CS Form No. 212 Revised 2017

## PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. Print legibly. Tick appropriate boxes 🔲 ) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only) I. PERSONAL INFORMATION 2. SURNAME ALIASOT NAME EXTENSION (JR., SR) FIRST NAME **BABY JANE LUCEÑOS** MIDDLE NAME 3. DATE OF BIRTH 16. CITIZENSHIP ✓ Filipino Dual Citizenship (mm/dd/yyyy) 12/07/2000 by birth by naturalization 4. PLACE OF BIRTH If holder of dual citizenship, Pls. indicate country: **ORMOC CITY** please indicate the details. **Female** 5. SEX Male Sitio Maigang Single Married 17. RESIDENTIAL ADDRESS 6 CIVIL STATUS House/Block/Lot No. ☐ Widowed Separated SAN JUAN Other/s: Subdivision/Village Barangay ORMOC CITY **LEYTE** 7. HEIGHT (m) 149 City/Municipality 8. WEIGHT (kg) 50 **ZIP CODE** 18. PERMANENT ADDRESS Sitio Maigang 9. BLOOD TYPE B+ House/Block/Lot No. Street SAN JUAN 10. GSIS ID NO. N/A Subdivision/Village Barangay ORMOC CITY **LEYTE** 11. PAG-IBIG ID NO. N/A City/Municipality Province 12. PHILHEALTH NO. ZIP CODE N/A 6541 13. SSS NO N/A 19. TELEPHONE NO. N/A 14. TIN NO. N/A 20. MOBILE NO SMART:09202726642/GLOBE:09773690212 15. AGENCY EMPLOYEE NO. N/A 21. E-MAIL ADDRESS (if anv) babyjanealiasot07@gmail.com FAMILY BACKGROUND 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) 22. SPOUSE'S SURNAME N/A NAME EXTENSION (JR., SR) FIRST NAME N/A MIDDLE NAME N/A OCCUPATION N/A EMPLOYER/BUSINESS NAME N/A **BUSINESS ADDRESS** N/A TELEPHONE NO. N/A FATHER'S SURNAME ALIASOT NAME EXTENSION (JR., SR) FIRST NAME **EDWIN** SR MIDDLE NAME **TUMANDA** 25. MOTHER'S MAIDEN NAME MARILYN ANGCAJAS LUCEÑOS SURNAME ALIASOT FIRST NAME **MARILYN LUCEÑOS** MIDDLE NAME (Continue on separate sheet if necessary) **EDUCATIONAL BACKGROUND** SCHOLARSHIP LEVEL/ PERIOD OF ATTENDANCE 26 NAME OF SCHOOL BASIC EDUCATION/DEGREE/COURSE YEAR ACADEMIC LEVEL UNITS GRADUATED HONORS (Write in full) (Write in full) EARNED From RECEIVED Tο FI FMFNTARY SAN JUAN ELEMENTARY SCHOOL 2007 2013 2013 WITH HONOR SECONDARY MARGEN NATIONAL HIGH SCHOOL 2013 2019 2019 GENERAL ACADEMIC (GA) VOCATIONAL / TRADE COURSE BACHELOR OF SECONDARY EDUCATION-SOCIAL STUDIES CUM LAUDE COLLEGE VISAYAS STATE UNIVERSITY 2019 2023 2023 **GRADUATE STUDIES SIGNATURE** DATE

IV CIVIL SERVICE ELIGIBILITY									
IV. CIVIL SERVICE ELIGIBILITY  27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER DATING DATE OF							LICENSE (if applicable)		
SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE			RATING (If Applicable)	EXAMINATION / CONFERMENT	PLACE OF EXAMINATI	ION / CONF	ERMENT	NUMBER	Date of Validity
N/A			N/A	N/A	N/A			N/A	N/A
<u> </u>									
V WORK	EVDEDIENC	F	(Contin	ue on separate sheet if n	ecessary)				
	EXPERIENC rate employm	⊏ nent. Start from your red	cent work) Descr <u>ip</u>	tion of duties sho <u>ul</u>	d be indicated in the at	tached V	ork Experie	nce sheet.	
28. INCLU	SIVE DATES						SALARY/ JOB/ PAY GRADE (if		GOV'T
	(mm/dd/yyyy) POSITION (Write in full/Do no				NCY / OFFICE / COMPANY Do not abbreviate)	MONTHLY SALARY	applicable)& STEP (Format "00-0")/	STATUS OF APPOINTMENT	SERVICE (Y/ N)
From	То					INCREMENT		, ,	
12/10/2019	12/30/2019	SALES REPRESENTATIV	E	MR.LEE & RRJ	9,750				
05/O3/2019	07/30/2019	SERVICE CREW		MAYONG'S BAKES	5,400				
						<del>                                     </del>			
						-			
						<u></u>			<u> </u>
			(Contin	ue on separate sheet if n		<u> </u>			
SIGNA	TURE				DATE			ORM 212 (Revised 20	1791
							CS E	ODM 242 (Davised 20	117) Dogg 2 of

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S								
29. NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy) From To		NUMBER OF HOURS	POSITION / NATURE OF WORK				
	From	10						
	(Contin	nue on separate s	heet if necessary)					
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED  (Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)								
30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	ATTEN	DATES OF IDANCE d/vvvv) To	NUMBER OF HOURS	Type of LD ( Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)			
PRE-DEVELOPMENT ORIENTATION PROGRAM FOR PRACTICE TEACHERS	02/22/23	02/24/23	8		COLLEGE OF EDUCATION			
REGIONAL PRE-SERVICE CONGRESS 2023	04/22/23	04/22/23	8		PAFTE, Region VIII			
ANALYZING DATA AND WRITING THE RESULTS AND DICSUSSION, CONCLUSION, AND RECOMMENDATION	05/18/23	05/18/23	8		COLLEGE OF EDUCATION			
	(Contin	nue on separate s	heet if necessary)					
VIII. OTHER INFORMATION								
31. SPECIAL SKILLS and HOBBIES NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)					MEMBERSHIP IN  33. ASSOCIATION/ORGANIZATION (Write in full)			
(Continue on separate sheet if necessary)								
SIGNATURE			DA	ATE				

34. Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed,		-		
a. within the third degree? b. within the fourth degree (for Local Government Unit - Car	_	₫ no		
35. a. Have you ever been found guilty of any administrative offer	☐ YES ☑ NO If YES, give details:			
b. Have you been criminally charged before any court?	☐ YES ☑ NO If YES, give details:     Date Filed: Status of Case/s:			
36. Have you ever been convicted of any crime or violation of an regulation by any court or tribunal?	☐ YES ☑ NO If YES, give details:			
37. Have you ever been separated from the service in any of the retirement, dropped from the rolls, dismissal, termination, er phased out (abolition) in the public or private sector?	☐ YES ☑ NO If YES, give details:			
<ul> <li>a. Have you ever been a candidate in a national or local election (except Barangay election)?</li> <li>b. Have you resigned from the government service during the last election to promote/actively campaign for a national</li> </ul>	☐ YES ☑ NO If YES, give details: ☐ YES ☑ NO If YES, give details:			
	Have you acquired the status of an immigrant or permanent resident of another country?			
<ul> <li>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Mag (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 85 a. Are you a member of any indigenous group?</li> <li>b. Are you a person with disability?</li> <li>c. Are you a solo parent?</li> </ul>	☐ YES ☑ NO  If YES, please specify: ☐ YES ☑ NO  If YES, please specify ID No: ☐ YES ☑ NO  If YES, please specify ID No:			
41. REFERENCES (Person not related by consanguinity or affinity to applicant	/appointee)			
NAME	ADDRESS	TEL. NO.	ID picture taken within	
MILRED M. SIAREZ	VISCA, BAYBAY CITY, LEYTE		the last 6 months 3.5 cm. X 4.5 cm (passport size)	
JAY C. BANSALE	VISCA, BAYBAY CITY, LEY	TE	With full and handwritten name tag and signature over	
42. I declare under oath that I have personally accomplished this complete statement pursuant to the provisions of pertinent Philippines. I authorize the agency head/authorized representation.  I agree that any misrepresentation made in the filing of administrative/criminal case/s against me.	laws, rules and regulations of the resentative to verify/validate the	Republic of the contents stated	printed name  Computer generated or photocopied picture is not acceptable  PHOTO	
Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)  PLEASE INDICATE ID Number and Date of Issuance  Government Issued ID: NATIONAL ID  ID/License/Passport No.: 3910-7852-6817-3189	Signature (Sign inside t	the box)		
Date/Place of Issuance: 09/02/2021	08/18/23 Date Accomplishe	ed	Right Thumbmark	
SUBSCRIBED AND SWORN to before me this	, affiant exhibiting his/her validly i	issued government ID as in	ndicated above.	
	Person Administering	Oath		
<u> </u>				