

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ☐ and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.** 1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	DELOSO		
FIRST NAME	SWEET GRACE		NAME EXTENSION (JR., SR)
MIDDLE NAME	BETONIO		
3. DATE OF BIRTH (mm/dd/yyyy)	02/08/2000	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	JAGNA, BOHOL	If holder of dual citizenship, please indicate the details.	
5. SEX	<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female		
6 CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	N/A N/A House/Block/Lot No. Street PUROK 4 CATUNGANWAN NORTE Subdivision/Village Barangay GUINDULMAN BOHOL City/Municipality Province 6310
7. HEIGHT (m)	1.52	18. PERMANENT ADDRESS	N/A N/A House/Block/Lot No. Street PUROK 4 CATUNGANWAN NORTE Subdivision/Village Barangay GUINDULMAN BOHOL City/Municipality Province 6310
8. WEIGHT (kg)	46	19. TELEPHONE NO.	N/A
9. BLOOD TYPE	N/A	20. MOBILE NO.	09637790279
10. GSIS ID NO.	N/A	21. E-MAIL ADDRESS (if any)	delososg@gmail.com
11. PAG-IBIG ID NO.	121333850868		
12. PHILHEALTH NO.	122502014739		
13. SSS NO.	06-4718043-5		
14. TIN NO.	642-062-540		
15. AGENCY EMPLOYEE NO.	N/A		

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	N/A		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	N/A	NAME EXTENSION (JR., SR)	N/A	N/A
MIDDLE NAME	N/A			
OCCUPATION	N/A			
EMPLOYER/BUSINESS NAME	N/A			
BUSINESS ADDRESS	N/A			
TELEPHONE NO.	N/A			
24. FATHER'S SURNAME	DELOSO			
FIRST NAME	ALBERTO	NAME EXTENSION (JR., SR)		
MIDDLE NAME	SIMACON			
25. MOTHER'S MAIDEN NAME				
SURNAME	BETONIO			
FIRST NAME	GRACE			
MIDDLE NAME	AMPONG			

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	CABUGAN ELEMENTARY SCHOOL	ELEMENTARY	01/06/2007	04/30/2013		2013	VALEDICTORIAN
SECONDARY	CATUNGANWAN NATIONAL HIGH SCHOOL	JUNIOR HIGH SCHOOL	01/06/2013	03/31/2017		2017	WITH HIGH HONORS
VOCATIONAL / TRADE COURSE	UBAY NATIONAL SCIENCE HIGH SCHOOL	SCIENCE, TECHNOLOGY, ENGINEERING, MATHEMATICS (STEM STRAND)	01/06/2017	04/03/2019		2019	WITH HONORS
COLLEGE	VISAYAS STATE UNIVERSITY	BACHELOR OF SCIENCE IN GEODETIC ENGINEERING	01/06/2019	03/08/2023	GRADUATE	2023	GRADUATE
GRADUATE STUDIES							

(Continue on separate sheet if necessary)

SIGNATURE		DATE	March 14, 2025
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IV. CIVIL SERVICE ELIGIBILITY

[illegible]

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

[illegible]


(Continue on separate sheet if necessary)




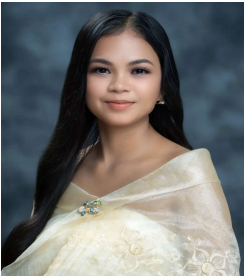
SIGNATURE

Ideloro

DATE _____

March 14, 2025

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S						
29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK	
		From	To			
	GEODETIC ENGINEERS OF THE PHILIPPINES, INC (BOHOL CHAPTER)	01/10/2024	PRESENT	N/A	MEMBER	
	GEODETIC ENGINEERS OF THE PHILIPPINES, INC (NATIONAL)	12/06/2023	PRESENT	N/A	MEMBER	
	GEODETIC ENGINEERS OF THE PHILIPPINES - VSU STUDENT CHAPTER	08/26/2019	07/07/2023	N/A	MEMBER	
	VISCAN YOUTHMAPPERS - VSU CHAPTER	08/22/2022	07/07/2023	N/A	STUDENT ORGANIZATION REPRESENTATIVE COUNCIL OFFICER	
	AMBASSADORS FOR CHRIST - VSU CHAPTER	05/09/2022	07/07/2023	N/A	PRESIDENT	
(Continue on separate sheet if necessary)						
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED						
(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)						
30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	Activating the Power of Generative AI	01/23/2025	01/23/2025	8.0	Technical	AI Workshop Leader - Mr. Orlando C.Ninon
	ISPRS Technical Commission V Midterm Symposium	08/06/2024	08/08/2024	24.0	Technical	Philippine Space Agency
	LOVE Seminar: Living Our Values Experience	07/26/2024	07/26/2024	8.0	Soft Skill Development	RASA Surveying & Realty
	WAVE Seminar: Work Attitude and Values Enhancement	05/09/2024	05/09/2024	8.0	Soft Skill Development	RASA Surveying & Realty
	SuperMap GIS Products Training	02/05/2024	02/09/2024	40.0	Technical	SuperMap Software Co., Ltd
	Updates on DENR Policies & Guidelines and E- survey Seminar	01/04/2024	01/04/2024	8.0	Technical	Geodetic Engineers of the Philippines, Inc.
	Mapping of Boarding Houses in MAPAGUAPA Area, Baybay City	06/05/2023	06/05/2023	8.0	Technical	Open Mapping Hub - Asia Pacific
	Pre-Employment Seminar & Jobsfair 2023	05/30/2023	05/30/2023	8.0	Orientation	VSU Alumni Association Inc.
	MAPAngandam: Data Collection Training of Viscan YouthMappers	02/06/2023	02/06/2023	2.0	Technical	Open Mapping Hub - Asia Pacific
	Mapping of Fire Hydrants in Albeura, Baybay City, Ormoc City, & Inopacan	01/21/2023	01/21/2023	8.0	Technical	Open StreetMap Philippines and Smart CT
	2022 GIS Month Webinar Series	11/23/2022	11/23/2022	8.0	Technical	Viscan YouthMappers
	Viscan YouthMappers Kobocollect Training	09/21/2022	09/21/2022	8.0	Technical	Viscan YouthMappers
(Continue on separate sheet if necessary)						
VIII. OTHER INFORMATION						
31.	SPECIAL SKILLS and HOBBIES	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)			33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
	COMPUTER LITERATE	N/A				AMBASSADORS FOR CHRIST - VSU CHAPTER
	GEOGRAPHIC INFORMATION SYSTEM & MAP MAKING SKILLS					VISCAN YOUTHMAPPER - VSU CHAPTER
	SURVEYING SKILLS					GEODETIC ENGINEERS OF THE PHILIPPINES - VSU STUDENT CHAPTER
	COMMUNICATION SKILLS					GEODETIC ENGINEERS OF THE PHILIPPINES, INC.
	TIME MANAGEMENT & MANAGERIAL SKILLS					
	MUSICAL SKILLS					
(Continue on separate sheet if necessary)						
SIGNATURE				DATE	March 14, 2025	

<p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to chief of bureau or office or to the person who has immediate supervision over you in the Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>	<p><input type="checkbox"/> YES <input type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If YES, give details: _____</p>														
<p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <hr/> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>Date Filed: _____</p> <p>Status of Case/s: _____</p>														
<p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>														
<p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>														
<p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>														
<p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p>														
<p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p>														
<p>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 40%;">NAME</th> <th style="width: 40%;">ADDRESS</th> <th style="width: 20%;">TEL. NO.</th> </tr> </thead> <tbody> <tr> <td>DR. JANNET C. BENCURE</td> <td>BAYBAY CITY, LEYTE</td> <td></td> </tr> <tr> <td>ATTY. RUEUL PINTOR</td> <td>BULACAO, CEBU CITY</td> <td></td> </tr> <tr> <td>ENGR. JASON REY ORACION</td> <td>BALABAG, BUMANGAS</td> <td></td> </tr> </tbody> </table>		NAME	ADDRESS	TEL. NO.	DR. JANNET C. BENCURE	BAYBAY CITY, LEYTE		ATTY. RUEUL PINTOR	BULACAO, CEBU CITY		ENGR. JASON REY ORACION	BALABAG, BUMANGAS			
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<p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p>															
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<div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</p> <div style="border: 1px solid black; width: 200px; height: 50px; margin: 10px auto;"></div> <div style="border: 1px solid black; width: 150px; text-align: center; margin: 5px auto;"> <p>Person Administering Oath</p> </div> </div> <div style="width: 35%; text-align: center;">  <div style="border: 1px solid black; width: 150px; height: 80px; margin: 10px auto;"></div> <p>Right Thumbmark</p> </div> </div>															