASE INDICATE ID Number and Date of Issuance | | | | | | | | | | | | | |
| Government Issued ID: | Philippine Identification Card | | | | | | | | | | | | |
| ID/License/Passport No.: | 4218-0972-0490-3964 | | | | | | | | | | | | |
| Date/Place of Issuance: | 09/23/2022 | | | | | | | | | | | | |
| Signature (Sign inside the box) | | | | | | | | | | | | | |
| Date Accomplished | | | | | | | | | | | | | |
| <p>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</p> <div style="border: 1px solid black; width: 200px; height: 50px; margin: 10px auto; text-align: center; line-height: 50px;"> Person Administering Oath </div> | | | | | | | | | | | | | |

ID picture taken within the last 6 months 4.5 cm. X 3.5 cm (passport size)

Computer generated or photocopied picture is not acceptable

PHOTO

Right Thumbmark