

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes (☐ Ind use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

1. GS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	RAMIREZ		
FIRST NAME	DANICA DANISSE	NAME EXTENSION (JR., SR) N/A	
MIDDLE NAME	CONDAT		
3. DATE OF BIRTH (mm/dd/yyyy)	10/04/1998	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country.
4. PLACE OF BIRTH	DASMARIÑAS, CAVITE	If holder of dual citizenship, please indicate the details.	
5. SEX	<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female		
6. CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	N/A House/Block/Lot No. Street N/A TIGBI Subdivision/Village Barangay TIWI ALBAY City/Municipality Province 4513
7. HEIGHT (m)	1.5	18. PERMANENT ADDRESS	N/A House/Block/Lot No. Street N/A TIGBI Subdivision/Village Barangay TIWI ALBAY City/Municipality Province 4513
8. WEIGHT (kg)	60	19. TELEPHONE NO.	N/A
9. BLOOD TYPE	N/A	20. MOBILE NO.	09958372265
10. GSIS ID NO.	N/A	21. EMAIL ADDRESS (if any)	danicadanissecondat.ramirez@bicol-u.edu.ph
11. PAG-IBIG ID NO.	N/A		
12. PHILHEALTH NO.	N/A		
13. SSS NO.	N/A		
14. TIN NO.	N/A		
15. AGENCY EMPLOYEE NO.	N/A		

II. FAMILY BACKGROUND

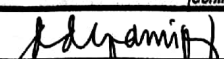
22. SPOUSES SURNAME	N/A	23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	N/A	N/A	N/A
MIDDLE NAME	N/A		
OCCUPATION	N/A		
EMPLOYER/BUSINESS NAME	N/A		
BUSINESS ADDRESS	N/A		
TELEPHONE NO.	N/A		
24. FATHER'S SURNAME	RAMIREZ		
FIRST NAME	RAMIL	NAME EXTENSION (JR., SR) N/A	
MIDDLE NAME	SALDONIDO		
25. MOTHER'S MAIDEN NAME			
SURNAME	CONDAT		
FIRST NAME	LILIBETH		
MIDDLE NAME	CONTANTE		

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	DANSART ANGELS ACADEMY & BAYBAY ELEMENTARY SCHOOL	PRIMARY EDUCATION	2006	2012	N/A	2012	VALEDICTORIAN
SECONDARY	NAGA NATIONAL HIGH SCHOOL	SECONDARY EDUCATION	2012	2018	N/A	2018	AWARDED FOUR HONORABLES IN ACADEMICALLY ACHIEVEMENT AWARD FOR HIGH ACHIEVEMENT
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	BICOL UNIVERSITY COLLEGE OF ENGINEERING	BACHELOR OF SCIENCE IN GEODETIC ENGINEERING	2018	2022	N/A	2022	TOP GRADUATE OF SCIENCE AND TECHNOLOGY PROGRAM SET BY THE DEPARTMENT OF EDUCATION
GRADUATE STUDIES	N/A	N/A	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

SIGNATURE		DATE	JANUARY 27, 2023
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27.	CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE ELIGIBILITY / DRIVER'S LICENSE	RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	NUMBER	Date of Validity
	CAREER SERVICE PROFESSIONAL	82.6	2022	LEGAZPI, ALBAY	N/A	N/A
	RA 1080 (GEODETIC ENGINEERING LICENSURE EXAMINATION)	81.8	2022	LEGAZPI, ALBAY	0011733	10/04/2025

V. WORK EXPERIENCE

[illegible]

SIGNATURE

DATE

JANUARY 27, 2023

VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

[illegible]

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

[illegible]








(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

31. SPECIAL SKILLS and HOBBIES	32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
MAPPING AND DATABASE OPERATIONS IN GEOGRAPHIC INFORMATION SYSTEM (ESRI'S ARCGIS AND QGIS)	N/A	GEODETIC ENGINEERS OF THE PHILIPPINES, INCORPORATED-MEMBER
GRAPHIC DESIGN ONLINE PLATFORMS, TOOLS, OPERATIONS AND FUNCTIONALITY		
MICROSOFT OFFICE APPLICATIONS		
GOOGLE SUITE APPLICATIONS		
PROJECT DEVELOPMENT, MANAGEMENT AND COORDINATION, POLICY AND RESEARCH REVIEW, REPORT WRITING		
RECORD AND DATABASE MANAGEMENT, CLIENT SUPPORT AND CONFIDENTIALITY		
COMMUNITY RELATIONS AND ORGANIZING, STAKEHOLDER RELATIONSHIP MANAGEMENT, TRAINING FACILITATION		

(Continue on separate sheet if necessary)

(Continue on separate sheet if necessary)			
SIGNATURE		DATE	JANUARY 27, 2023

<p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>Date Filed: _____</p> <p>Status of Case/s: _____</p>												
<p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p>												
<p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p>												
<p>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 35%;">NAME</th> <th style="width: 35%;">ADDRESS</th> <th style="width: 30%;">TEL. NO.</th> </tr> </thead> <tbody> <tr> <td>ENGR. JOHN PATRICK R. ROSALADA</td> <td>LEGAZPI, ALBAY</td> <td>09171787168</td> </tr> <tr> <td>ENGR. MICHAEL T. COBILLA</td> <td>TIWI, ALBAY</td> <td>09057962795</td> </tr> <tr> <td>ALFREDO GUAB III</td> <td>QUEZON CITY, METRO MANILA</td> <td>09173145980</td> </tr> </tbody> </table>		NAME	ADDRESS	TEL. NO.	ENGR. JOHN PATRICK R. ROSALADA	LEGAZPI, ALBAY	09171787168	ENGR. MICHAEL T. COBILLA	TIWI, ALBAY	09057962795	ALFREDO GUAB III	QUEZON CITY, METRO MANILA	09173145980
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<p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p>													
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)</td> </tr> <tr> <td colspan="2">PLEASE INDICATE ID Number and Date of Issuance</td> </tr> <tr> <td>Government Issued ID:</td> <td>VOTER'S ID</td> </tr> <tr> <td>ID/License/Passport No.:</td> <td>05180008AJ0488DCR20000-2</td> </tr> <tr> <td>Date/Place of Issuance:</td> <td>09/01/2022, TIWI, ALBAY</td> </tr> </table>	Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)		PLEASE INDICATE ID Number and Date of Issuance		Government Issued ID:	VOTER'S ID	ID/License/Passport No.:	05180008AJ0488DCR20000-2	Date/Place of Issuance:	09/01/2022, TIWI, ALBAY	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">  Signature (Sign inside the box) JANUARY 27, 2023 Date Accomplished </td> <td style="text-align: center;">  Right Thumbmark </td> </tr> </table>	 Signature (Sign inside the box) JANUARY 27, 2023 Date Accomplished	 Right Thumbmark
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<p>SUBSCRIBED AND SWORN to before me this <u>01/27/23</u>, affiant exhibiting his/her validly issued government ID as indicated above.</p> <div style="text-align: center;">  ARVIN D. HAMOR Public Administrator Pursuant to R.A. 9486 </div>													

ID picture taken within the last 6 months 4.5 cm. X 3.5 cm (passport size)

Computer generated or photocopied picture is not acceptable

PHOTO

Right Thumbmark