CS Form No. 212 Revised 2017

## **PERSONAL DATA SHEET**

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned. READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. 1. CS ID No. Print legibly. Tick appropriate boxes ( Ind use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE (Do not fill up. For CSC use on I. PERSONAL INFORMATION 2. SURNAME MUTIA NAME EXTENSION (JR., SR) N/A FIRST NAME IRENE MIDDLE NAME CAAYOHAN 3. DATE OF BIRTH 16. CITIZENSHIP (mm/dd/yyyy) √ Filipino Dual Citizenship 12/18/95 by birth by naturalization Pls. indicate country: 4. PLACE OF BIRTH MANILA CITY If holder of dual citizenship, please indicate the details. 5. SEX Male ./ Female • 0236 GUIWANON 17. RESIDENTIAL ADDRESS Single Married 6 CIVIL STATUS House/Block/Lot No Street Widowed Separated N/A ESPERANZA Other/s: Subdivision/Village Barangay PILAR CEBU 7. HEIGHT (m) 1.57 ity/Municipalit 8. WEIGHT (kg) ZIP CODE 6048 55 18. PERMANENT ADDRESS 0236 GUIWANON 9. BLOOD TYPE House/Block/Lot No Street ESPERANZA 10. GSIS ID NO. N/A 2005455588 Subdivision/Village Barangay PILAR CEBU 11. PAG-IBIG ID NO. 121212230277 City/Municipality 12. PHILHEALTH NO. ZIP CODE 6048 120515633885 13. SSS NO. 19. TELEPHONE NO. 06-4041551-8 N/A 14. TIN NO. 341-756-282 20. MOBILE NO. 09154502208 15. AGENCY EMPLOYEE NO. 6085382 21. E-MAIL ADDRESS (if any) mutiairene18@gmail.com II. FAMILY BACKGROUND 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) 22. SPOUSE'S SURNAME N/A N/A N/A FIRST NAME N/A MIDDLE NAME N/A OCCUPATION N/A EMPLOYER/BUSINESS NAME N/A BUSINESS ADDRESS N/A TELEPHONE NO. N/A MUTIA FATHER'S SURNAME NAME EXTENSION (JR., SR) N/A GERARDO FIRST NAME LOBINA MIDDLE NAME 25. MOTHER'S MAIDEN NAME ANITA SATORE CAAYOHAN SURNAME CAAYOHAN ANITA FIRST NAME SATORE MIDDLE NAME (Continue on separate sheet if necessary) EDUCATIONAL BACKGROUND HIGHEST LEVEL/ SCHOLARSHIP/ 26. PERIOD OF ATTENDANCE BASIC EDUCATION/DEGREE/COURSE NAME OF SCHOOL YEAR UNITS EARNED LEVEL CADEMIC HONOR GRADUATED (Write in full) (Write in full) (if not graduated) RECEIVED From То ELEMENTARY ESPERANZA ELEMENTARY SCHOOL PRIMARY EDUCATION 2002 2008 **GRADUATED** 2008 VALEDICTORIAN PILAR NATIONAL HIGH SCHOOL SECONDARY EDUCATION **GRADUATED** SALUTATORIAN SECONDARY 2008 2012 2012

N/A

BACHELOR OF SECONDARY EDUCATION

(MATHEMATICS)
MASTERS IN EDUCATION MAJOR IN

**MATHEMATICS** 

tw

N/A

**VISAYAS STATE UNIVERSITY** 

PALOMPON INSTITUTE OF TECHNOLOGY

TRADE COURSE

GRADUATE STUDIES

SIGNATURE

COLLEGE

N/A

2012

2019

N/A

2017

2025

DATE

N/A

**GRADUATED** 

GRADUATED

N/A

N/A

N/A

N/A

2017

7/17/05

July 7, 2025

IV. CIVIL SERVICE ELIGIBILITY									
7 CAPEED SEDVICE/ DA 1080 (BOADD/ BAD) I INDED SPECIAL					LICENSE (if applicable)				
LAWS/ CES/ CSEE BARANGAY (If Applicable)				DATE OF EXAMINATION / PLACE OF EXAMINATION / CONFERMENT			MENT	NUMBER	Date of Validity
LET(LICENSURE EXAMINATION FOR TEACHERS) 89.0%			89.0%	9/24/17	TACLOBAN CITY			1595069	12/18/23
			(Co	ntinue on separate sheet	if necessary)				
	EXPERIENCE te employment	. Start from your recent wo				Experience	sheet		
	JSIVE DATES	. Grant Holli your recent wo	######################################	nades should be male	ateu III tile attacilleu VVOIK	-xjyerielice s	SALARY/JOB/PAY		
	m/dd/yyyy)	POSITION TI (Write in full/Do not a			ENCY / OFFICE / COMPANY Do not abbreviate)	MONTHLY SALARY	GRADE (ifapplicable) & STEP (Format "00-0")/ INCREMENT		GOV'T SERVICE (Y/ N)
6/30/25	PRESENT	TEACHER - III JUNIOR	HIGH SCHOOL	DEPARTMEN	34, 421	13 - 1	REGULAR/PER MANENT	Y	
1/1/25	6/29/25	TEACHER - I JUNIOR HIGH SCHOOL		DEPARTMEN	31, 705	11 -2	REGULAR/PER MANENT	Y	
1/1/24	12/31/24	TEACHER - I JUNIOR HIGH SCHOOL		DEPARTMEN	30, 024	11 -2	REGULAR/PER MANENT	Υ	
1/1/23	12/31/23	TEACHER - I JUNIOR HIGH SCHOOL		DEPARTMEN	28, 276	11 -2	REGULAR/PER MANENT	Υ	
1/1/22	12/31/22	TEACHER - I JUNIOR HIGH SCHOOL		DEPARTMEN	25, 807	11 -2	REGULAR/PER MANENT	Υ	
9/3/21	12/31/21	TEACHER - I JUNIOR HIGH SCHOOL		DEPARTMEN	24, 253	11 -2	REGULAR/PER MANENT	Y	
1/1/21	9/2/21	TEACHER - I JUNIOR HIGH SCHOOL		DEPARTMEN	23, 877	11 -1	REGULAR/PER MANENT	Y	
1/1/20	12/31/20	TEACHER - I JUNIOR HIGH SCHOOL		DEPARTMEN	22, 316	11 -1	REGULAR/PER MANENT REGULAR/PER	Y	
1/1/19	12/31/19	TEACHER - I JUNIOR HIGH SCHOOL		DEPARTMEN	20, 754	11 -1	MANENT REGULAR/PER	Y	
9/3/18	12/31/18	TEACHER - I JUNIOR HIGH SCHOOL		DEPARTMENT OF EDUCATION		20, 179	11 -1	MANENT	Y

DATE

John

**SIGNATURE** 

July 7, 2025

VI. VOLUNTARY WORK OR INVOLVEMENT I	N CIVIC / NON-GOVERNMENT /	PEOPLE / VO	LUNTARY OR	GANIZATION/	<i>'S</i>		
29. NAME & ADDRESS OF OR (Write in full)	INCLUSIVE DATES (mm/dd/yyyy) From To		NUMBER OF HOURS	POSITION / NATURE OF WORK			
N/A			N/A	N/A	N/A		
VII. LEARNING AND DEVELOPMENT (L&D)		tinue on separate s					
(Start from the most recent L&D/training program and include of				cecutive/Manageria	l positions)		
30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)			INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)  From To		Type of LD ( Managerial/ Supervisory/ Technical/etc)	erial/ CONDUCTED/ SPONSORED BY (Write in full)	
Division Capacity Building for Teachers in E		12/16/24	12/20/24	40.0	TECHNICAL	DEPARTMENT OF EDUCATION	
Mathematics for Kev Stage 3 Three - Day Capability Building and Establis		9/3/24	09/05/204	24	TECHNICAL	DEPARTMENT OF EDUCATION	
Repair Hub of DepEd Cebu Pr Training on the Conduct Cyber Security	ovince (Batch 2) Awareness and Computer	3/3/24	3/17/24	24	TECHNICAL	DEPARTMENT OF EDUCATION	
Response Tear School-Based In-Service Train						DEPARTMENT OF EDUCATION	
Use of Android-Based Electronic Modules	=	2/6/23	2/10/23	40	TECHNICAL	DEPARTMENT OF EDUCATION	
Resources		10/19/22	10/19/22	3	TECHNICAL	INFORMATION AND COMMUNICATIONS	
TELEVISED VIRTUAL IN-SERVICE TRAINING		8/8/22	8/11/22	32.0	TECHNICAL	TECHNOLOGY SERVICE-Educational	
RE - ECHO ON EVENT MA		10/18/21	10/18/21	5	TECHNICAL	DEPARTMENT OF EDUCATION	
VIRTUAL INSERVICE TRAINING FOR PU		03/15/21	03/19/21	40	TECHNICAL	DEPARTMENT OF EDUCATION	
Three-Day Free International Multidisciplina of Technology and Its application in	•	06/30/21	7/2/21	3	TECHNICAL	DEPARTMENT OF EDUCATION	
VIRTUAL INSERVICE TRAINING FOR PU		03/15/21	03/19/21	40	TECHNICAL	DEPARTMENT OF EDUCATION	
Three-Day Free International Multidisciplina of Technology and Its application in		06/30/21	7/2/21	3	TECHNICAL	DEPARTMENT OF EDUCATION	
VIRTUAL INSERVICE TRAINING FOR PU		03/15/21	03/19/21	40	TECHNICAL	DEPARTMENT OF EDUCATION	
WEBINAR SERIES TITLED MATH APPS U EMULATOR CALCUL		10/7/20	10/7/20	5	TECHNICAL	DEPARTMENT OF EDUCATION	
WEBINAR SERIES TITLED HOME PRINTING		07/14/20	07/14/20	3	TECHNICAL	DEPARTMENT OF EDUCATION	
WEBINAR SERIES FOR 3D MODEL	07/13/20	07/15/20	9	TECHNICAL	DEPARTMENT OF EDUCATION		
(Continue on separate sheet if necessary)							
VIII. OTHER INFORMATION							
31. SPECIAL SKILLS and HOBBIES	32. NON		CTIONS / RECOGNI in full)	ITION		33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)	
COMPUTER HARDWARE SERVICING						N/A	
KNOWLEDGEABLE IN MICROSOFT OFFICE APPLICATION							
COOKING							
BAKING							
DANCING							
HOSTING							
CHOREOGRAHPHING DANCES							
	ntinue on separate sheet if necessary)						
SIGNATURE	4	() to			1 <i>TE</i>	July 7, 2025  CS FORM 212 (Revised 2017). Page 3 of 4	

34.	Are you related by consanguinity or affinity to the appointing or chief of bureau or office or to the person who has immediate so Bureau or Department where you will be apppointed, a. within the third degree?  b. within the fourth degree (for Local Government Unit - Caree	YES 7	<b>-</b>			
		If YES, give details:				
35.	a. Have you ever been found guilty of any administrative offens	YES NO If YES, give details:				
	b. Have you been criminally charged before any court?	YES , NO  If YES, give details:  Date Filed:  Status of Case/s:				
36.	Have you ever been convicted of any crime or violation of any any court or tribunal?	YES ./ NO If YES, give details:				
	Have you ever been separated from the service in any of the for dropped from the rolls, dismissal, termination, end of term, finist the public or private sector?	YES NO If YES, give details:				
38.	a. Have you ever been a candidate in a national or local election Barangay election)?	YES NO If YES, give details:				
	b. Have you resigned from the government service during the election to promote/actively campaign for a national or local ca	YES NO If YES, give details:				
39.	Have you acquired the status of an immigrant or permanent re	YES NO If YES, give details (country):				
	Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna and (c) Solo Parents Welfare Act of 2000 (RA 8972), please and					
a. b.	Are you a member of any indigenous group?  Are you a person with disability?	YES NO NO YES NO YES NO NO NO NO NO				
C.	Are you a solo parent?	If YES, please specify ID No:  YES  NO				
41	REFERENCES (Person not related by consanguinity or affinity to applicant /app	nointee)	If YES, please specify ID N	NO:		
	NAME	ADDRESS	TEL. NO.			
	ROQUE L. BORINAGA	ESPERANZA, PILAR, CEBU	09063728341	ID picture taken within the last 6 months 3.5 cm. X 4.5 cm (passport size)		
AMEFEL S. FERNANDEZ		UPPER POBLACION PILAR CEBU	09499054372	With full and handwritten name tag and signature over		
	MANILYN L. ROSALES	BIASONG, PILAR, CEBU	9102050808	printed name  Computer generated		
42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.						
	overnment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)  LEASE INDICATE ID Number and Date of Issuance					
Go	vernment Issued ID: PRC					
ID	/License/Passport No.: 1595069	Signature (Sign inside the bo	ox)			
Da	te/Place of Issuance: TACLOBAN CITY 12/20/2017	Right Thumbmark				
SUBSCRIBED AND SWORN to before me this , affiant exhibiting his/her validly issued government ID as indicated above.  Person Administering Oath						