CS Form No. 212 Revised 2017

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

| | es () and use separate sheet if necessary. Indic | ate N/A if not applicable. DO No | OT ABBREVIA | TE. | 1. CS ID No. | (| Do not fill up. Fo | r CSC use only) |
|---------------------------|---|---|---------------------|----------------------------|------------------|------------------------|--------------------------|--------------------------|
| I. PERSONAL INFORMATIO | ON | | | | | | | · · |
| 2. SURNAME | Sy | | | | | | | |
| FIRST NAME | Joana Lin NAME EXTENSION (JR., SR) N/A | | | | | | | |
| MIDDLE NAME | Caintic | | | | | | 1471 | |
| 3. DATE OF BIRTH | | | | | | | | |
| (mm/dd/yyyy) | 01/09/1989 | 16. CITIZENSHIP ✓ Filipir | | ✓ Filip | ino | Dual Citizenship | | |
| 4. PLACE OF BIRTH | Baybay, Leyte | | | by birth by naturalization | | | | |
| | | If holder of dual citizenship, please indicate the details, | | | | Pls. indicate country: | | |
| 5. SEX | ☐ Male ✓ Female | | | Philippines | | | 0 | |
| 6. CIVIL STATUS | Single ✓ Married Widowed Separated | 17. RESIDENTIAL ADDRESS | House/Block/Lot No. | | Zone 2 Street | | | |
| | Other/s: | | Hous | BE/BIOCK/LOT IV | 0. | Gu | Street adalupe (Utod) | |
| | | - | Sub | division/Village | е | | Barangay | |
| 7. HEIGHT (m) | 1.50 | · Ci | | ty/Municipality | | | LEYTE Province | |
| 8. WEIGHT (kg) | 70.00 | ZIP CODE | | 6521 | | | | |
| 9. BLOOD TYPE | N/A | 18. PERMANENT ADDRESS | | District All | | | | |
| 10. GSIS ID NO. | N/A | | Hous | se/Block/Lot N | 0. | | Street | |
| | | | Sub | nbdivision/Village | | | Barangay | |
| 11. PAG-IBIG ID NO. | 121187876791 | | Cit | ity/Municipality | | | Province | |
| 12. PHILHEALTH NO. | 130253582929 | ZIP CODE | | | | | | |
| 13. SSS NO. | 3421914934 | 19. TELEPHONE NO. | | N/ | | N/A | | |
| 14. TIN NO. | 712469169000 | 20. MOBILE NO. | | 939-343-9199 | | | | |
| 15. AGENCY EMPLOYEE NO. | VJ002124 | 21. E-MAIL ADDRESS (if any) | | joana.sy@vsu.edu. | | | ph | |
| II. FAMILY BACKGROUNE | | | | | | | | |
| 22. SPOUSE\'S SURNAME | SY | | 23. NAME of CHI | LDREN (Writ | e full name and | t list all) | DATE OF BIRTI | H /mm/ddboood |
| FIRST NAME | ROEL | NAME EXTENSION (JR., SR) | | ELAENA KATHLEEN C. SY | | | 08/26/2013 | |
| MIDDLE NAME | PEDERICOS | | KYZE KAEDE C. S) | | | | | |
| OCCUPATION | LABORER | | RIZE RAEDE C. S | | | 11/19 | 12022 | |
| EMPLOYER/BUSINESS NAME | VISAYAS STATE UNIV | EDOLTV | | | | | | |
| | VISATAS STATE UNIV | EKSIIY | | | | | | |
| BUSINESS ADDRESS | | | | | | | | |
| TELEPHONE NO. | | | | | | | | |
| 24. FATHER\'S SURNAME | CAINTIC | NAME EXTENSION (ID. OD) | | | | | | |
| FIRST NAME | CECILIO | NAME EXTENSION (JR., SR) Jr. | | | | | | |
| MIDDLE NAME | ALBA | | | | | | | |
| 25. MOTHER\'S MAJDEN NAME | ELENITA TARIPE VAL | ENCIA | | | | | | |
| SURNAME | CAINTIC | | T T | | | | | |
| FIRST NAME | ELENITA | | | | | | | |
| MIDDLE NAME | VALENCIA | ALENCIA | | (0 | Continue on sep | parate sheet if neces | sary) | |
| III. EDUCATIONAL BACK | GROUND | | | | | | | |
| 26. LEVEL | NAME OF SCHOOL | BASIC EDUCATION/DEGRE | E/COURSE | PERIOD OF | ATTENDANCE | HIGHEST LEVEL/UNITS | YEAR | SCHOLARSHIP/ ACADEMIC |
| LLVLL | (Write in full) | (Write in full) | | From | To | (if not graduated) | GRADUATED | HONORS RECEIVED |
| ELEMENTARY | Guadalupe Elementary School | Elementary | | 1995 | 2001 | | 2001 | N/A |
| SECONDARY | LEYTE STATE UNIVERSITY LABORATORY HIGH SCHOOL | High School | | 2001 | 2005 | | 2005 | N/A |
| VOCATIONAL/ TRADE COURSE | | | | | | | | |
| COLLEGE | LEYTE STATE UNIVERSITY | Bachelor of Science in Hotel Restau Management | rant and Tourism | 2005 | 2009 | | 2009 | N/A |
| GRADUATE STUDIES | N/A | | | | | | | |
| | | Continue on separate sheet if nece | ssary) | | | | | |
| SIGNATURE | | K. | | DA | ATE | | 01/08/2025 | |
| | | , | | - | | 00.0 | ODM 242 (Davisso | Lead D. D. d. |

| CAREE | R SERVICE/ RA 108 | RO (BOARD/ BAR) UNDER | | DATE OF | | | | LICENSE (if ap | plicable) |
|---|-------------------|-----------------------|---|-----------------------------|---|--|--------------------------|--------------------------|-----------|
| 77. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE RATING (If Applicable) | | | | EXAMINATION / CONFERMENT | ATION / CONFER | MENT | NUMBER | Date of Validity | |
| Civil Service Professional Passer 81 | | | 81.36 | 08/04/2019 | SOUTHERN LEY | ſΤΕ | N/A | N/A | |
| | | | | - | | | | | |
| | EXPERIENC | | it work) Descripti | (Continue on separate sh | eet if necessary) be indicated in the attache | d Work Exper | ience sheet. | | |
| , INCLUSIVE DATES (mm/dd/yyyy) POSITION TITLE (Write in full/Do not abbrevi | | | DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate) | | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format*00-0")/ INCREMENT | STATUS OF APPOINTMENT | GOV'T SERVIC (Y/N) | |
| 7/05/2023 | PRESENT | Job Order | | Visayas | s State University | 603.40 | - | Job Order | Υ |
| 1/10/2016 | 08/18/2021 | Customer Service Re | presentative | (| Concentrix | 16,000.00 | - | Permanent | N |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | ATURE | | ge | (Continue on separate : | sheet if necessary) DATE | | 04/09 | 3/2025 | |

| 9. NAME & ADDRESS OF ORGAN | HIZATION | INCLUSIVE DATES | | MINDED OF | | | | |
|--|---------------------------------|-----------------------|----------------------|--------------------|---|--|--|--|
| (Write in full) | | (mm/dd/yyyy) | | NUMBER OF HOURS | POSITION / NATURE OF WORK | | | |
| N/A | | From N/A | To N/A | N/A | N/A | | | |
| | | | | | | | | |
| I. LEARNING AND DEVELOPMENT (L&D) II | NTERVENTIONS/TRAINING | | S ATTENDE | D | | | | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVE (Write in full) | | NCLUSIVE | DATES OF DANCE | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) | | |
| Basic Course Training on the RA 9184 and its Revised Implementing Rules and Regulations Act of 2016 | | 11/26/2024 11/28/2024 | 24 | Instruction | "Visayas State University (VSU), Visca, Baybay City, Leyte | | | |
| HRIS Software Onboarding | | 12/06/2023 | 12/06/2023 | 8 | Technical | "Visayas State University (VSU), Visca, Baybay City, Leyte | | |
| Unlocking Excellence: The 5S Revolution for Clerks and He | ads at Visayas State University | 11/29/2023 | 11/29/2023 | 4 | Technical | "Visayas State University (VSU), Visca, Baybay City, Leyte | | |
| Attended the ISO 9001:2015 Awareness/Re-av | wareness Webinar | 08/29/2023 | 08/29/2023 | 8 | Technical | "Visayas State University (VSU), Visca, Baybay City, Leyte 1 | | |
| | | | | | | | | |
| III. OTHER INFORMATION | | Continue on separa | le sheet if necesser | y | | | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NC | N-ACADEMIC DIS | STINCTIONS / REC | COGNITION | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATIO (Write in full) | | |
| Computer Literate (MS word, excel, ppt presentation) - Good in communication Skills Driving Motorcycle | N/A N/A | | | | | | | |
| | | | | - | | | | |
| | | Continue on separa | te sheet if necessar | yj | | | | |

| 34. Are you related by consanguinity or affinity to the appoint the chief of bureau or office or to the person who has immoffice, Bureau or Department where you will be appoint | mediate supervision over you in the | | |
|---|--|--|--|
| a. within the third degree? | YES | ✓NO | |
| b. within the fourth degree (for Local Government Unit - | YES If YES, give details: | ✓NO | |
| 35. a. Have you ever been found guilty of any administrative | YES If YES, give details: | ✓NO | |
| b. Have you been criminally charged before any court? | YES If YES, give details: Date Filed: Status of Case/s: | √NO | |
| 36. Have you ever been convicted of any crime or violation regulation by any court or tribunal? | TYES If YES, give details: | ✓NO | |
| 37. Have you ever been separated from the service in any or retirement, dropped from the rolls, dismissal, termination phased out (abolition) in the public or private sector? | YES If YES, give details: | □NO | |
| 38. a. Have you ever been a candidate in a national or local (except Barangay election)? | YES If YES, give details | √ N0 | |
| b. Have you resigned from the government service during last election to promote/actively campaign for a national | YES If YES, give details | ✓NO s: | |
| 39. Have you acquired the status of an immigrant or perma | YES If YES, give details (| ✓No country): | |
| 7277); and (c) Solo Parents Welfare Act of 2000 (RA 89 a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent? | ☐YES If YES, please speci ☐YES If YES, please speci ☐YES If YES, please speci | fy ID No | |
| 41. REFERENCES (Person not related by consanguinity or affinity to app | plicant /appointee) | | |
| NAME | ADDRESS | TEL. NO. | |
| Vivian Balbarino | | | |
| Alicia Flores | | | 40 |
| Loreta Malabanan | | | |
| 42. I declare under oath that I have personally accomplish complete statement pursuant to the provisions of per Philippines. I authorize the agency head/authorized rep agree that any misrepresentation made in this do administrative/criminal case/s against me. | tinent laws, rules and regulations of the presentative to verify/validate the content | Republic of the s stated herein. I | DANA WOC. SY |
| Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance | | | |
| Government Issued ID: N/A | | Marine Constitution of the | |
| ID/License/Passport No.: N/A | Labox) | | |
| Date/Place of Issuance: N/A | | Right Thumbmark | |
| SUBSCRIBED AND SWORN to before me this | , affiant ex | thibiting his/her validly is | sued government ID as indicated above. |
| | Person Administering C | ath | |