PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

(Do not fill up. For CSC use only) Print legibly. Tick appropriate boxes () and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT At 1. CS ID No Nunez 2. SURNAME NAME EXTENSION (JR., SR) FIRST NAME Edelyn Pitogo MIDDLE NAME 3. DATE OF BIRTH 03/03/1994 16. CITIZENSHIP (mm/dd/yyyy) Pls. indicate country: Ormoc City If holder of dual citizenship, 4. PLACE OF BIRTH please indicate the details. **Philippines** Female 5. SEX Tipik J 17. RESIDENTIAL ADDRESS 6 CIVIL STATUS Single House/Block/Lot No. Street San Jose Barangay Subdivision/Village Ormoc Leyte 163 cm 7. HEIGHT (m) Province City/Municipality 6541 62 kgs. 7IP CODE 8. WEIGHT (kg) Tipik 18. PERMANENT ADDRESS 0+ 9. BLOOD TYPE House/Block/Lot No. Street San Jose 10. GSIS ID NO. Subdivision/Village Barangay Levte Ormoc 1211-24587303 11. PAG-IBIG ID NO. Province City/Municipality 6541 ZIP CODE 12-051451793-8 12. PHILHEALTH NO. 06-3537993-1 19. TELEPHONE NO. 13. SSS NO. 09053305194/0999-681-6557 14. TIN NO. 463,068,278,000 20. MOBILE NO. dhelnunez94@gmail.com 21. E-MAIL ADDRESS (if any) 15. AGENCY EMPLOYEE NO. DATE OF BIRTH (mm/dd/yyyy) 23. NAME of CHILDREN (Write full name and list all) 22. SPOUSE'S SURNAME NAME EXTENSION (JR., SR) FIRST NAME MIDDLE NAME EMPLOYER/BUSINESS NAME TELEPHONE NO. 24 FATHER'S SURNAME NAME EXTENSION (JR., SR) FIRST NAME Edgardo Carillo MIDDLE NAME 25. MOTHER'S MAIDEN NAME Pitogo SURNAME Jocelyn FIRST NAME (Continue on separate sheet if necessary) Buya MIDDLE NAME SCHOLARSHIP HIGHEST LEVEL/ BASIC PERIOD OF ATTENDANCE ACADEMIC YEAR NAME OF SCHOOL 26 UNITS EARNED EDUCATION/DEGREE/COURSE GRADUATED HONORS RECEIVED LEVEL (Write in full) (if not graduated) (Write in full) From To 2006 Top 5 01/06/2001 30/03/2006 San Jose Elementary School ELEMENTARY Genaro B. Lurenana National 30/03/2010 2010 Top 3 06/06/2006 SECONDARY High School VOCATIONAL / TRADE COURSE

| COLLEGE | Visayas State University and Western Leyte College | Bs in Statistics and BSecondary Education | 02/06/2010 | 01/05/2014 | 2014 | None |
|------------------|-------------------------------------------------------|----------------------------------------------|-------------------|------------|-----------------|------|
| GRADUATE STUDIES | | | | | | |
| | | (Continue on separate she | eet if necessary) | | | |
| SIGNATURE | My | | D. | ATE | December 2, 201 | 9 |

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| 1 | RVICE ELIGIE | BILITY | | | | | | | |
|----------|----------------------------------|----------------------------------------|-----------------|-----------------------------|--------------------------------------------|-------------------|-------------------------------------------------------------------------------------|--------------------------|-------------------------|
| AREE | | 80 (BOARD/ BAR) UNDER | RATING | DATE OF | DI 105 05 500 | MTION (CO) | EDMENT | LICENSE (ii | |
| BAF | SPECIAL LAW RANGAY ELIGIBILIT | 'S/ CES/ CSEE Y / DRIVER'S LICENSE | (If Applicable) | EXAMINATION / CONFERMENT | PLACE OF EXAMIN | NATION / CONF | ERMENT | NUMBER | Date of Validity |
| | CIVIL SERVIC | CE EXAM | 80.28% | 18/10/2015 | | Cebu | | 200715100818 1801 | None |
| Li | cense Professio | onal Teacher | 86.60% | March 2017 | Та | cloban | | 1538048 | 03/03/2023 |
| | | | | | | | | | |
| | XPERIENCE | | | ontinue on separate shee | | | F | | |
| INCLU | ISIVE DATES m/dd/yyyy) | POSITION TI (Write in full/Do not a | TLE | DEPARTMENT / AGEN | CY / OFFICE / COMPANY o not abbreviate) | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0")/ INCREMENT | STATUS OF APPOINTMENT | GOV'T SERVICE (Y/ N) |
| 11/19/18 | 10/13/2019 | Missionary Teach | ner- Korea | 1000 Mission | nary Movement | 18,000 Php | | Volunteer | N |
| 10/25/17 | 07/23/2018 | Missionary Teache | r- Sri Lanka | 1000 Mission | ary Movement | 4,000 Php | | Volunteer | N |
| 6/6/16 | 04/25/2017 | Instructo | or | STI Colleg | ge of Ormoc | 10,000 Php | | Contractual | N |
| 6/5/14 | 10/05/2015 | Accounting (| Clerck | Ramon Aboi | tiz Foundation | 10,000 Php | | Regular | N |
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| SIGNA | TURE | | M | | DATE | | December | 22, 2019 | 7 |

| 29. NAME & ADDRESS OF ORGA (Write in full) | NIZATION | | USIVE DATES nm/dd/yyyy) | NUMBER OF HOURS | | POSITION / NATURE OF WORK |
|---------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------|
| (vvite si Tull) | | From | To | | | |
| 1000, Missionary Movement, Silang, Cavite | | 11/19/2018 | 07/23/2018 | 2 years | | Missionary Teacher |
| Seventh Day Adventist Church, San Jose Or | moc City | 10/29/2019 | 10/29/2019 | 6 hrs | Jail Ministry- | BJMP Ormoc- Religious Outreach Program |
| | | | | | | |
| | | | | | | |
| VII. LEARNING AND DEVELOPMENT (L | AD INTERVENTIONS | NAME AND ADDRESS OF THE OWNER, WHEN PERSONS NAME AND ADDRESS OF TH | n separate sheet if neces | The second district of | | |
| (Start from the most recent L&D/training program and in | | | | | /Managerial positio | ons) |
| 30. TITLE OF LEARNING AND DEVELOPMENT IN | ITERVENTIONS/TRAINING | | ATES OF ATTENDANCE | NUMBER OF HOURS | Type of LD (Managerial/ | CONDUCTED/ SPONSORED BY |
| PROGRAMS | (Write in full) | From To | | - | Supervisory/ Technical/etc) | (Write in full) |
| None | | Fiolil | 10 | | | |
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| VIII. OTHER INFORMATION | | (Continue o | on separate sheet if nece | ssary) | | |
| | | NON-ACAD | EMIC DISTINCTIONS / RE | ECOGNITION | | MEMBERSHIP IN ASSOCIATION/ORGANIZATION |
| 31. SPECIAL SKILLS and HOBBIES | 32. | | (Write in full) | | | (write in run) |
| Computer Skills | | | nurch Youth Leader | | | Seventh Day Adventist Church |
| Statistical Software | Treasurer for Inter-dorm Student E | | sody at VSU | | VSU Statistical Society | |
| Video and Photo Editing | | | Event Organizer | | | |
| Calligraphy | | | Statistician | | | |
| Photography | | | | | | |
| | | | | | | |
| SIGNATURE | | (Continue | on separate sheet if nece | 1 | ATE | December 22,2019 |
| SIGNATURE | | My | | - | | CS FORM 212 (Revised 2017). Page 3 of |

| | re you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Care | If YES, give details: | | | |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------|--|
| | - I leave and the section of any administrative offer | ange? Ne | | | |
| 35 | a. Have you ever been found guilty of any administrative offe | inse? No | If YES, give details: | | |
| | b. Have you been criminally charged before any court? None | If YES, give details: Date Filed: Status of Case/s: | | | |
| 36 | Have you ever been convicted of any crime or violation of an by any court or tribunal? None | If YES, give details: | | | |
| 37 | Have you ever been separated from the service in any of the retirement, dropped from the rolls, dismissal, termination, end out (abolition) in the public or private sector? | If YES, give details: Resignation- Planned to Study and Finished Contract- called for a missionary work abroad | | | |
| 38 | a. Have you ever been a candidate in a national or local election and a section and a | If YES, give details: | | | |
| | b. Have you resigned from the government service during the last election to promote/actively campaign for a national or lo | If YES, give details: | | | |
| 39 | . Have you acquired the status of an immigrant or permanent | If YES, give details (country): | | | |
| 40 a. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Mag 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), Are you a member of any indigenous group? Yes | | | My Parents have an annual salary | |
| b. | Are you a person with disability? No | If YES, please specify: less than 50,000 Php. | | | |
| | | | If YES, please specify ID No: | | |
| C. | Are you a solo parent? No | If YES, please specify ID No: | | | |
| 41 | . REFERENCES (Person not related by consanguinity or affinity to applicant | /appointee) | | | |
| | NAME | ADDRESS | TEL. NO. | | |
| | Pastor Jun Suk Jin | Silang, Cavite | 9272583860 | (a 6) | |
| | Isabelita T. Peroso M.A. Math | Western Leyte Proffesor | 9153258880 | | |
| | 2. I declare under oath that I have personally accomplished to complete statement pursuant to the provisions of pertiner Philippines. I authorize the agency head/authorized representation made in this document in the docum | nt laws, rules and regulations of the sentative to verify/validate the content | Republic of the ts stated herein. | EDELYN P. NUÑEZ | |
| | PLEASE INDICATE ID Number and Date of Issuance Government Issued ID: PRC | AW | | | |

Signature (Sign inside the box)

December 21, 2019

Date Accomplished

Right Thumbmark

ID/License/Passport No.: 1538048

Tacloban

Date/Place of Issuance:

| SUBSCRIBED AND SWORN to before me this | , affiant exhibiting his/her validly issued government ID as indicated at |
|----------------------------------------|---------------------------------------------------------------------------|
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| | |
| | Person Administering Oath |