

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes (☐) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	GARILLO	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship
FIRST NAME	MARK	<input type="checkbox"/> by birth <input type="checkbox"/> by naturalization	Pls. indicate country:
MIDDLE NAME	ROSARIO	Philippines	
3. DATE OF BIRTH (mm/dd/yyyy)	11/03/1991	If holder of dual citizenship, please indicate the details.	
4. PLACE OF BIRTH	CAIBIRAN, BILIRAN		
5. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		
6. CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	
7. HEIGHT (m)	5'2	House/Block/Lot No.	Street
8. WEIGHT (kg)	55	Subdivision/Village	BINOHANGAN
9. BLOOD TYPE	O+	CAIBIRAN	Barangay
10. GSIS ID NO.	CRN-021-1647-9343-0	City/Municipality	BILIRAN
11. PAG-IBIG ID NO.	1213-2151-6358		Province
12. PhilHEALTH NO.	13-025362828-7	ZIP CODE	6565
13. SSS NO.	34-39327241-7	18. PERMANENT ADDRESS	
14. TIN NO.	472-412-021-00000	House/Block/Lot No.	Street
15. AGENCY EMPLOYEE NO.	84-6001175	Subdivision/Village	BINOHANGAN
		CAIBIRAN	Barangay
		City/Municipality	BILIRAN
		ZIP CODE	6565
		19. TELEPHONE NO.	N/A
		20. MOBILE NO.	09603910177
		21. E-MAIL ADDRESS (if any)	mark.garillo@deped.gov.ph

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	N/A	23. NAME OF CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	N/A	N/A	N/A
MIDDLE NAME	N/A	N/A	N/A
OCCUPATION	N/A	N/A	N/A
EMPLOYER/BUSINESS NAME	N/A	N/A	N/A
BUSINESS ADDRESS	N/A	N/A	N/A
TELEPHONE NO.	N/A	N/A	N/A
24. FATHER'S SURNAME	GARILLO	N/A	N/A
FIRST NAME	JESUS (+)	N/A	N/A
MIDDLE NAME	JIMENEZ	N/A	N/A
25. MOTHER'S MAIDEN NAME		N/A	N/A
SURNAME	ROSARIO	N/A	N/A
FIRST NAME	FE(+)	N/A	N/A
MIDDLE NAME	BANQUILAY		

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (If not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	BINOHANGAN ELEMENTARY SCHOOL	PRIMARY EDUCATION	1998	2004	GRADUATED	2004	VALEDICTORIAN
HIGH SCHOOL	MANLABANG NATIONAL HIGH SCHOOL	HIGH SCHOOL	2004	2008	GRADUATED	2008	SPECIAL AWARDEE
VOCATIONAL / TRADE COURSE	TECHNICAL EDUCATION AND SKILLS DEVELOPMENT AUTHORITY	BREAD AND PASTRY	2020	2020	COMPLETERS	2020	N/A
COLLEGE	BILIRAN PROVINCE STATE UNIVERSITY	BACHELOR IN ELEMENTARY EDUCATION (MAJOR IN SPECIAL EDUCATION)	2008	2014	GRADUATED	2014	N/A
GRADUATE STUDIES	ASIAN DEVELOPMENT FOUNDATION COLLEGE	MASTER OF ARTS IN EDUCATION WITH SPECIALIZATION IN EDUCATIONAL MANAGEMENT	2019	2021	45 units	N/A	N/A
GRADUATE STUDIES	THE RIZAL MEMORIAL COLLEGES, INC.	MASTER OF ARTS IN EDUCATIONAL MANAGEMENT	2023	Present	30 units	N/A	N/A

(Continue on separate sheet if necessary)

SIGNATURE

DATE

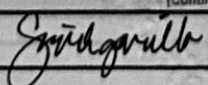
MARCH 3, 2025

VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S					
NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK	
	From	To			
COLORADO J1 TEACHERS ORG	09/20/2022	PRESENT		ASSISTANT TREASURER	
PHILIPPINE AMERICAN CHAMBER OF COMMERCE OF SOUTHERN COLORADO	12/19/2022	PRESENT		MEMBER	
BINOHANGAN ALUMNI ASSOCIATION	2019	2022		MEMBER	

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED					
30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
	From	To			
COMPUTER LITERACY IN SPECIAL EDUCATION	08/27/2022	10/24/2022	90.5	PROFESSIONAL	HARRISON DISTRICT 2 -COLORADO USA
IEP WRITING AND FACILITATION FOR NEW HIRED SPED STAFF	08/29/2022	09/01/2022	10.0	PROFESSIONAL	HARRISON DISTRICT 2 -COLORADO USA
FALL 2023 MINDFULNESS AND POSITIVITY 8- WEEK COACHING COURSE FOR EDUCATORS AND STAFF	9/15/2023	11/17/2023	7.5	MANAGERIAL	HARRISON DISTRICT 2 -COLORADO USA
EDUCATING CHILDREN OF COLOR SUMMIT	01/14/2023	01/14/2023	8.0	PROFESSIONAL	HARRISON DISTRICT 2 -COLORADO USA
BUILDING TEACHING CLASSROOM	09/13/2023	09/13/2023	1.5	PROFESSIONAL	HARRISON DISTRICT 2 -COLORADO USA
UKERU INITIAL	08/19/2023	08/19/2023	6.0	PROFESSIONAL	HARRISON DISTRICT 2 -COLORADO USA
IEP WRITING AND FACILITATION FOR NEW HIRED SPED STAFF	08/04/2023	08/04/2023	8.0	PROFESSIONAL	HARRISON DISTRICT 2 -COLORADO USA
PANORAMA SYSTEMS AND INTRUCTIONAL FRAMEWORK	08/01/2023	08/01/2023	1.0	PROFESSIONAL	HARRISON DISTRICT 2 -COLORADO USA
DISCIPLINARY LITERACY IN 6-12 CLASSROOMS: EXPLICIT VOCABULARY INSTRUCTION	05/01/2023	05/01/2023	1.5	PROFESSIONAL	HARRISON DISTRICT 2 -COLORADO USA
DISCIPLINARY LITERACY IN 6-12 CLASSROOMS: DIGGING DEEPER INTO LEARNING INTENTIONS	05/01/2023	05/01/2023	1.5	PROFESSIONAL	HARRISON DISTRICT 2 -COLORADO USA
TRAUMA INFORMED CARE WORKSHOP (ACEs STRATEGIES)	02/23/2023	02/23/2023	1.5	PROFESSIONAL	HARRISON DISTRICT 2 -COLORADO USA
PMS CULTURALLY RESPONSIVE TEACHING	02/23/2023	02/23/2023	2.0	PROFESSIONAL	HARRISON DISTRICT 2 -COLORADO USA
INTRODUCTION TO THE HSD2 TEACHING AND LEARNING CYCLE	02/08/2023	02/08/2023	1.5	PROFESSIONAL	HARRISON DISTRICT 2 -COLORADO USA
INTRODUCTION TO THE HSD2 TEACHING AND LEARNING CYCLE	01/11/2023	01/11/2023	1.5	PROFESSIONAL	HARRISON DISTRICT 2 -COLORADO USA
EFFECTIVE CORE ENGLISH/LANGUAGE ARTS INSTRUCTIONS	10/12/2022	10/12/2022	1.5	PROFESSIONAL	HARRISON DISTRICT 2 -COLORADO USA
EFFECTIVE CORE ENGLISH/LANGUAGE ARTS INSTRUCTIONS	10/12/2022	10/12/2022	1.5	PROFESSIONAL	HARRISON DISTRICT 2 -COLORADO USA

VIII. OTHER INFORMATION		
31. SPECIAL SKILLS and HOBBIES	32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
IEP WRITING	OUTSTANDING SPECIAL EDUCATION TEACHER 2023	COLORADO J1 TEACHERS ORG
SINGING	TEACHER OF THE YEAR 2023	PHILIPPINE AMERICAN CHAMBER OF COMMERCE OF SOUTHERN COLORADO
DANCING	BEST IN HALLOWEEN CUSTOMES	
	BEST IN READING OUTLET FOR MODERATE NEEDS	

SIGNATURE



DATE

MARCH 3, 2025

34 Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____
35 a Have you ever been found guilty of any administrative offense? b Have you been criminally charged before any court?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ Date Filed: _____ Status of Case/s: _____
36 Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____
37 Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____
38 a Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____
39 Have you acquired the status of an immigrant or permanent resident of another country?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details (country): _____
40 Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____

41 REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)

NAME	ADDRESS	TEL NO
PAMELA ARAGON	COLORADO USA	719-579-2023
CLARISSA V. NACIONALES	BRGY. VICTORY CAIBIRAN, BILIRAN	09455403065
LIEZL M. AVILA	BRGY. PALANAY CAIBIRAN, BILIRAN	09672532200

42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.

Government Issued ID (i.e. Passport, GSIS, SSS, PRC Driver's License, etc.)

PLEASE INDICATE ID Number and Date of Issuance

Government Issued ID: PRC

ID/License/Passport No: 1309968

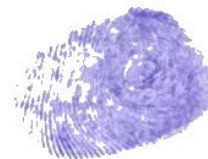
Date/Place of Issuance: QUEZON CITY

Spaidgavilla

Signature (Sign inside the box)

MARCH 2, 2025

Date Accomplished



Right Thumbmark

SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.

RHOODESA P. REVITA

Person Administering Oath