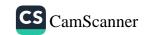
CS Form No. 212									
PERSONAL DATA SHEET									
WARNING: Any misinterpretation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.									
	TO FILLING OUT THE PERSONAL DATA SHE  ) and use separate sheet if necessary. Indicate				1. CS ID No.		(Do not fill up. I	For CSC use only)	
L PERSONAL INFORMATIO	THE RESERVE AND ADDRESS OF THE PARTY OF THE	THE THE TOTAL PROPERTY OF THE TOTAL PROPERTY	ABBREVIATE		i co io no.		(bo not mi ap. i	or cac use only)	
2. SURNAME	VILLAMOR								
FIRST NAME	GENEVIVE					NAME EXTENSION (JF	R., SR):		
MIDDLE NAME	ALBURO								
3. DATE OF BIRTH	11/19/1992	16. CITIZENSHIP							
(mm/dd/yyyy)	11113/1332	IO. CITIZENSHIP		✓ Filipi	no L	Dual Citizenship	by naturali	antion	
4. PLACE OF BIRTH	BAYBAY CITY	If holder of dual citize	Pls. indicate country:				280011		
5. SEX	☐ Male	please indicate the d	etails.	Philippines					
6 CIVIL STATUS	✓ Single Married	17. RESIDENTIAL ADDRESS	BRGY, MAHAY	YAHAY MAHA	PLAG LEYTE				
O ONICOTATOS	☐ Widowed ☐ Separated								
	Other/s:								
7. HEIGHT (m)	1.50								
8. WEIGHT (kg)	61	ZIP CODE	6512						
9. BLOOD TYPE	В	18. PERMANENT ADDRESS	BRGY. MAHAY	YAHAY MAHAI	PLAG LEYTE				
10. GSIS ID NO.		1							
11. PAG-IBIG ID NO.	121209695303	1							
12. PHILHEALTH NO.	13-202060440-2	ZIP CODE	6512						
13. SSS NO.	35-1632443-9	19. TELEPHONE NO.							
14. TIN NO.	489-980-405	20. MOBILE NO.			09	386769124			
15. AGENCY EMPLOYEE NO.		21. E-MAIL ADDRESS (if any)		ger	evive.vill	amor@vsu.e	du.ph		
II. FAMILY BACKGROUND	FOR ALL PROPERTY (	with the state of the state	MINE WA	<b>CORP</b>				THE PERSON	
22. SPOUSE'S SURNAME	NA		23. NAME of CH	ILDREN (Write full name and list all)  DATI				TH (mm/dd/yyyy)	
FIRST NAME	NA	Secretary and				NA NA			
MIDDLE NAME	NA								
OCCUPATION	NA								
EMPLOYER/BUSINESS NAME	NA .								
BUSINESS ADDRESS	NA		_						
TELEPHONE NO.	NA								
24. FATHER'S SURNAME	VILLAMOR								
FIRST NAME	ROBENEZER								
MIDDLE NAME	AYADE								
25. MOTHER'S MAIDEN NAME									
SURNAME	ALBURO								
FIRST NAME	MARGIE								
MIDDLE NAME	TULID			(0	ontinu <del>e</del> on sej	parate sheet if neces	sary)	176	
III. EDUCATIONAL BACKG	ROUND				AND DESCRIPTION OF THE PERSON				
26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGRE (Write in full)	EE/COURSE	PERIOD OF A	ATTENDANCE To	HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED	
ELEMENTARY	MAHAYAHAY ELEMENTARY SCHOOL	NA		2000	2005		2005	SALUTATORIA N	
SECONDARY	MAHAPLAG NATIONAL HIGH SCHOOL			2005	2009		2009	NONE	
VOCATIONAL / TRADE COURSE	NA	NA		NA	NA		NA	NA	
COLLEGE	VISAYAS STATE UNIVERSITY	BACHELOR OF SCIENCE IN AGRICULTURE		2012	2016		2016	NONE	
GRADUATE STUDIES	VISAYAS STATE UNIVERSITY	MASTER OF SCIENCE IN HORTICULTURE (ONGOING)		2018	PRESENT				
GRADUATE STUDIES									
CICHATUS	Jellanno	Continue on separate sheet if nec	essary)		TE	Ulan	16,2023		
SIGNATURE	Julian			J. J.	115		ORM 212 (Revised	(2017) Page 4 of 4	



CAMPER SERVICES   PARKED   IDARD   I	NY GINE SERVICE E	#(c) :  #k#\			the place and the			52.67-2		
Section   Sect			CIAL LAWS/ CES/ CSEE		EXAMINATION /	PLACE OF EXAMINAT	ION/CONFERMENT	r		Date of
## A PROPERTY OF THE PROPERTY					Baybay City Leyte				Nov.19,	
## BILLING DITTS Privating 100   Private Private   Private Pri	Dilver & License									2023
## BILLING DITTS Privating 100   Private Private   Private Pri										
## BILLING DITTS Privating 100   Private Private   Private Pri										
## BILLING DITTS Privating 100   Private Private   Private Pri										
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## BILLING DITTS Privating 100   Private Private   Private Pri										•
## BILLING DITTS Privating 100   Private Private   Private Pri										
Process   Proc				(Conlinue on seperate	sheet if necessary)					
1	V. WORK EXPERIENT	CE				Profitation				
1			(Write It	POSITION TITLE In full/Do not abbrevisto)	DEPARTMENT. (Write	/ AGENCY / OFFICE / COMPANY in ful/Do not abbreviate)	MONTHLY SALARY	SALARY/ JOBY PNY GRADE (I application) STEP (Formal YG/PY INCREMENT	STATUS OF APPOINTMENT	SERVICE
1979-2019   1978-2014   Graduat Teaching Assistant   Opportment of Michiganizative, VSU   1986   Confronted of State   1978-2014   1986   1979-2014   1986   1979-2014   1986   1979-2014   1986   1979-2014   1986   1979-2014   1986   1979-2014   1986   1979-2014   1986   1979-2014   1986   1979-2014   1986   1979-2014   1986   1979-2014   1986   1979-2014   1986   1979-2014		1	Science Research Assis	stant	Department of Hor	ticulture (ACIAR-GAP Project)	18000.00			Y
Miles										
Margania	7/1/2018		<b> </b>							
	1/16/2018	6/30/2018	Agricultural Technician		Western Province	of Samar	13000.00		JO	Y
SIGNATURE JUNI-16/12/22	July 1, 2016	12/31/2017	Science Research Assis	stant	Department of Hor	ticulture , VSU	8000.00		10	Y
SIGNATURE (Julium)  DATE Jon. 16, 20, 22										ļ
SIGNATURE  July 222										
SIGNATURE  Jon. 16,2023										-
SIGNATURE (JULIUM)				-						-
SIGNATURE JULIAN DATE JOIN 14, 2022										
SIGNATURE  Jan. 16,2022										
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SIGNATURE  Jan. 14,2022										
SIGNATURE JAN. (4,2022										
SIGNATURE  Jan. 14,2222							_			
SIGNATURE  Jum  DATE  Jum  DATE  Jum  Jum  DATE  DATE  Jum  DATE  DATE  Jum  DATE  Jum  DATE  DATE  Jum  DATE  DATE  Jum  DATE  DATE  DATE  DATE  DATE  Jum  DATE  D										
SIGNATURE DATE Jan. 14,2023										
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SIGNATURE JAN. 14,2022										
	SIG	NATURE NATURE	Jeller	····			DAT	E	Jan. 14,20	23



W.V	OLUNTARY WORK OR INVOLVEMENT IN CIVIC / NO	N-GOVERNMENT / PEOP	LE / VOLUNTARY ORG	ANZATIONS		
29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK	
,		From	То			
NONE		NONE	NONE	NONE	NONE	
					•	

(Continue on separate sheet if necessary)							
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED							
(Start from the most recent L&D'training program and include	only the relevant	L&D training taken for the last (	ive (5) years for Division Chief I	cecutive Manager	ial positions)		
30.		INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)			Type of LD	CONDUCTED/ SPONSORED BY	
TITLE OF LEARNING AND DEVELOPMENT INTERVENTI PROGRAMS (Write in fi				NUMBER OF HOURS	( Managerial/ Supervisory/ Technical/etc)	(Write in full)	
	-	From	To				
33rd Joint ViCARP and RRDEN Regional RDEI Symposium		November 17 October 24, 2022	November 18 October 24, 2022	16 8	Technical Technical	ViCARP, VSU VSU	
Level 2 cluster Review Presentation International Webinar and Workshop on Food Value Chain in the N	ew Normal	October 18, 2022	October 22, 2022	40	Technical	V30	
Persistence of Human Pathogen on Leafy Vegetables after Imigation	n with Contamina	October 11, 2022	October 11, 2022	4	Technical	ACIAR-GAP	
Key Roles of Millennials and Gen Z in Uplifting the Agri Space		June 17, 2021	June 17, 2021	8	Technical	TESDA	
NCII Organic Vegetable Production	2.1.5	Decembern 2020	January 1, 2021	33	Technical	UPLB (online)	
SARAi Eskwela: Soil Properties and Management for Improved Cre		September 9, 2020	September 9, 2020	8	Technical		
SARAi Eskwela: Smarter Technologies for Crop Water Manageme		September 2, 2020	September 2, 2020	8	Technical	UPLB (online)	
SARAi Eskwela: Improving Smallholder access to the Institutional I Training on Cacao Primary Processing		August 19, 2020	August 19, 2020	8	Technical	UPLB (online)	
SARAi Eskwela: Recommended Good Agricultural Practices and R Banana	ehabilitation For	August 12, 2020	August 12, 2020	8	Technical	UPLB (online)	
SARAi Eskwela: Smarter Pest Identification Technology (SPIDTEC	CH)	August 5, 2020	August 5, 2020	8	Technical	UPLB (online)	
Relay cropping of Glutinous Corn and Vegetables in Corn-based For	arming System	February 22, 2019	February 22, 2019	8	Technical	DOH,VSU	
Geotagging		July 16, 2018	July 17, 2018	16	Technical	SAMAR	
Training on Construction and Supervision		April 16, 2018	April 20, 2018	40	Technical/Supervisory	Region 8	
Communal Gardening for Seed Multiplication in Region 8		December 1, 2018	December 1, 2018	8	Technical	DOH,VSU	
Communal Gardening for Seed Multiplication in Region 8		November 29, 2017	November 29, 2017	8	Technical	роң,vsu	
Preparation for Level I AACCUP					Managerial	vsu	
3rd National Organic Agriculture Scientific Conference		September 21, 2017	September 21, 2017	8	Technical	NOASC	
Liquid Nutrient Formulations for three Cruciferous Vegetable Aggregate Hydroponic System	es under an	September 20, 2017	September 20, 2017	8	Technical	NOASC	
Innovative Organic Starter Solutions for High Value Vegeta	ble Seedlings	September 20, 2017	September 20, 2017	8	Technical	NOASC	
Climate Smart High Value Vegetable Production Technolog	gles Training	May 29, 2017	31-May-17	16	Technical	DOH,VSU	
Climate Smart Agricultural Technologies		April 1, 2017	2-Apr-17	16	Technical	DOH,VSU	
Climate Smart High Value Vegetable Production Technolog	gies	March 30, 2017	31-Mar-17	16	Technical	DOH,VSU	
Training on Communal and Container Vegetable Gardening	9	February 25, 2017	26-Feb-17	16	Technical	DOH,VSU	
Training of Trainers on Innovative and Diversified Agricultu Technologies for Sustainable Community Development		February 8, 2017	February 8, 2017	88	Technical	роңуѕи	
Training on Climate Change Mitigation/ Adaptation through Production	Vegetable	December 8, 2016	9-Dec-16	16	Technical	DOH,VSU	
(Continue on separate sheet if necessary)							
VIII. OTHER INFORMATION							
31. SPECIAL SKILLS and HOBBIES 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION 33. ASSOCIATION/ORGANIZATION (Width in full)							
MS OFFICE (MS WORD, EXCEL, POWERPOINT) Kick Ball Champion (VSU sportfest 2019)						VIHOS	
				Amicus			
		(Continue on	separate sheet if necessary)			12.120	
SIGNATURE		Jellanson			DATE	Jan.14,2023	

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	chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed, a. within the third degree?		│ │ YES 「	☑ NO				
-	b. within the fourth degree (for Local Government Unit - Care		Z NO					
35.	a. Have you ever been found guilty of any administrative offe	ense?	☐ YES [ If YES, give details:	☑ NO				
	b. Have you been criminally charged before any court?		☐ YES ☑ NO If YES, give details:     Date Filed:     Status of Case/s:					
36.	Have you ever been convicted of any crime or violation of arby any court or tribunal?	ny law, decree, ordinance or regulation	☐ YES ☑ NO If YES, give details:					
	Have you ever been separated from the service in any of the retirement, dropped from the rolls, dismissal, termination, en out (abolition) in the public or private sector?	d of term, finished contract or phased	☐ YES ☑ NO If YES, give details:					
38.	a. Have you ever been a candidate in a national or local electron Barangay election)?	ction held within the last year (except	☐ YES ☑ NO If YES, give details:					
7	b. Have you resigned from the government service during the election to promote/actively campaign for a national or local	☐ YES If YES, give details	☑ NO					
39.	Have you acquired the status of an immigrant or permanent	☐ YES ☑ NO If YES, give details (country):						
40.	Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Mag 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972),							
a.	Are you a member of any indigenous group?	F	YES	☑ NO				
b.	Are you a person with disability?	If YES, please specify:						
C.	Are you a solo parent?	If YES, please specify  YES  If YES, please specify	✓ NO					
41.	REFERENCES (Person not related by consanguinity or affinity to applicant.	/appointee)						
1	NAME	ADDRESS	TEL. NO.					
	ROSARIO A. SALAS	DOH, VSU, VISCA, BAYBAY CITY	9088732033	36				
42.	I declare under oath that I have personally accomplished complete statement pursuant to the provisions of pertine Philippines. I authorize the agency head/authorized representation made in this document agree that any misrepresentation made in this document administrative/criminal case/s against me.	nt laws, rules and regulations of the sentative to verify/validate the contents	Republic of the stated herein.	PHOTO				
	overnment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)			hamilton				
I	LEASE INDICATE ID Number and Date of Issuance overnment Issued ID:		(10),					
۱ŀ	/License/Passport No.:	00X)	AUTHORITIES IN THE PROPERTY OF					
Di	ate/Place of Issuance:		Right Thumbmark					
	SUBSCRIBED AND SWORN to before me this, affiant exhibiting his/her validly issued government ID as indicated above.							
		Person Administering Oa	th					
_				CS FORM 212 (Revised 2017), Page 4 of				