| CS Form No. 212<br>Revised 2017  |                         | PERSO                                   | NAL DAT                                  | A SH                  | IEE                           | <u> </u>       |  |                        |   |
|--|-------------------------|---|--|-----------------------|-------------------------------|----------------|--|------------------------|---|
| WARNING: Any misrepresent  | ation made in the Perso | onal Data Sheet and the W               | Vork Experience Sheet shall              | cause the filir       | ng of admini                  | strative/crin  | ninal case/s again                                   | st the person          | concerned.                                    |
| READ THE ATTACHED GUIDE  |                         |   |  |                       |                               | 4 00 10 11     |  | (5                     |   |
| Print legibly. Tick appropriate boxe  I. PERSONAL INFORMATION  I. PERSONAL INFORMATION  II. PERSONAL INFORMATION  II. PERSONAL INFORMATION  III. PERSONAL IN |                         | heet if necessary. Indicate N           | I/A if not applicable. DO NOT A          | BBREVIATE.            |                               | 1. CS ID No.   |  | (Do not fill up.       | For CSC use on                                |
| 2. SURNAME   | BARGAMENTO              |   |  |                       |                               |                |  |                        |   |
| FIRST NAME   | ENRICO                  |   |  |                       |                               |                | N/A  |                        |   |
| MIDDLE NAME  | PITOGO                  |   |  |                       |                               |                |  |                        |   |
| 3. DATE OF BIRTH   |                         | 10/2000                                 | 16. CITIZENSHIP                          |                       |                               |                |  |                        |   |
| (mm/dd/yyyy)   | 00/                     | 10/2000                                 | io. omzeromi                             |                       | ✓ Filipin                     | 0 ∐            | Dual Citizenship  ☐ by birth [                       | by naturaliza          | ation   |
| 4. PLACE OF BIRTH  | Tuguipa, I              | Hilongos, Leyte                         | If holder of dual citizen                | ship,                 | Pls. indicate country:        |                |  | 20011                  |   |
| 5. SEX   | ✓ Male                  | ☐ Female                                | please indicate the de                   | tails.                |                               |                |  |                        | _   |
| 6 CIVIL STATUS   | ✓ Single                | ☐ Married                               | 17. RESIDENTIAL ADDRESS                  |                       |                               |                |  |                        |   |
| 6 CIVIL STATUS   | □ Widowed               | ☐ Separated                             |  | Но                    | use/Block/Lot N               | 0.             |  | Street<br>Sitio Basyaw |   |
|  | ☐ Other/s:              |   |  | Su                    | ıbdivision/Village            | 9              |  | Barangay               |   |
| 7. HEIGHT (m)  |                         | 5.6                                     |  | C                     | Hilongos<br>City/Municipality |                |  | Leyte<br>Province      |   |
| 8. WEIGHT (kg)   |                         | 58                                      | ZIP CODE                                 |                       |                               |                | 6524   |                        |   |
| 9. BLOOD TYPE  |                         | A+                                      | 18. PERMANENT ADDRESS                    | Hav                   | use/Block/Lot N               |                |  | Street                 |   |
| 10. GSIS ID NO.  | On                      | Process                                 |  |                       |                               |                |  | Sitio Basyaw           |   |
| 11. PAG-IBIG ID NO.  | 4242                    | 32819447                                |  |                       | Subdivision/Village HILONGOS  |                | Barangay<br>Leyte                                    |                        |   |
|  |                         |   |  | City/Municipality     |                               |                | Province   |                        |   |
| 12. PHILHEALTH NO.   | 13-25                   | 0495958-2                               | ZIP CODE                                 |                       | 6524                          |                |  |                        |   |
| 13. SSS NO.  | 06-4                    | 676712-1                                | 19. TELEPHONE NO.                        |                       |                               |                |  |                        |   |
| 14. TIN NO.  | 634-904                 | <b>634-904-814-00000</b> 20. MOBILE NO. |  |                       |                               | 0              | 9602953560   |                        |   |
| 15. AGENCY EMPLOYEE NO.  |                         | N/A                                     | 21. E-MAIL ADDRESS (if any)              | ekoopitogo5@gmail.com |                               |                |  |                        |   |
| II. FAMILY BACKGROUN   | D                       |   |  |                       |                               |                |  |                        |   |
| 22. SPOUSE'S SURNAME   |                         |   |  | 23. NAME of CH        | IILDREN (Write                | full name and  | ist all)   | DATE OF BIR            | TH (mm/dd/yyyy                                |
| FIRST NAME   |                         |   | NAME EXTENSION (JR., SR)                 |                       |                               |                |  |                        |   |
| MIDDLE NAME  |                         |   |  |                       |                               |                |  |                        |   |
| OCCUPATION   |                         |   |  |                       |                               |                |  |                        |   |
| EMPLOYER/BUSINESS NAME   |                         |   |  |                       |                               |                |  |                        |   |
| BUSINESS ADDRESS   |                         |   |  |                       |                               |                |  |                        |   |
| TELEPHONE NO.  |                         |   |  |                       |                               |                |  |                        |   |
| 24. FATHER'S SURNAME   |                         | BARGAMENTO                              |  |                       |                               |                |  |                        |   |
| FIRST NAME   |                         | ERIC                                    | NAME EXTENSION (JR., SR)                 |                       |                               |                |  |                        |   |
| MIDDLE NAME  |                         | INGUITO                                 |  |                       |                               |                |  |                        |   |
| 25. MOTHER'S MAIDEN NAME   |                         |   |  |                       |                               |                |  |                        |   |
| SURNAME  |                         | PITOGO                                  |  |                       |                               |                |  |                        |   |
| FIRST NAME   | ELENITA                 |   |  |                       |                               |                |  |                        |   |
| MIDDLE NAME  | TALISAY                 |   |  |                       | (0                            | Continue on se | parate sheet if neces                                | sary)                  |   |
| III. EDUCATIONAL BACK  | GROUND                  |   |  |                       |                               |                |  |                        |   |
| 26. LEVEL  |                         | OF SCHOOL<br>rite in full)              | BASIC EDUCATION/DEGRE<br>(Write in full) | E/COURSE              | PERIOD OF                     | ATTENDANCE To  | HIGHEST LEVEL/<br>UNITS EARNED<br>(if not graduated) | YEAR<br>GRADUATED      | SCHOLARSHIP<br>ACADEMIC<br>HONORS<br>RECEIVED |
| ELEMENTARY   | TUGUIPA ELEN            | ENRATRY SCHOOL ELEMENTARY GR.           |  | UATE                  | 01/06/2005                    | 03/04/2013     | GRADUATE   | 2013                   | N/A   |
|  |                         |   | 1  |                       |                               |                |  |                        |   |

| MIDDLE NAME  | TALISAY   | TALISAY   |             |  | (Continue on separate sheet if necessary) |                                    |      |              |  |
|--|---|---|-------------|--|---|------------------------------------|------|--------------|--|
| II. EDUCATIONAL BACKGROUND   |   |   |             |  |   |                                    |      |              |  |
| 26. LEVEL NAME OF SCHOOL BASIC EDUCATION/DEGREE/COURSE (Write in full) (Write in full) |   | URSE PERIOD OF ATTENDANCE                               |             | HIGHEST LEVEL/<br>UNITS EARNED<br>(if not graduated) | YEAR<br>GRADUATED                         | SCHOLARSHIP/<br>ACADEMIC<br>HONORS |      |              |  |
|  |   |   |             | From   | То  |                                    |      | RECEIVED     |  |
| ELEMENTARY   | ELEMENTARY TUGUIPA ELEMENRATRY SCHOOL ELEMENTARY GRADUATE |   |             | 01/06/2005   | 03/04/2013                                | GRADUATE                           | 2013 | N/A          |  |
| SECONDARY  | BATO SCHOOL OF FISHERIES                                  | HIGH SCHOOL GRADUATE                                    |             | 06/06/2011   | 03/03/2015                                | GRADUATE                           | 2017 | N/A          |  |
| VOCATIONAL /<br>TRADE COURSE   | BATO SCHOOL OF FISHERIES                                  | GAS-SENIOR HIGH SCHOOL                                  | L GRADUATE  | 06/09/2017   | 03/12/2019                                | GRADUATE                           | 2019 | WITH HONOR   |  |
| COLLEGE  | VISAYAS STATE UNIVERSITY                                  | BACHELOR OF SECONDAR                                    | Y EDUCATION | 08/16/2015   | 08/03/2019                                | GRADUATE                           | 2023 | CUM<br>LAUDE |  |
| GRADUATE STUDIES   | VISAYAS STATE UNIVERSITY                                  | Masters of Science in De<br>Sociology Minor in Agricult |             | 01/26/2024   | NA  | Ongoing                            | NA   | NA           |  |
|  |   |   |             |  |   |                                    |      |              |  |
|  | (Continue on separate sheet if necessary)                 |   |             |  |   |                                    |      |              |  |
| SIGNATURE  |   |   |             | DATE   |   |                                    |      |              |  |

| IV.  | CIVIL SE | ERVICE ELIG             | BILITY  |                                  |                                 |  |                          |                           |                         |                  |
|--|----------|-------------------------|---|----------------------------------|---------------------------------|--|--------------------------|---------------------------|-------------------------|------------------|
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER                     |          |                         | RATING  | DATE OF                          |                                 |  |                          | LICENSE (if applicable)   |                         |                  |
| SPECIAL LAWS/ CES/ CSEE<br>BARANGAY ELIGIBILITY / DRIVER'S LICENSE |          | (If Applicable)         | EXAMINATION /<br>CONFERMENT   | PLACE OF EXAMINATION / CONFERMEN |                                 | ERMENT   | NUMBER                   | Date of<br>Validity       |                         |                  |
| Honor Graduate Eligibility PD 907                                  |          |                         | NA  | August 03,2023                   |                                 | NA   |                          | NA                        | NA                      |                  |
|  |          |                         |   |                                  |                                 |  |                          |                           |                         |                  |
|  |          |                         |   |                                  |                                 |  |                          |                           |                         |                  |
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|  | _        |                         |   | (Conti                           | nue on separate sheet if n      | ecessary)  |                          |                           |                         |                  |
|  |          | XPERIENCE ate employmer | nt. Start from your recent  | work) Description                | of duties should be             | indicated in the attac   | ched Work E              | xperience she             | eet.                    |                  |
| 28. INCLUSIVE DATES (mm/dd/yyyy) POSITION (Write in full/Do no     |          |                         | DEPARTMENT / AGENCY / OFFICE / COMPANY<br>(Write in full/Do not abbreviate) |                                  | MONTHLY<br>SALARY               | SALARY/ JOB/ PAY<br>GRADE (if<br>applicable)& STEP<br>(Format "00-0")/ | STATUS OF<br>APPOINTMENT | GOV'T<br>SERVICE<br>(Y/N) |                         |                  |
|  | From     | То                      |   |                                  |                                 |  |                          | INCREMENT                 |                         | ` '              |
| 08/23  | 3/2023   | 12/31/2023              | Part-Time Ins   | tructor                          | Visayas Sta                     | 12000.00   | N/A                      | Contractual               | N/A                     |                  |
| 01/19  | 9/2024   | 05/24/2024              | Part-Time Ins   | tructor                          | Visayas State University        |  | 15000.00                 | N/A                       | Contractual             | N/A              |
|  |          |                         |   |                                  |                                 |  |                          |                           |                         |                  |
|  |          |                         |   |                                  |                                 |  |                          |                           |                         |                  |
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| /I. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S |                                       |  |                    |                       |   |  |  |
|---|---------------------------------------|--|--------------------|-----------------------|---|--|--|
| 29. NAME & ADDRESS OF OF (Write in full)  |                                       | INCLUSIV<br>(mm/do                                 |                    | NUMBER OF HOURS       |   | POSITION / NATURE OF WORK                                  |  |
| N/A   |                                       |  | N/A                | N/A                   | N/A   |  |  |
|   |                                       |  |                    |                       |   |  |  |
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| VII. LEARNING AND DEVELOPMENT (L&D) II  |                                       | ntinue on separate s                               |                    |                       |   |  |  |
| (Start from the most recent L&D/training program and include only                               |                                       |  |                    | lanagerial positions) |   |  |  |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTEI (Write in full)                                     | RVENTIONS/TRAINING PROGRAMS           | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) From To |                    | NUMBER OF HOURS       | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full)                 |  |
| Seminar on Analyzing Data and Writing the Results and Discu                                     | ussion, Conclusion and Recommendation | May 18   | 3, 2023            | 3                     |   | Visayas State University                                   |  |
| Webinar on Annual Student Teacher   |                                       | April 22   |                    | 6                     |   | PAFTE Region VIII  |  |
| Pre-deployment orientation program for  |                                       | February 2<br>November 2                           |                    | 8                     |   | Visayas State University                                   |  |
| Seminar Workshop on Planning, Budgeting and Procureme   | nt planning for Sangguniang Kabataan  | November 2   | 21-23 2022         | 24                    |   | Cebu City  |  |
|   |                                       |  |                    |                       |   |  |  |
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|   |                                       |  |                    |                       |   |  |  |
|   | (Con                                  | tinue on separate s                                | heet if necessary) |                       |   |  |  |
| VIII. OTHER INFORMATION   |                                       |  | •                  |                       |   |  |  |
| 31. SPECIAL SKILLS and HOBBIES  | 32. NON-                              | ACADEMIC DISTIN                                    | ICTIONS / RECOG    | NITION                |   | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) |  |
| Trained with the basics of Microsoft Office<br>Application (Word, PowerPoint, Excel)            | N/A                                   |  |                    |                       | N/A   |  |  |
|   |                                       |  |                    |                       |   |  |  |
|   |                                       |  |                    |                       |   |  |  |
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| SIGNATURE   | (Cont                                 | tinue on separate s                                | neet if necessary) | DA                    | ATE   |  |  |

| 34.             | Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed, a. within the third degree?  b. within the fourth degree (for Local Government Unit - Care        | ☐ YES ☑ NO ☐ YES ☑ NO If YES, give details:   |                                   |  |  |  |
|-----------------|--|---|-----------------------------------|--|--|--|
| 35.             | a. Have you ever been found guilty of any administrative offe  |   |                                   |  |  |  |
|                 | b. Have you been criminally charged before any court?  | ☐ YES ☑ NO If YES, give details: Date Filed: Status of Case/s:  |                                   |  |  |  |
| 36.             | Have you ever been convicted of any crime or violation of an any court or tribunal?  | ☐ YES ☑ NO If YES, give details:  |                                   |  |  |  |
| 37.             | Have you ever been separated from the service in any of the dropped from the rolls, dismissal, termination, end of term, find in the public or private sector?   | ☐ YES ☑ NO If YES, give details:  |                                   |  |  |  |
| 38.             | a. Have you ever been a candidate in a national or local election Barangay election)?  | ☐ YES ☑ NO If YES, give details:  |                                   |  |  |  |
|                 | b. Have you resigned from the government service during the election to promote/actively campaign for a national or local of   | ☐ YES ☑ NO If YES, give details:  |                                   |  |  |  |
| 39.             | Have you acquired the status of an immigrant or permanent  | ☐ YES ☑ NO If YES, give details (country):  |                                   |  |  |  |
| 40.<br>a.<br>b. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Mag 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), Are you a member of any indigenous group?  Are you a person with disability?  Are you a solo parent?  | ☐ YES ☑ N If YES, please specify: ☐ YES ☑ N If YES, please specify ID No: ☐ YES ☑ N If YES, please specify ID No: | NO                                |  |  |  |
| 41.             | REFERENCES (Person not related by consanguinity or affinity to applicant /a  | appointee)  |                                   |  |  |  |
|                 | NAME   | ADDRESS   | TEL. NO.                          | ID sistems tolers within   |  |  |
|                 | Jay C. Bansale   | BAYBAY CITY   |                                   | ID picture taken within<br>the last 6 months<br>4.5 cm. X 3.5 cm   |  |  |
|                 | Milred M. Siarez   | BAYBAY CITY   |                                   | (passport size)  |  |  |
| 42.             | I declare under oath that I have personally accomplished complete statement pursuant to the provisions of pertine Philippines. I authorize the agency head/authorized representagree that any misrepresentation made in this document administrative/criminal case/s against me. | ent laws, rules and regulations of the lintative to verify/validate the contents state                            | Republic of the ed herein.        | Computer generated or photocopied picture is not acceptable  PHOTO |  |  |
| P<br>G          | overnment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)  LEASE INDICATE ID Number and Date of Issuance  overnment Issued ID:  Viciense/Passport No.:  | Signature (Sign inside the bo   |                                   |  |  |  |
| H               | ate/Place of Issuance:   |   |                                   |  |  |  |
| Ľ               |  |   | Right Thumbmark                   |  |  |  |
|                 | SUBSCRIBED AND SWORN to before me this   | , affiant exhibiting , affiant exhibiting Oati  | ng his/her validly issued governm | ent ID as indicated above.   |  |  |
|                 |  | n   |                                   |  |  |  |