

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes () ☐ use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	ALVIOLA		
FIRST NAME	ULDERICO		NAME EXTENSION (JR., SR)
MIDDLE NAME	BIBAT		
3. DATE OF BIRTH (mm/dd/yyyy)	12/19/1986	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input checked="" type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	PHILIPPINES	If holder of dual citizenship, please indicate the details.	Philippines
5. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		
6. CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	MABOLO MEN'S HOME House/Block/Lot No. Street VISAYAS STATE UNIVERSITY VISCA / PANGASUGAN Subdivision/Village Barangay BAYBAY CITY LEYTE City/Municipality Province
7. HEIGHT (m)	1.78 METERS	ZIP CODE	6521
8. WEIGHT (kg)	75 KILOGRAMS		
9. BLOOD TYPE	AB-	18. PERMANENT ADDRESS	152 VECINAL RD. House/Block/Lot No. Street MALJO Subdivision/Village Barangay INOPACAN LEYTE City/Municipality Province
10. GSIS ID NO.	CRN-006-0051-2769-4	ZIP CODE	
11. PAG-IBIG ID NO.			
12. PHILHEALTH NO.	13-000081469-6		
13. SSS NO.	N/A	19. TELEPHONE NO.	+63 053 520 1726
14. TIN NO.		20. MOBILE NO.	+63 977 851 2000
15. AGENCY EMPLOYEE NO.	V00035	21. E-MAIL ADDRESS (if any)	ub.alviola@vsu.edu.ph

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	N/A		23. NAME OF CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	N/A	NAME EXTENSION (JR., SR)		
MIDDLE NAME	N/A			
OCCUPATION	N/A			
EMPLOYER/BUSINESS NAME	N/A			
BUSINESS ADDRESS	N/A			
TELEPHONE NO.	N/A			
24. FATHER'S SURNAME	ALVIOLA			
FIRST NAME	ALFREDO	NAME EXTENSION (JR., SR)		
MIDDLE NAME	BISNAR			
25. MOTHER'S MAIDEN NAME				
SURNAME	BIBAT			
FIRST NAME	FELOMILA			
MIDDLE NAME	MALANGSA			

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	FRANCISCO BENITEZ ELEMENTARY SCHOOL		6/1/1993	3/30/2009		1999	WITH HONORS
SECONDARY	TINAGO NATIONAL HIGH SCHOOL		6/1/1999	3/30/2003		2003	SALUTATORIAN
VOCATIONAL /							
COLLEGE	LEYTE STATE UNIVERSITY / VISAYAS STATE UNIVERSITY		6/12/2003	4/26/2007		2007	CUM LAUDE
GRADUATE STUDIES	UNIVERSITY OF THE PHILIPPINES LOS BAÑOS		6/22/2011	8/7/2021		2021	

(Continue on separate sheet if necessary)

SIGNATURE		DATE	January 13, 2023
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IV. CIVIL SERVICE ELIGIBILITY

[illegible]

(Continue on separate sheet if necessary)

IV. WORK EXPERIENCE

[illegible]

SIGNATURE		DATE	January 13, 2023	
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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

29. NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
	From	To		
ASSOCIATION OF DEVELOPMENT COMMUNICATION EDUCATORS AND PRACTITIONERS (ADCEP) PHILIPPINES	5/5/2021	PRESENT		PRESIDENT
PHILIPPINE ASSOCIATION OF COMMUNICATION EDUCATORS (PACE)	10/18/2012	PRESENT		VICE PRESIDENT FOR VISAYAS / TRUSTEE
ASIAN INSTITUTE OF JOURNALISM AND COMMUNICATION (AIJC) / UNITED NATIONS INTERNATIONAL LABOUR ORGANIZATION	10/1/2022	PRESENT		CONSULTANT AND CURRICULUM DEVELOPER
ISLAMIC RELIEF WORLDWIDE	9/1/2022	11/31/22		CONSULTANT
AUSTRALIAN CENTRE FOR INTERNATIONAL AGRICULTURAL RESEARCH (ACIAR)	7/21/2021	PRESENT		CONTRIBUTING RESEARCHER / MULTIMEDIA PRODUCER
LAND MANAGEMENT ADMINISTRATION PROGRAM (LAMP)	5/14/2007	12/19/2008		CONTRIBUTING RESEARCHER
SAVE THE CHILDREN INTERNATIONAL	10/1/2013	1/31/2014		CONTRIBUTING RESEARCHER

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED


(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

[illegible]

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

31. SPECIAL SKILLS and HOBBIES	32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
WRITER		ADCEP PHILIPPINES
MULTIMEDIA PRODUCER		PACE

VTR EDITOR		ASIAN MEDIA INFORMATION CENTRE (AMIC)	
GRAPHICS DESIGNER		SEARCA SCHOLARS' ASSOCIATION	
COMMUNICATION PLANNER		REGIONAL TERTIATRY SCHOOLS PRESS ADVISERS' ASSOCIATION (RTSPAA)	
EVENTS MANAGER			
CRISIS MANAGER			
(Continue on separate sheet if necessary)			
SIGNATURE		DATE	January 13, 2023

<p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>
<p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <hr/> <p><input checked="" type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p style="text-align: right;">Date Filed: <u>1/28/22</u></p> <p style="text-align: right;">Status of Case/s: <u>DISMISSED</u></p>
<p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>
<p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>
<p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>
<p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p>
<p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p>

41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)

NAME	ADDRESS	TEL. NO.
EDGARDO E. TULIN	VSU, VISCA, BAYBAY CITY, LEYTE	9173108081
RAMON R. TUAZON	CUBAO, QUEZON CITY	9209260963
MARIA STELLA C. TIROL	UPLB, COLLEGE, LAGUNA	9189426515

42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein.

I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.



PHOTO

<p>Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)</p> <p>PLEASE INDICATE ID Number and Date of Issuance</p>
<p>Government Issued ID: CRN-006-0051-2769-4</p>
<p>ID/License/Passport No.: P5801851B</p>
<p>Date/Place of Issuance: DEA TAGLORAN CITY</p>

<p>Signature (Sign inside the box)</p>
<p>JANUARY 13, 2023</p>



Date/Place of Issuance: **DFA TAGLODAN CITY**

Date Accomplished

Right Thumbmark

SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.

Person Administering Oath