| CS Form No. 212 Revised 2017 | P | ERSO | NAL DAT | A SH | EET | | | |
|---------------------------------|---------------------------------|---------------------|---------------------------------|---|---|------------------------------|-----------------------------|--|
| WARNING: Any misrepresen | ntation made in the Personal D | ata Sheet and the | Work Experience Sheet sha | II cause the filli | ng of administrative | /criminal case/s ag | gainst the person concerned | |
| | DE TO FILLING OUT THE PERS | | | | PDS FORM. | In Taura | | |
| I. PERSONAL INFORMAT | xes (and use separate sheet if | necessary. Indicate | N/A if not applicable. DO NOT A | BBREVIATE. | 1. 05 10 1 | NO. IN/A | | |
| 2. SURNAME | POSAS | | | | | | | |
| FIRST NAME | JIMBO | | | | | NAME EXTENSION (JR., SR) N/A | | |
| MIDDLE NAME | SORIA | | | | | | | |
| DATE OF BIRTH (mm/dd/yyyy) | 7/21/1994 | | 16. CITIZENSHIP | Filipino | | Dual Citizenship | | |
| 4. PLACE OF BIRTH | Baybay City, Leyte, Philipp | ines | If holder of dual citizenship, | | | ✓ by birth | | |
| 5. SEX | ✓ Male | Female | please indicate the o | details. | | _ | | |
| 6 CIVIL STATUS | ☑ Single ☐ Widowed ☐ Other/s: | Married Separated | 17. RESIDENTIAL ADDRESS | | N/A ise/Block/Lot No. N/A bdivision/Village | | N/A Street Marcos | |
| 7. HEIGHT (m) | 1.8 m | | | C | ity of Baybay | | Barangay Leyte | |
| 8. WEIGHT (kg) | 75kg | 75kg | | City/Municipality Province 6521 | | | Province | |
| 9. BLOOD TYPE | 0* | | 18. PERMANENT ADDRESS | | N/A | | N/A | |
| 10. GSIS ID NO. | N/A | | - | Hou | ise/Block/Lot No. N/A | | Street Marcos | |
| | | | | Sul | bdivision/Village City of Baybay | | Barangay Leyte | |
| 11. PAG-IBIG ID NO. | 1211-4586-9210 | | - | C | ity/Municipality | | Province | |
| 12. PHILHEALTH NO. | 13-050171858-1 | | ZIP CODE | 6521 | | | | |
| 13. SSS NO. | 06-3692946-1 | | 19. TELEPHONE NO. | None | | | | |
| 14. TIN NO. | 478-087-209 | 478-087-209 | | Smart: 09199807740 Globe: 09068651880 | | | | |
| 15. AGENCY EMPLOYEE NO. | N/A | | 21. E-MAIL ADDRESS (if any) | posasjimbo@gmail.com / posasjimbo@vsu.edu.ph | | | | |
| II. FAMILY BACKGROUN | ND | | | posasjimoota | vsu.euu.pii | | | |
| 22. SPOUSE'S SURNAME | N/A | | | 23. NAME of CHILDREN (Write full name and list all) | | and list all) | DATE OF BIRTH (mm/dd/yyyy | |
| FIRST NAME | N/A | | NAME EXTENSION (JR., SR) | N/A | | | N/A | |
| MIDDLE NAME | N/A | N/A | | N/A | | 10.00 | N/A | |
| OCCUPATION | N/A | | | N/A | | VAR | N/A | |
| EMPLOYER/BUSINESS NAME | N/A | | | N/A | | | N/A | |
| BUSINESS ADDRESS | N/A | | | N/A | | | N/A | |
| TELEPHONE NO. | N/A | N/A | | N/A | | _ | N/A | |
| 24. FATHER'S SURNAME | Posas | | | N/A | | | N/A | |
| FIRST NAME | Pelagio | Pelagio | | N/A | N/A | | N/A | |
| MIDDLE NAME | Paloma | | | N/A | | | N/A | |

Nayre (Continue on separate sheet if necessary) SCHOLARSHIP/ HIGHEST LEVEL/ UNITS EARNED 26. NAME OF SCHOOL BASIC EDUCATION/DEGREE/COURSE PERIOD OF ATTENDANCE YEAR GRADUATED ACADEMIC LEVEL (Write in full) (Write in full) HONORS (if not graduated) RECEIVED From To Marcos Primary School 2000 2004 2nd Honorable ELEMENTARY Primary Education 2007 Graduated San Agustin Elementary School Mention 2004 2007 SECONDARY Bunga National High School High School 2007 2011 Graduated 2011 N/A VOCATIONAL/TRADE COURSE N/A N/A N/A N/A N/A N/A N/A COLLEGE Visayas State University Bachelor of Science in Agribusiness 2011 2015 Graduated 2015 N/A Master of Management major in **GRADUATE STUDIES** Visayas State University 2016 2019 Graduated 2019 N/A Agribusiness Management

SIGNATURE

25. MOTHER'S MAIDEN NAME

Soria

Socorro

SURNAME

FIRST NAME

MIDDLE NAME

DATE 12/14/2022

N/A

N/A

N/A

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N/A

N/A

N/A

| 7. CAREE | | 1080 (BOARD/ BAR) UNDER | RATING | DATE OF | | | | LICENSE (if a | applicable) |
|--|---------------------------|-------------------------------|--|---|-----------------------------|-------------------|--|--------------------------|---------------------------|
| SPECIAL LAWS/ CES/ CSEE | | (If Applicable) | EXAMINATION / PLACE OF EXAMINATION / CONFERI | | | RMENT | NUMBER | Date of Validity | |
| areer Service Professional/Second Level Eligibility 83 | | 83.87% | 8/7/2022 | Saint Joseph College, Mad | asin City, Sou | thern Leyte | N/A | N/A | |
| Driver's License N | | N/A | 12/20/2019 | | | H12-16-002554 | 7/21/202 | | |
| I/A | | | N/A | N/A N/A | | | | N/A | N/A |
| N/A N/A | | N/A | N/A N/A | | | | N/A | N/A | |
| N/A N/A | | N/A | N/A N/A | | | | N/A | N/A | |
| N/A N/A | | N/A | N/A N/A | | | | N/A | N/A | |
| N/A N// | | N/A | N/A N/A | | | N/A | N/A | | |
| V. WORK E | XPERIENCE | | (Cor | ntinue on separate she | et if necessary) | | | | |
| | | nt. Start from your recen | rt work) Description | of duties should l | be indicated in the attache | d Work Expe | | | |
| (mi | JSIVE DATES m/dd/yyyy) | POSITION (Write in full/Do no | | DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate) | | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format *00-0*)/ | STATUS OF APPOINTMENT | GOV'T SERVICE (Y/N) |
| From | То | | | Office of the Head | of Records and Archives, | | INCREMENT | Contract of | 381111 |
| 3/1/2019 | Present | Data Entry Machine Oper | ator (Project-based) | Visayas State Univ | ersity-Main Campus | 19,800.00 | N/A | Service Contract of | Yes |
| 6/3/2018 | 7/31/2018 | Research Enumerator | | | nilippines Los Banos | 23,000.00 | N/A | Service Contract of | Yes |
| 11/3/2015 | 3/28/2018 | Clerk | | | ersity-Main Campus | 6,000.00 | N/A | Service Contract of | Yes |
| 3/10/2015 | 9/9/2015 | Team Supervisor (2015 F | POPCEN) | Philippine Statistics | 12,000.00 | N/A | Service | Yes | |
| 11/11/2014 | 1/10/2015 | Marketing Staff | | Salinas Foods Inc. | N/A | N/A | On-the-Job Training | No | |
| N/A | N/A | N/A | | N/A | | | | N/A | N/A |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | | N/A | N/A | N/A | N/A | N/A | |
| N/A | N/A | N/A | | | N/A | | | N/A | N/A |
| N/A | N/A | N/A | | N/A | N/A | N/Á | N/A | N/A | |
| N/A | N/A | N/A | | N/A | N/A | N/A | N/A | N/A | |
| N/A | N/A | N/A | | N/A | N/A | N/A | N/A | N/A | |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | | N/A | N/A | N/A | N/A | N/A | |
| N/A | N/A | N/A | | N/A | N/A | N/A | N/A | N/A | |
| | | | (Co | ntinue on separate she | eet if necessary) | | | | |

| VI. VOLUNTARY WORK OR INVOLVEM | | | | | | | | |
|---|--|------------------------------------|----------------------------------|---------------------|---|--|---|--|
| 29. NAME & ADDRESS OF ORGANIZATION (Write in full) | | INCLUSIVE DATES (mm/dd/yyyy) | | NUMBER OF HOURS | POSITION / NATURE OF WORK | | | |
| | | From | То | | | | | |
| N/A | N/A | N/A | N/A | N/A | | | | |
| N/A | | | N/A | N/A | N/A | | | |
| N/A | | | N/A | N/A | N/A | | | |
| N/A | | | N/A | N/A | N/A | | | |
| N/A | N/A | N/A | N/A | N/A | | | | |
| N/A | | | N/A | N/A | N/A | N/A | | |
| N/A | | | N/A | N/A | N/A | | | |
| | | Continue on sep | arate sheet if nec | essary) | | | | |
| VII. LEARNING AND DEVELOPMENT (| | | | | | | | |
| (Start from the most recent L&D/training program an | d include only the relevant L&D/training | | | or Division Chief/E | recutive/Manageria | positions) | | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | | | E DATES OF NDANCE dd/yyyy) | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | | CONDUCTED/ SPONSORED BY (Write in full) | |
| ISO 9001:2015 Awareness/Re-awareness Se | minar | From To 8/30/2022 8/31/2022 16 hrs | | 16 hrs | Technical | Visayas State University-Main Campus | | |
| Hands-Only Cardiopulmonary Resuscitation | | 7/21/2022 | 7/21/2022 | 16 hrs | Technical | Visayas St | ate University-Main Campus | |
| Virtual Data Privacy Act of 2012 Awareness S Typhoon Awareness and Calamity Readiness | | 4/07/2022 6/29/2022 | 4/07/2022 6/29/2022 | 8 hrs | Technical Technical | | ate University-Main Campus Engineering and Technology, Visayas | |
| | | | | | | State Unive | ersity-Main Campus | |
| Virtual Awareness Seminar on RA No. 11032 Efficient Government Service Delivery Act of 2 | | 6/28/2022 | 6/28/2022 | 8 hrs | Technical | Office of the Director for Human Resource Management, Visayas State University-Mai | | |
| Re-Orientation of Employees' Duties and Responding | 9/23/2021 | 9/23/2021 | 8 hrs | Technical | Campus Office of the Director for Human Resource Management, Visayas State University-Mai Campus | | | |
| Economic and Financial Learning Program (EFLP) - Personal Equity and Retirement Account (PERA) | | | 6/16/2021 | 4 hrs | Technical | Bangko Sentral ng Pilipinas | | |
| 2021 Freedom of Information Transparency Legacy Digital Lecture Series | | | 6/9/2021 | 4 hrs | Technical | | parency Training Team, | |
| Series 2-Legal Lens: Legal Foundations of Freedom of Information Coronavirus vaccine: Are you willing to take the shot? | | | 2/23/2021 | 4 hrs | Technical | Freedom of Information-Project Management College of Arts and Sciences, Viasayas State University- Main Campus | | |
| Rebuilding the Economy from the COVID-19 Pandemic: The Role of SUCs and HEIs | | | 3/5/2021 | 1.5 hrs | Technical | College of Management and Economics, Visa State University-Main Campus | | |
| Control Your Records before They Control You: The Basics of Records Management and Records Control | | | 1/27/2021 | 4 hrs | Technical | Department of Science and Technlogy, Science and Technology Information Institute (DOST-S | | |
| ISO 9001:2015 Awareness/Re-awareness We | 11/27/2020 | 11/27/2020 | 8 hrs | Technical | Visayas St | tate University-Main Campus | | |
| Cyber Security Training | | | 12/19/2019 | 16 hrs | Technical | | esource Management Information | |
| Workshop in Preparation for Level I AACCUP Accreditation | | | 10/6/2017 | 16 hrs | Technical | | RMIS), Visayas State University- Main tate University-Main Campus | |
| Seminar on Marketing Management | | | 3/19/2017 | 8 hrs | Managerial | College of Management and Economics, Vi State University-Main Campus | | |
| Project IPaD's Knowledge Sharing and Learni AgRiCOOLture" | ng activity entitled, "Why | 8/18/2016 | 8/18/2016 | 4 hrs | Technical | Philippine Rice Research Institute (PhilRi | | |
| 2015 Census of Population 4th Level Training | | | | 48 hrs | Technical | Philippine | Statistics Authority | |
| Business Planning Workshop | | 5/29/2015 | 5/29/2015 | 8 hrs | Technical | | Agriculture Organization and Visayas | |
| Pre-employment Orientation Seminar | | 4/17/2015 | 4/17/2015 | 4 hrs | Technical | Departmen | ersity-Main Campus nt of Labor and Employment and Ph Employment Adminstration | |
| N/A | | | N/A | N/A | N/A | N/A | | |
| N/A | | N/A | N/A | N/A | N/A | N/A | | |
| VIII. OTHER INFORMATION | | (Continue on sep | parate sheet if nec | essary) | | | | |
| THE THE THIN STANKEN | | | | | | | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) 33. MEMBERSHIP IN ASSOCIATION/ORGANIZA (Write in full) | | | | | | | |
| Strong work ethic | N/A Visayas State Univ | | | | | | tate University Alumni Association | |
| Advanced computer skills | N/A | | | | | N/A | | |
| Licensed Driver (Non-Professional) | N/A | | | | | N/A | | |
| Data encoding and processing | | | | | N/A | | | |
| | | (Continue on sep | parate sheet if nec | essary) | | | | |
| SIGNATURE | | | DATE | 1 | 12/14/2022 | | CS FORM 212 (Revised 2017), Page 3 of | |

| 34. | Are you related by consanguinity or affinity to the appointing of chief of bureau or office or to the person who has immediate a Bureau or Department where you will be apppointed, a. within the third degree? | | | | | | |
|---|---|--|---|--|--|--|--|
| | b. within the fourth degree (for Local Government Unit - Cared | ☐ YES ☑ NO ☐ YES ☑ NO If YES, give details: | | | | | |
| 35. | a. Have you ever been found guilty of any administrative offer | ☐ YES ☑ NO If YES, give details: | | | | | |
| | b. Have you been criminally charged before any court? | ☐ YES ☑ NO If YES, give details: Date Filed: Status of Case/s: | | | | | |
| 36. | Have you ever been convicted of any crime or violation of any any court or tribunal? | ☐ YES ☑ NO If YES, give details: ———————————————————————————————————— | | | | | |
| 37. | Have you ever been separated from the service in any of the dropped from the rolls, dismissal, termination, end of term, fin in the public or private sector? | nished contract or phased out (abolition) | ☐ YES ☑ NO If YES, give details: | | | | |
| 38. | A. Have you ever been a candidate in a national or local electrons are selection)? | ☐ YES ☑ NO If YES, give details: | | | | | |
| | Have you resigned from the government service during the election to promote/actively campaign for a national or local or | ☐ YES ☑ NO If YES, give details: | | | | | |
| 39. | Have you acquired the status of an immigrant or permanent | ☐ YES ☑ NO If YES, give details (country): | | | | | |
| 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: | | | | | | | |
| a. | Are you a member of any indigenous group? | ☐ YES ☑ NO If YES, please specify: | | | | | |
| b. | Are you a person with disability? | ☐ YES ☑ NO | | | | | |
| C. | Are you a solo parent? | If YES, please specify ID No: ☐ YES ☑ NO If YES, please specify ID No: | | | | | |
| 41. | REFERENCES (Person not related by consanguinity or affinity to applicant | t /appointee) | | | | | |
| | NAME | ADDRESS | TEL. NO./Mobile | | | | |
| | alita A. Salabao | VSU, Baybay City, Leyte | 9235191103 | | | | |
| | Argina M. Pomida | VSU, Baybay City, Leyte | 9777713855 | | | | |
| Ms. M | laria Roberta S. Miraflor | VSU, Baybay City, Leyte | 9176341528 | | | | |
| I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head / authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filling of administrative/criminal case/s against me. | | | | | | | |
| | Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance | | | | | | |
| l F | Government Issued ID: Driver's License | | | | | | |
| | D/License/Passport No.: H12-16-002554 | ox) | | | | | |
| | Date/Place of Issuance: LTO-Baybay District Office | Right Thumbmark | | | | | |
| SUBSCRIBED AND SWORN to before me this, affiant exhibiting his/her validly issued government ID as indicated above. | | | | | | | |
| | | | | | | | |
| | | 1 | | | | | |
| | | , , | CS FORM 212 (Revised 2017), Page 4 of 4 | | | | |