## PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned. READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. 1. CS ID No. Print legibly. Tick appropriate boxes ) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE (Do not fill up. For CSC use only 2. SURNAME **CELEDIO** NAME EXTENSION (JR., SR) FIRST NAME SHEVANIAH LAURENTE MIDDLE NAME 3. DATE OF BIRTH 29/06/1996 16. CITIZENSHIP **▼** Filipino ☐ Dual Citizenship (mm/dd/yyyy) ☐by birth □by naturalization 4. PLACE OF BIRTH BRGY. DAMULA-AN, ALBUERA, LEYTE If holder of dual citizenship, Pls. indicate country: please indicate the details 5. SEX ☐ Male ✓ Female ✓ Single ☐ Married 17. RESIDENTIAL ADDRESS 614 MAHARLIKA 6 CIVIL STATUS House/Block/Lot N Stree □ Separated DAMULA-AN Other/s: Subdivision/Village Barangay ALBUERA LEYTE 7. HEIGHT (m) 1.57 ity/Municipali 8. WEIGHT (kg) 48 ZIP CODE 18. PERMANENT ADDRESS 614 MAHARLIKA N/A 9. BLOOD TYPE House/Block/Lot No Street DAMULA-AN N/A 10 GSIS ID NO Subdivision/Village Barangay ALBUERA LEYTE 11. PAG-IBIG ID NO. 121333036644 City/Municipality Province 12. PHILHEALTH NO. 6542 LEYTE N/A ZIP CODE 13. SSS NO. 06-4711635-7 19. TELEPHONE NO N/A 14. TIN NO. 606-520-501-000 20. MOBILE NO. 09455914475 15 AGENCY EMPLOYEE NO 21. E-MAIL ADDRESS (if anv) N/A shevaceledio@gmail.com II. FAMILY BACKGROUND 22. SPOUSE'S SURNAME 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) NAME EXTENSION (JR., SR) N/A FIRST NAME N/A N/A MIDDLE NAME N/A OCCUPATION N/A EMPLOYER/BUSINESS NAME N/A **BUSINESS ADDRESS** N/A TELEPHONE NO. N/A 24. FATHER'S SURNAME **CELEDIO** NAME EXTENSION (JR., SR) FIRST NAME **MARIOLITO** MIDDLE NAME VELARDE 25. MOTHER'S MAIDEN NAME LAURENTE SURNAME BEBIANA FIRST NAME MIDDLE NAME SAMBIRE (Continue on separate sheet if necessary) III. EDUCATIONAL BACKGROUND SCHOLARSHIP HIGHEST LEVEL PERIOD OF ATTENDANCE NAME OF SCHOOL BASIC EDUCATION/DEGREE/COURSE YFAR ACADEMIC EVEL UNITS EARNED GRADUATED HONORS (Write in full) (Write in full) (if not graduated) From То RECEIVED FI FMFNTARY ALBUERA SOUTH CENTRAL SCHOOL **ELEMENTARY GRADUATE** 2002 2008 N/A 2008 N/A DAMULA-AN NATIONAL HIGH SCHOOL HIGH SCHOOL GRADUATE SECONDARY 2008 2012 N/A 2012 N/A VOCATIONAL / N/A N/A N/A N/A N/A N/A N/A TRADE COURSE BACHELOR OF SECONDARY EDUCATION -COLLEGE VISAYAS STATE UNIVERSITY 2017 2021 N/A 2021 N/A **FILIPINO** GRADUATE STUDIES N/A N/A N/A N/A N/A N/A N/A Lecturio **SIGNATURE** DATE January 8, 2024

| SPECIAL LAWS/CES/CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE  (If Applicable)  EXAMINATION / CONFERMENT  O2/10/2022  MARASBARAS, TACLOBAN CITY  2042987  06/29/2026  MARASBARAS, TACLOBAN CITY  06/29/2026  (Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.  | IV. CIVIL SERVICE ELIGIBILITY |            |                      |                     |                         |                            |                                       |                  |             |                |
|--|-------------------------------|------------|----------------------|---------------------|-------------------------|----------------------------|---------------------------------------|------------------|-------------|----------------|
| TRA-CIPTE LICENSIATE PARMATION   PRIVINCES   PRIVIN  | SDECIAL LAWS/ CES/ CSEE       |            |                      |                     |                         | TION / CONFEE              | RMENT                                 | LICENSE (if ap   |             |                |
| Company   Comp |                               |            |                      | (If Applicable)     |                         | TION / CONFERMENT          |                                       | NUMBER           |             |                |
| Mathematical principal   | TEACHER LICENSURE EXAMINATION |            |                      |                     | 02/10/2022              | MARASBARAS,                | MARASBARAS, TACLOBAN CITY             |                  |             | 06/29/2026     |
| Mathematical principal   |                               |            |                      |                     |                         |                            |                                       |                  |             |                |
| Mathematical principal   |                               |            |                      |                     |                         |                            |                                       |                  |             |                |
| Mathematical principal   |                               |            |                      |                     |                         |                            |                                       |                  |             |                |
| Mathematical principal   |                               |            |                      |                     |                         |                            |                                       |                  |             |                |
| Mathematical principal   |                               |            |                      |                     |                         |                            |                                       |                  |             |                |
| Mathematical principal   |                               |            |                      |                     |                         |                            |                                       |                  |             |                |
| Mathematical principal   |                               |            |                      |                     |                         |                            |                                       |                  |             |                |
|  |                               |            |                      | (Con                | tinue on separate sheet | if necessary)              |                                       |                  |             |                |
| POSITION TITLE   POS  |                               |            |                      | nt work) Descriptio | n of duties should b    | be indicated in the attach | ed Work Ex                            | perience shee    | et.         |                |
| Pige    | 28. INCLU                     | SIVE DATES |                      |                     |                         |                            |                                       | SALARY/ JOB/ PAY |             | GOV'T          |
| Distriction    |                               |            |                      |                     |                         |                            | applicable)& STEP<br>(Format "00-0")/ |                  | SERVICE     |                |
| BINNERATOR   BESURCES   N. W   SQS   WITHOUT   SQS   |                               |            | RAPID LAND TENURE AF | PPRAISAL (RLTA)     | DEPARTMENT OF EN        | 14 000                     |                                       | CONTRACTUAL      |             |                |
| SIGNATURE DATE JANUARY 08, 2024  | 03/01/2022                    | 05/30/2022 |                      |                     | RE                      | SOURCES                    | 14, 000                               | <b>3G 3</b>      | CONTRACTUAL | T              |
| SIGNATURE DATE JANUARY 08, 2024  |                               |            |                      |                     |                         |                            |                                       |                  |             |                |
| SIGNATURE DATE JANUARY 08, 2024  |                               |            |                      |                     |                         |                            |                                       |                  |             |                |
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|  | SIGNA                         | TURE       | Eledebio             |                     |                         | DATE                       | J                                     |                  |             | 047) D 0 : ( 1 |

| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S |   |  |                    |  |   |  |  |
|---|---|--|--------------------|--|---|--|--|
| 29. NAME & ADDRESS OF O   |   | INCLUSIVE DATES<br>(mm/dd/yyyy)                  |                    | NUMBER OF HOURS                              |   | POSITION / NATURE OF WORK  |  |
| (Write in full  | )   | From   | To                 | NUMBER OF HOURS                              |   | POSITION / INATURE OF WORK   |  |
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|   | (Con  | tinue on separate                                | shoot if nocessary | 1  |   |  |  |
| VII. LEARNING AND DEVELOPMENT (L&D)   |   |  |                    |  |   |  |  |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTE  | EDVENTIONS/TRAINING DROCRAMS                                | INCLUSIVE DATES OF<br>ATTENDANCE<br>(mm/dd/yyyy) |                    | NUMBER OF HOURS                              | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY  |  |
| (Write in full  |   |  |                    |  |   | (Write in full)  |  |
| AWANA SEEDPLANTERS CO   | MIFFOFNAF   | From   | To                 | 20   | SUPERVISORY   | AWANA ODCANIZATION DUU IDDINES INCORDODATED  |  |
| PAMPUBLIKONG FORUM PARA SA SITWASYON,   |   | 11/01/2018                                       | 11/03/2018         | 20   |   | AWANA ORGANIZATION PHILIPPINES INCORPORATED  DEPARTMENT OF LIBERAL ARTS AND BEHAVIORAL |  |
| ASIGNATURANG FILIPINO SA SENIO HIGI   |   | 08/28/2019                                       | 08/28/2019         | 2  | TECHNICAL   | SCIENCES   |  |
| EDTECH TOOLS AND PR   | ACTICE  | 12/12/2020                                       | 12/12/2020         | 2  | TECHNICAL   | ACADEV TRAINING AND LEARNING CENTER  |  |
| LOW BANDWIDTH TEACHING: "MAKING DISTANG   | CE LEARNING MORE INCLUSIVE"                                 | 12/16/2020                                       | 12/16/2020         | 2  | TECHNICAL   | DEPARMENT OF INFORMATION AND COMMUNICATIONS TECHNOLOGY                                 |  |
| FEEDING METRO MANILA IN 2050: ATTAINING A JUST<br>System  | , SUSTAINABLE AND HEALTHY FOOD                              | 02/08/2021                                       | 02/08/2021         | 3  | MANAGERIAL  | DEPARTMENT OF SCIENCE AND TECHNOLOGY AND NATIONAL ACADEMY OF SCIENCE AND TECHNOLOGY    |  |
| PRACTICE TEACHING ORI   | ENTATION  | 11/02/2020                                       | 11/04/2020         | 20   | MANAGERIAL  | DEPARTMENT OF TEACHERS EDUCATION- VISAYAS<br>STATE UNIVERSITY                          |  |
| TRAINING FOR LIVELIHOOD SKILLS PROG   | RAM ON T-SHIRT PRINTING                                     | 10/07/2022                                       | 10/21/2022         | 25   | TECHNICAL   | LEYTE TECHNOLOGY LIVELIHOOD DEVELOPMENT AND PRODUCTIVITY CENTER (LEYTE PROVINCE)       |  |
|   |   |  |                    |  |   | PRODUCTIVITI GENTER (LETTE PROVINCE)   |  |
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|   | (Con  | tinue on separate                                | sheet if necessary | )<br>)                                       |   |  |  |
| VIII. OTHER INFORMATION   | ·   |  |                    |  |   |  |  |
| 31. SPECIAL SKILLS and HOBBIES  | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) |  |                    |  |   | 33. MEMBERSHIP IN ASSOCIATION /ORGANIZATION (Write in full)                            |  |
| COOKING   |   | N/A  | N/A                |  |   |  |  |
| DANCING   | N/A   |  |                    |  | N/A   |  |  |
| SINGING   | N/A   |  |                    | N/A  |   |  |  |
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| SIGNATURE   | Llulibio  |  |                    | DA   | ATE   | JANUARY 08, 2024   |  |

| <u></u>  |   |                                |                                  |  |  |  |
|--|---|--------------------------------|----------------------------------|--|--|--|
| <ul> <li>34. Are you related by consanguinity or affinity to the appoin chief of bureau or office or to the person who has immed Bureau or Department where you will be apppointed,</li> <li>a. within the third degree?</li> <li>b. within the fourth degree (for Local Government Unit -</li> </ul>  | ☐ YES ☑ N ☐ YES ☑ N If YES, give details:   |                                |                                  |  |  |  |
| 35. a. Have you ever been found guilty of any administrative   | ☐ YES ☑ NO If YES, give details:  |                                |                                  |  |  |  |
| b. Have you been criminally charged before any court?  | ☐ YES ☑ NO If YES, give details: Date Filed: Status of Case/s:  |                                |                                  |  |  |  |
| 36. Have you ever been convicted of any crime or violation of by any court or tribunal?  | ☐ YES ☑ NO If YES, give details:  |                                |                                  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·  | Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector? |                                |                                  |  |  |  |
| 38. a. Have you ever been a candidate in a national or local Barangay election)?   | a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?   |                                |                                  |  |  |  |
| b. Have you resigned from the government service durin election to promote/actively campaign for a national or lo  | ☐ YES ☑ NO If YES, give details:  |                                |                                  |  |  |  |
| 39. Have you acquired the status of an immigrant or perman   | Have you acquired the status of an immigrant or permanent resident of another country?  |                                |                                  |  |  |  |
| <ul> <li>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) 7277); and (c) Solo Parents Welfare Act of 2000 (RA 89° a. Are you a member of any indigenous group?</li> <li>b. Are you a person with disability?</li> <li>c. Are you a solo parent?</li> </ul>  | ☐ YES   |                                |                                  |  |  |  |
| 41. REFERENCES (Person not related by consanguinity or affinity to appli   | cant /appointee)  |                                |                                  |  |  |  |
| NAME   | ADDRESS   | TEL. NO.                       |                                  |  |  |  |
| JOEL Q. MABALHIN   | VISCA, BAYBAY, LEYTE  |                                |                                  |  |  |  |
| MARIEVIC F. PEÑALOSA   | VISCA, BAYBAY, LEYTE  |                                |                                  |  |  |  |
| CHARIZ B. LIMBO-RIVERA   | VISCA, BAYBAY, LEYTE  |                                |                                  |  |  |  |
| 42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me. |   |                                |                                  |  |  |  |
| Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)  PLEASE INDICATE ID Number and Date of Issuance  Government Issued ID: PRC ID  ID/License/Passport No.: 2042987  | Signature (Sign inside the b  | ox)                            |                                  |  |  |  |
| Date/Place of Issuance: 05/08/2023-ORMOC CITY  | JANUARY 08 202  |                                |                                  |  |  |  |
|  |   |                                |                                  |  |  |  |
| SUBSCRIBED AND SWORN to before me this   | , affiant exhib   | iting his/her validly issued g | overnment ID as indicated above. |  |  |  |
| h  | Person Administering Oa   |                                |                                  |  |  |  |
| 1  | . 5.55 / tallillillotoring Out  |                                |                                  |  |  |  |