CC Form No. 212 Revised 2017	to the of Leader-Point was an art Black allows before castled about	A SE SE SECULO SECULO SES SERVICES	and and all					-		
	PERSO	NAL DAT	A SH	IEE.	Γ			10-10-		
WARNING: Any misrepresenta	ition made in the Personal Data Sheet and the	Work Experience Sheet sha	Il cause the fi	ling of adm	ninistrative/	riminal case/s a	gainst the pe	rson		
concerned. READ THE ATTACHED GUIDE	TO FILLING OUT THE PERSONAL DATA SHE	ET (PDS) BEFORE ACCOM	LISHING THE	PDS FORI	М	AL REP HOSTAL				
Print legibly. Tick appropriate boxes I. PERSONAL INFORMATIO	s () and use separate sheet if necessary. Indicate	N/A if not applicable. DO NOT A	BBREVIATE.		1, CS ID No.		(Do not fill up.	For CSC use only		
2. SURNAME	GARILLO AT ATRACTORIO	* or 2545	2.4		12:00":0	in must - sk	13 937.77.0	20:05 A		
FIRST NAME		1,01-51.37	0		CE ARTS	draw i isa in	in Ribital	217 8.00		
1 1 200 1-005	MARK A2L GGARGJOD	178/48/80	- 0.1		C LAN DO					
3. DATE OF BIRTH	ROSARIO	-		1	ndardy d St.	الموادلة في ومالك	عمده مديد	1202450		
(mm/dd/yyyy)	11/03/1991	16. CITIZENSHIP	✓ Filipino □ Dual Citizenship			All has				
4. PLACE OF BIRTH	CAIBIRAN, BILIRAN	If holder of dual citize	And the second specification in the second of the second s			by natura country:	- marks to a price programme and the contract of			
5. SEX		please indicate the de	tetails.							
hardy applies any to a page relatings to	Male Female	a refer to be a set of the set	Philippines			and the supplier of the supple	and the second second of the second s			
6 CIVIL STATUS	Single Married Widowed Separated	17. RESIDENTIAL ADDRESS	House/Block/Lat No. Subdivision/Village							
	Other/s:	TWO STATES TO THE PARTY								
7. HEIGHT (m)	5'2 of some 5	Summitted to the second	CAIBIRAN			Barangay BILIRAN Province				
8. WEIGHT (kg)	55	ZIP CODE		ity/Municipality	HASUSSI	A 6565	riovinos			
9. BLOOD TYPE	O+ AND DECEMBER TO ASS.	18. PERMANENT ADDRESS	81-4130	that first	graph state of		426.11c. J	12020-01-7		
10. GSIS ID NO.	CRN-021-1647-9343-0	gin a región de la resigna de Marcola el resigna de Alfredo	Hou	se/Block/Lot N	Vo.	Street BINOHANGAN		1		
1 146-276	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	RUBORAMA MODER STR.	Subdivision/Village		Barangay BILIRAN		324 25			
11. PAG-IBIG ID NO.	1213-2151-6358	TVII.1 S A.4 ICAGA	C	CAIBIRAN City/Municipality		870000	Province			
ILHEALTH NO.	13-025362828-7	ZIP CODE TO MITTUE	CHER I	SHOUT VERTURNO IS TELES		6565	sers emusol	1507.00		
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14. TIN NO.	472-412-021-00000 Jean-Joon	20. MOBILE NO.	11 100000	09603910177		A A A A A A A A A A A A A A A A A A A				
15. AGENCY EMPLOYEE NO.	84-6001175	21 E-MAIL ADDRESS (if any)	mark.garillo@deped.gov			ph	otro or provingent and			
II. FAMILY BACKGROUND	D. Harrison and The Control of the C	F Mr - ANSTALLONG JULI								
22. SPOUSE'S SURNAME	SCHOOL STEETER LAW C	CALE PRODUCTION	23. NAME of CH	ILDREN (Write	e full name and	list alf)	DATE OF BIR	TH (mm/dd/yyyy)		
FIRST NAME	N/A TOWN JOCAN ADCAMARS BY MICHAY YARD			N/A			N/A			
MIDDLE NAME	N/A	1-12-M 2000 N			N/A		N/A			
OCCUPATION	N/A						ı	N/A		
EMPLOYER/BUSINESS NAME	N/A	11.2		N/A				N/A		
BUSINESS ADDRESS	N/A	9 2		N/A			1	N/A		
LEPHONE NO.	N/A			N/A			1	N/A		
24. FATHER'S SURNAME	GARILLO	manufacture (Mg. Trys. or c Manufact (Mg. Marchan)		N/A			—	N/A		
FIRST NAME	JESUS (+)		N/A		N/A			N/A		
MIDDLE NAME	JIMENEZ		N/A					N/A		
25. MOTHER'S MAIDEN NAME	And the state of t	or brown a contract the angular of		44.1	N/A			N/A		
SURNAME	URNAME ROSARIO			N/A						
FIRST NAME	FE(+)			N/A			N/A			
MIDDLE NAME	BANQUILAY		(Continue			e on separate sheet if necessary)				
III. EDUCATIONAL BACKG	ROUND					00-7-7		No. of A		
26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGRE (Write in full)	E/COURSE	PERIOD OF	ATTENDANCE	HIGHEST LEVEL UNITS EARNED (if not graduated)	CRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED		
ELEMENTARY	BINOHANGAN ELEMENTARY SCHOOL	PRIMARY EDUCATION		1998	2004	GRADUATED	2004	VALEDICTO RIAN		
HIGH SCHOOL	MANLABANG NATIONAL HIGH SCHOOL	HIGH SCHOO		2004	2008	GRADUATED	2008	SPECIAL		
VOCATIONAL / TRADE COURSE	TECHNICAL EDUCATION AND SKILLS DEVELOPMENT AUTHORITY	BREAD AND PASTRY		2020	2020	COMPLETERS	2020	N/A		
COLLEGE	BILIRAN PROVINCE STATE UNIVERSITY	EDUCATION (MAJOR IN SPECIAL EDUCATION) MASTER OF ARTS IN EDUCATION WITH SPECIALIZATION IN EDUCATIONAL MANAGEMENT		2008	2014	GRADUATED	2014	N/A		
GRADUATE STUDIES	ASIAN DEVELOPMENT FOUNDATION COLLEGE			2019	2021	45 units	N/A	N/A		
GRADUATE STUDIES	THE RIZAL MEMORIAL COLLGES, INC.	MASTER OF ARTS IN ED MANAGEMEN	UCATIONAL T	2023	Present	30 units	N/A	N/A		
SIGNATURE	Syrtypull	Continue on separate sheet if nece	ssary)	Di	ATE	MARCH	3, 20	रङ		

	A. C. Lawrence							Legica	-
27 CAREER SÉRVICE/ RA 1080 (BUARD: BAR) UNDER SPECIAL LAWS/ CES. ESPE RATING				DATE OF EXAMINATION /	PLACE OF EXAMINATION / CONFERMENT			NUMBER	(f applicable) Date of
BARANGAY EUGIBILITY / DRIVER'S LICENSE (If Appl			(If Applicable)	CONFERMENT	TACLOBAN CITY			1309968	Validity 11/03/202
LICENSURE EXAMINATION FOR TEACHERS 75.6 PRAXIS PASSER SPECIAL EDUCATION				08/14/2014	COLORADO USA			42189008	09/20/202
PRAXIS PASSER, SPECIAL EDUCATION 8.9 PRAXIS PASSER, READING INTERPORTED TO THE PROPERTY OF THE PASSER, SPECIAL EDUCATION 8.9				08/25/2022				089450	09/20/202
PRAXIS PASSER, READING INTERVENTIONIST 130.0 PRAXIS PASSER, ENGLISH LANGUAGE ARTS,				08/25/2022	COLORADO USA			65126577	+
	MATH AND	SCIENCE DRAL INTERVENTIONIST	8.0	08/25/2022		ADO USA			09/20/2020
	CH, DETENT	TOTAL INTERVENTIONIST	PASSED	01/12/2023	COLOR	ADO USA		00341345	03/20/2025
								-	-
			(Co)	ntinue on separate sheet	if narace and				
****					7 19 C 4 6 7 6 7 9 1	.W.			
18. INCLUS	SIVE DATES	POSITION TITLE			<u> </u>	SALARY JOB F GRADE (II		The substitution of the su	GOVT
From	То	(Write in full/Do not	abbreviate)	DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)		MONTHLY	applicable)& STEP (Format 10-0") INCREMENT	STATUS OF APPOINTMENT	SERVICE (Y/N)
08/01/2023	07/31/2024	SPECIAL EDUCATION Moderate Needs (Englis Grade 7,8, 9 and Mathe	sh Language Arts	PANORAMA MIL COLORADO	IDDLE SCHOOL - HSD2 DO SPRINGS, USA \$ 9,473.00 N/A		CONTRACTUAL	Y	
08/02/2022	SPECIAL EDUCATION TEACHER for Moderate Needs (English Language Arts Grade 7,8, 9 and Reading Interventionist)) PANORAMA MIDDLE SCHOOL - HSD2 COLORADO SPRINGS, USA		\$ 7,403.20	N/A	CONTRACTUAL	Y			
06/08/2022	6/08/2022 08/09/2022 GRADE 2 ELEMENTARY		ARY TEACHER	GUITNANGBAYAN ELEMENTARY SCHOOL - SAN MATEO		P 25,723.00	SG 11, STEP2	PERMANENT	Y
	06/20/2019	GRADE 6 ELEMENTA		S	SAMAN.		SG 11, STEP2	PERMANENT	Υ
	06/20/2016	GRADE 6 ELEMENTA	ARY TEACHER	OAMAN		P 19,890.00	SG 11, STEP1	PERMANENT	Y
05/01/2015	06/19/2016	GRADE 1 READIN		TACL	PROGRESSIVE HIGH SCHOOL - TACLOBAN CITY		SG 4	PROVISIONARY	Y
05/01/2015	05/01/2014	SOCIAL STUDIES TEAC ADVISE		TACLOBAN CITY		P 13,807.00	SG 4	PROVISIONARY	Υ
09/01/2011	02/28/2012	GRADE 1 ADVISER		HOLY VIRGIN OF SALVACION SCHOOL, INC TACLOBAN CITY		P 12,276.00	SG 3	CONTRACTUAL	Υ
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JUNTARY WORK OR INVOLVEMENT	TIN CIVIC / NON-GOVERNMENT /	PEOPLE / VO	LUNTARY OF	RGANIZATIO	ON/S		
	NAME & ADDRESS OF ORGANIZATION (Write in Ital) (Inc.) From			HUMBER OF HOURS	POSITION / NATURE OF WORK		
COLORADO J1 TEACHERS ORG			PRESENT	50 1 0	j	ASSISTANT TREASURER	
ILIPPINE AMERICAN CHAMBER OF COMMERCE OF SOUTHERN COLORADO			PRESENT		and the the particular frameworks flag	MEMBER	
BINOHANGAN ALUMNI ASSOCIATION			2022	T) à	MEMBER 2 / Y pro en en		
	PLANTER BALL NEW TANK						
the Performance of the major of the performance of the major of the performance of the pe	And the same of the same				S. S	A transfer of the second secon	
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LEARNING AND DEVELOPMENT (L&L		ontinue on separat OGRAMS ATI	THE RESERVE AND ADDRESS OF THE PARTY OF THE	ry)	A (Company of the Company of the Com	1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
D. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)			DATES OF DANCE d/yyyy)	NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)	
COMPUTER LITERACY IN SP	PECIAL EDUCATION	08/27/2022	To 10/24/2022	90.5	PROFESSIONAL	HARRISON DISTRICT 2 -COLORADO USA	
IEP WRITING AND FACILITATION FO		08/29/2022	09/01/2022	10.0	PROFESSIONAL	HARRISON DISTRICT 2 -COLORADO USA	
FALL 2023 MINDFULNESS AND POSITIVITY	- 1	9/15/2023	11/17/2023	7.5	MANAGERIAL	HARRISON DISTRICT 2 -COLORADO USA	
EDUCATORS AND		01/14/2023	01/14/2023	7.5	PROFESSIONAL	HARRISON DISTRICT 2 -COLORADO USA	
BUILDING TEACHING	0 + 3 - 9/3 6/3/1	09/13/2023	09/13/2023	1.5	PROFESSIONAL	HARRISON DISTRICT 2 -COLORADO USA	
UKERU INITI	and the state of t	08/19/2023	08/19/2023	6.0	PROFESSIONAL	HARRISON DISTRICT 2 -COLORADO USA	
IEP WRITING AND FACILITATION FO	R NEW HIRED SPED STAFF	08/04/2023	08/04/2023	8.0	PROFESSIONAL	HARRISON DISTRICT 2 -COLORADO USA	
PANORAMA SYSTEMS AND INTRUCTIONAL FRAMEWORK			08/01/2023	1.0	PROFESSIONAL	HARRISON DISTRICT 2 -COLORADO USA	
DISCIPLINARY LITERACY IN 6-12 CLASSROOMS: EXPLICIT VOCABULARY INSTRUCTION			05/01/2023	1.5	PROFESSIONAL	HARRISON DISTRICT 2 -COLORADO US	
DISCIPLINARY LITERACY IN 6-12 CLASSROOMS: DIGGING DEEPER INTO LEARNING INTENTIONS			05/01/2023	1.5	PROFESSIONAL	HARRISON DISTRICT 2 -COLORADO USA	
TRAUMA INFORMED CARE WORKSHOP (ACEs STRATEGIES)			02/23/2023	1.5	PROFESSIONAL	HARRISON DISTRICT 2 -COLORADO USA	
PMS CULTURALLY RESPONSIVE TEACHING			02/23/2023	2.0	PROFESSIONAL	HARRISON DISTRICT 2 -COLORADO USA	
INTRODUCTION TO THE HSD2 TEACHING AND LEARNING CYCLE			02/08/2023	1.5	PROFESSIONAL	HARRISON DISTRICT 2 -COLORADO US	
INTRODUCTION TO THE HSD2 TEACH	HING AND LEARNING CYCLE	01/11/2023	01/11/2023	1,5	PROFESSIONAL	HARRISON DISTRICT 2 -COLORADO USA	
EFFECTIVE CORE ENGLISH/LANGU/	AGE ARTS INBSTRUCTIONS	10/12/2022	10/12/2022	1.5	PROFESSIONAL	HARRISON DISTRICT 2 -COLORADO USA	
EFFECTIVE CORE ENGLISH/LANGU/	AGE ARTS INBSTRUCTIONS	10/12/2022	10/12/2022	1.5	PROFESSIONAL	HARRISON DISTRICT 2 -COLORADO USA	
1 1884 200 - 01	PARTE PARTE OF HAR	19 124.01.014.5	VG(129	231	MODA + 1 SERIOA ID	
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OTHER INFORMATION	N N	ON-ACADEMIC DIS	TINCTIONS / REC	OGNITION	And confices	33. MEMBERSHIP IN ASSOCIATION/ORGANIZAT	
SPECIAL SKILLS and HOBBIES	/ Yes madeles .	The second secon					
IEP WRITING	OUTSTANDING SPECIAL EDUCATION TEACHER 2023					COLORADO J1 TEACHERS ORG PHILIPPINE AMERICAN CHAMBER OF	
SINGING	TEACHER OF THE YEAR 2023					COMMERCE OF SOUTHERN COLORAL	
DANCING	BEST IN HALLOWEEN CUSTOMES BEST IN READING OUTLET FOR MODERATE NEEDS					10 12 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	
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SIGNATURE	and the second second of the second s	Continue on separa	e sheet if necessa	ary)	- DATE	MAGA: 2 242-	
SIGNATURE	Swingarul	-		105	- DATE	CS FORM 212 (Revised 2017), Page	

34	Are you related by consanguinity or affinity to the appointing or								
	chief of bureau or office or to the person who has immediate s Bureau or Department where you will be approinted,								
	a. within the third degree?		☐ YES ☑	NO NO					
	b. within the fourth degree (for Local Government Unit - Caree	r Employees)?	☐ YES ☑	NO					
		If YES, give details:							
35	a Have you ever been found guilty of any administrative offen	☐ YES ☑] NO						
		estectural	If YES, give details	•					
	b Have you been criminally charged before any court?		☐ YES ☑	7] NO					
	that you been difficulty charged before any county		If YES, give details						
			Date Filed	0,0					
			Status of Case/s:						
36	Have you ever been convicted of any crime or violation of any	law, decree, ordinance or regulation by	☐ YES [✓ NO					
ı	any court or tribunal?		If YES, give details:						
	,								
37	Have you ever been separated from the service in any of the		☐ YES [✓ NO					
1	dropped from the rolls, dismissal, termination, end of term, fin	ished contract or phased out (abolition) in	If YES, give details.	_					
-	the public or private sector?								
38	a. Have you ever been a candidate in a national or local elect Barangay election)?	ion held within the last year (except	YES	✓ NO					
١			If YES, give details.						
ı	 b. Have you resigned from the government service during the election to promote/actively campaign for a national or local or 		YES	✓ NO					
-			If YES, give details:						
39	Have you acquired the status of an immigrant or permanent re	esident of another country?	YES	☑ NO					
1			If YES, give details (c	country):					
40	Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magr	na Carta for Disabled Persons (RA 7277)							
	and (c) Solo Parents Welfare Act of 2000 (RA 8972), please a								
a	Are you a member of any indigenous group?	100 MANAGES 100	☐ YES	☑ NO					
			If YES, please specify						
b.	Are you a person with disability?		YES If YES, please specify ID	NO NO					
C.	Are you a solo parent?		YES	✓ NO					
	State of the state		If YES, please specify ID						
41	REFERENCES (Person not related by consanguinity or affinity to applicant	/appointee)							
H	NAME	ADDRESS	TEL NO						
H	PAMELA ARAGON	COLORADO USA	719-579-2023						
H				99					
L	CLARISSA V. NACIONALES	BRGY. VICTORY CAIBIRAN, BILIRAN	09455403065						
	LIEZL M. AVILA	BRGY. PALANAY CAIBIRAN, BILIRAN	09672532200	THE PROPERTY OF					
42	I declare under oath that I have personally accomplished			THE TOTAL OF THE					
1	complete statement pursuant to the provisions of pertine Philippines. I authorize the agency head/authorized represent			MAN SERVE					
1	agree that any misrepresentation made in this document			- 71000 - 1000 -					
1	administrative/criminal case/s against me.			0.000000					
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	Sovernment Issued ID (= Passport, GSIS, SSS, PRC Drive's License, etc.) PLEASE INDICATE ID Number and Date of Issuance	Szardgarilla		or Call the Control of the Control o					
1 1	Government Issued ID: PRC								
H									
П	D/License/Passport No : 1309968	Signature (Sign inside the b	ox)	Millian					
	Date/Place of Issuance: QUEZON CITY		Right Thumbmark						
SUBSCRIBED AND SWORN to before me this, affiant exhibiting his/her validly issued government ID as indicated above.									
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1		Person Administering Oat	h						
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