| CS Form'No. 212 Revised 2017 | | | | | | | | |
|------------------------------------|--|--|--|---|--|--|----------------------------|------------------------|
| | PERSO | NAL DAT | 'A SI | HEE | | | | |
| WARNING: Any misinterpret | tation made in the Personal Data Sheet and ti | he Work Experience Sheet s | hall cause th | e filing of ac | tministrative | o/criminal case/s | against the p | person |
| concerned. READ THE ATTACHED GUID | DE TO FILLING OUT THE PERSONAL DATA SH | EET (PDS) BEFORE ACCOM | PLISHING T | HE PDS FOR | 1 C5 10 No. | | (Do not fill up | For CSC use only |
| FERSONAL INFORMAT | re) and use separate sheet if necessary, Indicate | n N/A if not applicable. DO NOT | ABBREVIATE | | COLUMN | | | |
| 2 SURNAME | DUNGOG | | | | | | | |
| FIRST NAME | YASIE IMME EXTENSION (JR., SR) | | | | | | | |
| MIDDLE NAME | TUMULAK | | | | | | | |
| 3. DATE OF BIRTH (mmkkNyyy) | 08/01/1985 | 16. CITIZENSHIP | a rapio a con carating | | | ☐ by naturalization | | |
| 4. PLACE OF BIRTH | BABAG I, LAPU-LAPU CITY, CEBU | If holder of dual citizenship, | | Pls, indicate country: | | | | |
| 5. SEX | ☑ Male ☐ Female | please indicate the | details. | | | | | - |
| 6 CIVIL STATUS | ☐ Single ☑ Married | 17 RESIDENTIAL ADDRESS | | Single at 1 | Va. | | Street | |
| | ☐ Widowed ☐ Separated ☐ Other/s: | | | ouse/Block/Lot I | Purok i | Bombshell, Babag I | | |
| 7 HEIGHT (m) | 1.6764 | | _ | ubdivision/Villa | 01000 | | Barangay | |
| 8 WEIGHT (kg) | | ZIP CODE | | City/Municipality | 1 | 6015 | Province | |
| | 81 kg | 18. PERMANENT ADDRESS | | | | | | |
| 9. BLOOD TYPE | A+ | | H | ouse/Block/Lot / | A CONTRACTOR OF THE PARTY OF TH | Combat of Data - 1 | Street | |
| 10. GSIS ID NO. | N/A | | - | PU-LAPU C | | Sombshell, Babag I | CEBU | |
| 11. PAGIBIGID NO | 170000814691 | | The state of the s | City/Municipality | | | Province | |
| 12 PHILHEALTH NO | 120506211862 | ZIP CODE | | 6015 | | | | |
| 13 SSS NO | 0625679926 | 19. TELEPHONE NO. | | | | | | |
| 4. TIN NO. | 262456138000 | 20. MOBILE NO | | | 0 | 9165110977 | | |
| 5. AGENCY EMPLOYEE NO. | N/A | 21. E-MAIL ADDRESS (if any) | | | yasiedung | gog@gmail.c | om | |
| . FAMILY BACKGROUND | | | | | | | | |
| 2 SPOUSE'S SURNAME | DUNGOG | | 23 NAME of C | ME of CHILDREN (Write full name and list all) | | | DATE OF BIRTH (mm/dd/yyyy) | |
| FIRST NAME | MERIAM | NAME EXTENSION (JR., SR) NIA | HEART TRIX | RT TRIXIE L. DUNGOG | | | 3/30/2007 | |
| MIDDLE NAME | LEBRIA | and the summer than | JOHN RAFAE | RAFAEL L. DUNGOG 11/18/201 | | | | 18/2011 |
| OCCUPATION | HOUSEWIFE | 1 | | | | | | |
| EMPLOYER/BUSINESS NAME | N/A | | | | | | | |
| BUSINESS ADDRESS | NIA | | | | | | | |
| TELEPHONE NO. | N/A | | | | | | | |
| I. FATHER'S SURNAME | DUNGOG | hune personal and an | | | | | | |
| FIRST NAME | ELIAS | NAME EXTENSION (JR., SR) SR. (Deceased) | | | | | | |
| MIDDLE NAME | OYAO | 1 | | | | | | |
| MOTHER'S MAIDEN NAME | | | | | | | | |
| SURNAME | TUMULAK | | | | | | | |
| FIRST NAME | GLORIA | | 27(20) A (1) A (1) | NOTE OF THE OWNER. | U.O. B. R. A. S. B. | | | |
| MIDDLE NAME I. EDUCATIONAL BACKG | BERING | | | (Co | ontinue on sep | parate sheet if neces | ssary) | |
| | | Maria Hayrold Maria | | | | | | SCHOLARSHIP/ |
| 6 LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGRE (Write in full) | ECOURSE | PERIOD OF A | To | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | ACADEMIC |
| ELEMENTARY | BABAGI, ELEMENTARY SCHOOL | PRIMARY EDUCAT | ON | JUNE 1992 | MARCH 1998 | GRADUATED | 1998 | Class Valedictorian |
| SECONDARY | BABAG NATIONAL HIGH SCHOOL | SECONDARY EDUCA | TION | JUNE 1998 | MARCH 2002 | GRADUATED | 2002 | raieurcionan |
| VOCATIONAL / TRADE COURSE | | | | | | | | |
| COLLEGE | UNIVERSITY OF SAN JOSE - RECOLETOS | BACHELOR OF SCIENCE IN ENGINEERING | NDUSTRIAL | JUNE 2002 | APRIL 2007 | GRADUATED | 2007 | Deans List |
| GRADUATE STUDIES | UNIVERSITY OF SAN JOSE - RECOLETOS | JURIS DOCTOR OF I | | JUNE 2017 | APRIL 2021 | GRADUATED | 2021 | |
| SIGNATURE | 1 Huggy | | ** | DA | TE | 6/13/202 | | |
| | 1/1/ | | | | | CSFI | ORM 212 (Revised . | 2017) Page 1 of 4 |

| CAR | EER SERVICE B | GIBILITY A 1000 (BOARD/BAR) UNDER | PATTAN | DATE OF | | | | LICENSE (# m | pplicable) |
|---------------------|--|--|--------------------------|------------------------------|--|---|---|--|----------------------|
| | CAREER SERVICE/ RA 1080 (BOARD/ BAR) LINDER SPECIAL LAWS/ CEN CISE BARANGAY ELKSBULTY / DRIVER'S LICENSE (If Applicable) | | | EXAMINATION / CONFERMENT | PLACE OF EXAMIN | ATION / CONFER | MENT | HAMBER | Date o Valida |
| | RA 1080 | RA 1080 Bar Exam 75.3900 February 4 and 6, 2022 University of San - Carlos | | • | 76079 | Lifetin | | | |
| | | | (Con | ithius on separate about II | (necessary) | | | | |
| | EXPERIENCE | int. Start from your recent | work) Description | of duties should be | Indicated in the attach | ed Work Exp | erience sheet | | |
| A PACE | USIVE DATES myddilyyyy) | POSITION TI (Write in full/Oo not a | | | ICY / OFFICE / COMPANY to not abbreviate) | MONTHLY SALARY | SALARYI JOSUPAY GPACE M applicable (6 STEP 6 senset "00-0"y ascrement | STATUS OF APPOINTMENT | GOV SERVI (Y/N |
| May 4, 2022 | Present | Collaborating Lawyer o | | GD Malig – on and Associates | | Per Appearance and Cases Handled | N/A | Collaborating Lawyer | N |
| uly 23,2020 | August 20,2021 | Warehouse and Logis | tics Manager | Atlantic H | ardware Inc. | 45,000.00 | N/A | Regular Employee | N |
| ptember 12, 2016 | September 14, 2019 | Warehouse and Logis | | Sonic Steel | Industries Inc. | 45,000.00 | N/A | Regular Employee | N |
| pril 4,2016 | September 2016 | Pier Operations Supervis OIC | or/Section Head | Solid Earth Devel | opment Corporation | 25,000.00 | N/A | Regular Employee | N |
| y 4, 2015 | October 29, 2015 | Transport Superio | Transport Superintendent | | ement Corporation | 55,000.00 | N/A | Regular Employee | N |
| y 14, 2008 | April 30, 2015 | Port and Transport S | hift Manager | | iated Smelting and Corporation | 37,000.00 | N/A | Regular Employee | , |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | Alle Company | grande of the | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | 4.4 | |
| | | | | a superior | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | uzi ši | | | | | | | | - |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | 1 (Courte | nue on separate sheet if n | areneury) | | | | |
| SIGNA | | Ш. Л. | Conta | September 11 N | | 4/3/20 | | A CONTRACTOR OF THE PARTY OF TH | Mercalle |

| VL VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION'S | | | | | | | | |
|--|---|-------------------------------------|--------------------------|-------------------|-------------|--|--|--|
| The state of the s | NAME OF TAXABLE PARTY OF TAXABLE PARTY. | | | | | | | |
| NAME & ADDRESS OF ORGANIZATION (Wells in IMI) | | INCLUSIVE DATES (PERMERYNY) From To | | NUMBER OF HOURS | | POSITION / NATURE OF WORK | | |
| N/A | | | N/A | NA | | NA | | |
| Ren | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | (Cor | ntinue on separate | sheet if necessar | y) | | | | |
| VII. LEARNING AND DEVELOPMENT (L&D) | | | | Net Error the Non | | | | |
| 30 TITLE OF LEARNING AND DEVELOPMENT INT (Write in fu | ERVENTIONS/TRAINING PROGRAMS | INCLUSIV | E DATES OF NDANCE (MANY) | NUMBER OF HOURS | Type of LD | CONDUCTED/ SPONSORED BY (Write in full) | | |
| DOLE - BWC Prescribed 40 - hour Basic Occupatio Course Certification No: 2011-1207-0490 | nal Safety and Health Training (BOSH) | | December 7,2011 | 40 | Supervisory | Philippine Associated Smelting and Refining Corporation | | |
| Certificate of Training on Risk Management applied Management Systems (OHSAS) Certification No: GS | to Occupational Health and Safety CS-2009-04-016 | December 1,2009 | December 1,2009 | N/A | Supervisory | Philippine Associated Smelting and Refining Corporation | | |
| Training Certificate for having completed the course 9001: 2008 and Conversion Workshop | | July 6,2010 | July 6,2010 | N/A | Supervisory | Philippine Associated Smelting and Refining | | |
| Charter Member Toastmasters International; Club No | mber: 1359687 | June 30,2009 | June 30,2009 | N/A | N/A | Corporation | | |
| | | | | | Adeler | Personal | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | . The same | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | Military (See See See See See See See See See Se | 7 | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | 10000000000000000000000000000000000000 | | |
| | | Vita Think | | | | 2-3V 3 M (M) | | |
| | | | | | | | | |
| | | DUE OD SANSAS | free if war | | Michael Co. | | | |
| (Continue on separate street if necessary) VIII. OTHER INFORMATION | | | | | | | | |
| 31 SPECIAL SKILLS and HOBBIES | 32 NON- | | CTIONS / RECOGN | ATTION | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION | | |
| SPORTS WRITER | (Write in full) | | | | | (Write in full) | | |
| READING | | | | | N/A | | | |
| WATCHING AND READING CURRENT EVENTS | | N/A N/A | | | | N/A | | |
| AND POLITICAL SCIENCE HISTORY | | | | | N/A | | | |
| | N/A | | | | N/A | | | |
| | | | | | | | | |
| | | 2 | | | | | | |
| | 1 | | | | | | | |
| SIGNATURE | Ut lundag/ | | heet if necessary) | DA | TE | G/3/2022 | | |
| | 1/// | | | DATE | | G 8 202 2 CS FORM 212 (Revised 2017), Page 3 of 4 | | |

| - | | | | A PROPERTY OF | | | |
|-------|--|---|--|---------------------------|--|--|--|
| 3 | Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immedia Bureau or Department where you will be apppointed, | ng or recommending authority, or to the atle supervision over you in the Office, | | | | | |
| | a. within the third degree? | ☐ YES ☑ NO | | | | | |
| | b. within the fourth degree (for Local Government Unit - Ca | ☐ YES ☑ NO | | | | | |
| | | If YES, give details: | | | | | |
| | | | | | | | |
| 3 | s. a. Have you ever been found guilty of any administrative of | ffense? | ☐ YES ☑ NO | | | | |
| | | If YES, give details: | | | | | |
| | | | | | | | |
| | | | | | | | |
| | b. Have you been criminally charged before any court? | ☐ YES ☑ NO | | | | | |
| | | If YES, give details: | | | | | |
| | | | Date Filed: | | | | |
| | | | Status of Case/s: | | | | |
| 36 | Have you ever been convicted of any crime or violation of a | any law, decree, ordinance or regulation by | ☐ YES Ø NO | | | | |
| | any court or tribunal? | | If YES, give details: | | | | |
| | | | II TEO, give detaile. | | | | |
| | | | | | | | |
| 37 | Have you ever been separated from the service in any of the | | ☑ YES ☐ NO | | | | |
| | dropped from the rolls, dismissal, termination, end of term, | inished contract or phased out (abolition) | If YES, give details: RESIGNATION | | | | |
| | in the public or private sector? | | RESIGNATION | | | | |
| 38. | a. Have you ever been a candidate in a national or local ele | ection held within the last year (except | ☐ YES ☑ NO | | | | |
| | Barangay election)? | | If YES, give details: | | | | |
| | b. Have you resigned from the government service during the | he three (3)-month period before the last | □ YES ☑ N | 0 | | | |
| | election to promote/actively campaign for a national or local | | If YES, give details: | | | | |
| - | Have you acquired the status of an immigrant or permanent | I recident of another country? | | | | | |
| 39. | riave you acquired the status of art intilligrant or permanent | resident of another country? | ☐ YES ☑ NO | | | | |
| | | | If YES, give details (country): | | | | |
| | | | | | | | |
| 40. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) May | | | | | | |
| Lane. | and (c) Solo Parents Welfare Act of 2000 (RA 8972), please | e answer the following items: | | | | | |
| a. | Are you a member of any indigenous group? | | □ YES ☑ N | 0 | | | |
| | | | If YES, please specify: | | | | |
| b. | Are you a person with disability? | | ☐ YES ☑ N | 0 | | | |
| | | | If YES, please specify ID No: | | | | |
| C. | Are you a solo parent? | | ☐ YES ☑ NO | | | | |
| | | | If YES, please specify ID No: | | | | |
| 41. | REFERENCES (Person not related by consanguinity or affinity to applicant | (appointee) | | | | | |
| | | | | | | | |
| | NAME | ADDRESS | TEL NO. | | | | |
| | | Assistant Dean, University of San - Jose | | | | | |
| Atty. | Elaine Bathan | Recoletos School of Law, Magallanes Street, Cebu City | 9173260624 | - | | | |
| | | Attorney - at - Law/USJ-R Law | | | | | |
| Atty. | Rosalyn A. Caesar | Professor/Cebu City | 9176200518 | | | | |
| Affv | Benjamin A. Cabrido Jr. | Attorney - at - Law/USJ-R Law | 9989999020 | | | | |
| 1000 | | Professor/Cebu City | | | | | |
| | I declare under oath that I have personally accomplished | | STANDARD OF THE STANDARD CONTRACT THE STANDARD OF THE STANDARD CONTRACT | UPSW | | | |
| | complete statement pursuant to the provisions of pertin Philippines. I authorize the agency head/authorized represe | | Republic of the | YASIE T. DUNGOG | | | |
| | agree that any misrepresentation made in this docu | | | MOIL I. VOIIOO | | | |
| | administrative/criminal case/s against me. | | o the ming of | PROTO | | | |
| | | | | | | | |
| Г | | 11 | | and a | | | |
| | overnment Issued ID (i.e Passport, GSIS, SSS, PRC, Driver's License, etc.) LEASE INDICATE ID Number and Date of Issuance | 1110/// | | | | | |
| L | EAST INDICATE ID Hallott and Date of Issuance | UT YAD GOOV | | | | | |
| G | overnment Issued ID: Driver's License | | | 100 | | | |
| ID | /License/Passport No.: H03 - 13 - 000178 | | | | | | |
| H | | ox) | | | | | |
| Di | ate/Place of Issuance: 7/26/2018/ LTO Region VII, SM Cebu | G//3/2022 Date Accomplished | FLAVIAING | Right Thanburlark S. J.F. | | | |
| _ | | | NOTA- | 1 PUBLIC | | | |
| 100 | SUBSCRIBED AND SWORN to before me this JUN | 1 6 2022 , affiant exhibit | ing his/her validly issued governmen | nt ID as indicated above. | | | |
| | | | | | | | |
| | 00C. NO.: 07 | ROLL OF ATTOR | R 31, 2022 | | | | |
| | PAGE NO 02 | | CE NO. VI. U103624 | | | | |
| -11 | BOOK NO 3 | | 5-01/03,22 LLC. | | | | |
| 1 | SERIES OF 2022 | | 0.0982240-04/07/15/ | | | | |
| | Contract of the contract of th | Person Administering Oat | PHOCK I APILLA | GUAITY | | | |