| VI. VOLUNTARY WORK OR INVOLVEM 29. NAME & ADDRESS | S OF ORGANIZATION | | INCLUSIVE DATES | | 11 25 Mar 3 Mar | | |
|--|--------------------------------|--|---|--|-------------------------|--|--|
| (Wal | le in full) | (mm | (ddlyyyy) | NUMBER OF HOURS | | POSITION / NA | TURE OF WORK |
| VSU INTEGRATED HIGH SCHOOL | | 67/03/2022 | 70 27/05/2022 | 360 | PRACTICE TE | PRACTICE TEACHER | |
| | | 1000000 | | - | | | alaman da |
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| | | | | And the same of the constraints of the same of | | | |
| | (Cor | ntinue on separate | sheet if necessary | on an applied and | | | June 19 Springer Street Springer |
| VII. LEARNING AND DEVELOPMENT (I Start from the most recent L&D training program and | | | | ief/Executive Man | agerial positions) | | |
| 30 TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in Ivil) | | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) From To | | NUMBER OF HOURS | Type of LD | CONDUCTED/ SPONSORED BY (Write in full) | |
| N/A | | N/A | N/A | N/A | N/A | NIA | |
| Chemical Waste Manage | ment and Safety in | | | | | | |
| the Chemical | | 02-23-24 | 02-23-24 | 8 hrs. | | | partment of Pure |
| Basic computer Literacy | | 02-13-24 | 02-23-24 | | 5-1 | and | Applied Chemistr |
| * Operate a Personal computer | | | | | Technical | ELTECA | LEARNING HUB |
| | | | | | Technical | | LEARNING HUB |
| * Use E-mail and search the Web using browser * Operate a Word Processing Application | | | | | Technical | | LEARNING HUB |
| • | | | | | Technical | - | |
| * Operate a Spreadsheet Application * Operate a Presentation Package | | | | | Technical | | |
| * Operate a Presentation Package * Develop and create Institutional Assessment | | | | | Technical | | LEARNING HUB |
| Tools | 10 11 1011011011 7 050251 1011 | | | | | | |
| 100.0 | | | | | | | 2000-00-00-00-00-00-00-00-00-00-00-00-00 |
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| | (Contin | ue on separate sh | eet if necessary) | | | | |
| I. OTHER INFORMATION | | | | | | | |
| 11. SPECIAL SKILLS and HOBBIES | NON-AC | CADEMIC DISTING | | TION | | 33. MEMBERSH | HIP IN ASSOCIATION/ORGANIZATION (Write in full) |
| | (Mine-in rein) | | | | | | ssociation for Teachers and |
| Reading books | N/A | | | | | E | ducators (PAFTE) |
| Watching documentaries | | | | | | | · Carrier |
| Playing sports | | | | | | | |
| Cooking | | | | | | | |
| Academic Tutoring | | | | | | | |
| Technology savvy | 100 | | | | 1 | | |
| a light perfectly beginning to the control of the c | | | dan salah | | | | |
| | (Continu | e on separate she | et if necessary) | | the same of the same of | | |

| 34. Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who have bureau or Department where you will be apppoint a. within the third degree? | YES INO | - | | | | |
|---|---|--------------------------------------|-----------------------------|--|--|--|
| b. within the fourth degree (for Local Government Unit - Ca | ☐ YES ☑ NO If YES, give details: | | | | | |
| 35. a. Have you ever been found guilty of any administrative o | ☐ YES ☑ NO If YES, give details: | | | | | |
| b. Have you been criminally charged before any court? | ☐ YES ☑ NO If YES, give details: Date Filed: Status of Case/s: | | | | | |
| 36. Have you ever been convicted of any crime or violation of by any court or tribunal? | ☐ YES ☑ NO If YES, give details: | | | | | |
| 37. Have you ever been separated from the service in any of retirement, dropped from the rolls, dismissal, termination, out (abolition) in the public or private sector? | ☐ YES ☑ NO If YES, give details: | | | | | |
| a. Have you ever been a candidate in a national or local e Barangay election)?b. Have you resigned from the government service during | ☐ YES ☑ NO If YES, give details: ☐ YES ☑ NO | | | | | |
| election to promote/actively campaign for a national or loc 39. Have you acquired the status of an immigrant or permane | If YES, give details: ☐ YES ☑ NO If YES, give details (country): | | | | | |
| 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) N 7277); and (c) Solo Parents Welfare Act of 2000 (RA 897 Are you a member of any indigenous group? Are you a person with disability? Are you a solo parent? | ☐ YES ☑ N If YES, please specify: ☐ YES ☑ N If YES, please specify ID No: ☐ YES ☑ N If YES. please specify ID No: | 10 | | | | |
| 41. REFERENCES (Person not related by consanguinity or affinity to applic | ant /appointee) | | | | | |
| NAME | ADDRESS | TEL. NO. | | | | |
| Mary Angelica A. Villocino | Baybay, Leyte | 9175737157 | (3) | | | |
| Mark A. Vega | Baybay, Leyte | 9333892782 | | | | |
| Ronaldo J. Magaipo Jr. | Javier, Leyte | 9457136850 | | | | |
| 42. I declare under oath that I have personally accomplish complete statement pursuant to the provisions of per Philippines. I authorize the agency head/authorized re I agree that any misrepresentation made in this d administrative/criminal case/s against me. | tinent laws, rules and regulations of the presentative to verify/validate the content | Republic of the s stated herein. | PHOTO | | | |
| Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance Government Issued ID: NATIONAL ID | | | | | | |
| ID/License/Passport No.: 3153-4724-9718-2178 | DOX) | | | | | |
| Date/Place of Issuance: FEBRUARY 19, 2022 | D24 | Right Thumbmark | | | | |
| SUBSCRIBED AND SWORN to before me this | B 2 7 ZUZ41 , affiant exhi | biting his/her validly issued govern | ment ID as indicated above. | | | |
| Atty. Myra pend. Aure Public Attorney III Purquan to R.A. No. 94061 | | | | | | |
| and the second second | Person Administering Oath | | | | | |