

Print legibly. Tick appropriate boxes ( ) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME FIRST NAME		PIMENTEL					
MIDDLE NAME		MA. THERESA				NAME EXTENSION (JR., SR) N/A	
3. DATE OF BIRTH (mm/dd/yyyy)		11/18/1997		16. CITIZENSHIP		<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:	
4. PLACE OF BIRTH		SAMPALOC, MANILA CITY		If holder of dual citizenship, please indicate the details.			
5. SEX		<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female					
6 CIVIL STATUS		<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:		17. RESIDENTIAL ADDRESS		SAN MIGUEL STREET	
7. HEIGHT (m)		1.59 m		House/Block/Lot No.		Street	
8. WEIGHT (kg)		47 kg		ZIP CODE		POBLACION	
9. BLOOD TYPE		O+		18. PERMANENT ADDRESS		SAN MIGUEL STREET	
10. GSIS ID NO.		N/A		House/Block/Lot No.		Street POBLACION	
11. PAG-IBIG ID NO.		121235449460		Subdivision/Village		Barangay	
12. PHILHEALTH NO.		13-250656595-6		MAHAPLAG		LEYTE	
13. SSS NO.		N/A		City/Municipality		Province	
14. TIN NO.		N/A		ZIP CODE		6512	
15. AGENCY EMPLOYEE NO.		N/A		19. TELEPHONE NO.		N/A	
				20. MOBILE NO.		09774042728	
				21. E-MAIL ADDRESS (if any)		ayapimentel118@gmail.com	

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME		N/A		23. NAME of CHILDREN (Write full name and list all)		DATE OF BIRTH (mm/dd/yyyy)	
FIRST NAME		N/A		NAME EXTENSION (JR., SR)			
MIDDLE NAME		N/A		N/A			
OCCUPATION		N/A					
EMPLOYER/BUSINESS NAME		N/A					
BUSINESS ADDRESS		N/A					
TELEPHONE NO.		N/A					
24.FATHER'S SURNAME		PIMENTEL					
FIRST NAME		ARTURO		NAME EXTENSION (JR., SR)			
MIDDLE NAME		ALMAZAN		SR			
25. MOTHER'S MAIDEN NAME							
SURNAME		TAN					
FIRST NAME		ANGELINA					
MIDDLE NAME		ALVERO				(Continue on separate sheet if necessary)	

III. EDUCATIONAL BACKGROUND

26. LEVEL		NAME OF SCHOOL (Write in full)		BASIC EDUCATION/DEGREE/COURSE (Write in full)		PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)		YEAR GRADUATED		SCHOLARSHIP/ ACADEMIC HONORS RECEIVED	
						From To							
ELEMENTARY		MAHAPLAG CENTRAL SCHOOL		N/A		2007 2010		N/A		2010		3RD HONORABLE MENTION	

SECONDARY	MAHAPLAG NATIONAL HIGH SCHOOL	N/A	2010	2014	N/A	2014	6TH HONOR
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	VISAYAS STATE UNIVERSITY	BS HOTEL, RESTAURANT AND TOURISM MANAGEMENT	2014	2018	N/A	2018	N/A
GRADUATE STUDIES	N/A	N/A	N/A	N/A	N/A	N/A	N/A
(Continue on separate sheet if necessary)							
SIGNATURE	M Pimentel		DATE		2/25/2021		



VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

29. NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
	From	To		
PUERTO PRINSESA SUBTERRANEAN RIVER NATIONAL PARK (PPSRNP) PUERTO PRINSESA CITY, PALAWAN	11/5/2017	12/5/2017	175.0	ON-THE-JOB TRAINEE
CITY TOURISM DEPARTMENT PUERTO PRINSESA CITY, PALAWAN	9/13/2017	11/9/2017	327.0	ON-THE-JOB TRAINEE
BAYBAY CITY TOURISM AND INVESTMENT PROMOTION OFFICE BAYBAY CITY, LEYTE	6/20/2017	7/20/2017	50.0	TOURIST RECEPTIONIST
CIUDAD COFFEE AND BAR BAYBAY CITY, LEYTE	10/24/2016	11/12/2016	50.0	FOOD AND BEVERAGE ATTENDANT
VSU APARTELLE BAYBAY CITY, LEYTE	12/4/2015	1/25/2016	50.0	FRONT OFFICE ATTENDANT







(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D)TENDED INTERVENTIONS/TRAINING PROGRAMS AT

30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/d <sup>th</sup> /yyyy)		NUMBER OF HOURS	Type of LD ( Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
	From	To			
DISASTER RESPONSE TRAINING THEME: "BE AWARE, TAKE ACTION AND PREPARE"	4/21/18	4/21/18	8.0	SAFETY	ALPHA PHI OMEGA INTERNATIONAL COLLEGIATE SERVICE FRATERNITY AND SORORITY
EFFECTIVE CUSTOMER SERVICE TRAINING	1/24/2018	1/24/2018	8.0	SOFT SKILL	DEPARTMENT OF TOURISM
2ND YOUTH BUSINESS CONFERENCE THEME: "IGNITING MILLENIAL COMPETITIVENESS TOWARDS FUTURE CAREER"	4/3/2017	4/3/2017	8.0	SOFT SKILL	SUPREME MILLENIAL LEADERS EVENT PRODUCTIONS
3RD INTERNATIONAL TOURISM & HOSPITALITY STUDENTS' CONVENTION 2017 THEME: "TRAVELING TOGETHER: CONNECTING THE WORLD"	2/2/2017	2/2/2017	8.0	SOFT SKILL	UNIVERSITY OF BAGUIO SCHOOL OF INTERNATIONAL HOSPITALITY AND TOURISM MANAGEMENT
FOOD AND BEVERAGE SERVICES SEMINAR- WORKSHOP	11/6/2016	11/6/2016	8.0	PRODUCT AND SERVICES	SENIOR STUDENTS EVENT PLANNER
HIV AND ANTI-SEXUAL HARASSMENT AWARENESS FORUM	11/5/2016	11/5/2016	8.0	SAFETY	ALPHA PHI OMEGA INTERNATIONAL COLLEGIATE SERVICE FRATERNITY AND SORORITY
FOOD COST CONTROL MADE EASY!	10/24/2016	10/24/2016	8.0	PRODUCT AND SERVICES	ASCENDENS ASIA, SINGAPORE, ASCENDENS ASIA, PHILIPPINES, ASSOCIATION OF ADMINISTRATORS IN THE HOSPITALITY, HOTEL AND RESTAURANT MANAGEMENT EDUCATIONAL INSTITUTIONS OF THE PHILIPPINES AND VISAYAS STATE UNIVERISTY
6TH REGIONAL BUSINESS SUMMIT THEME: "STRATEGIC RESPONSES IN A CHANGING BUSINESS ENVIRONMENT"	9/30/2016	9/30/2016	8.0	SOFT SKILL	PHILIPPINE COUNCIL OF DEANS AND EDUCATOR IN BUSINESS REGION
2ND REGIONAL TOURISM AND HOSPITALITY YOUTH CONVENTION	9/25/2015	9/25/2015	8.0	SOFT SKILL	DEPARTMENT OF CONSUMER AND HOSPITALITY MANAGEMENT

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION					
31. SPECIAL SKILLS and HOBBIES		32. NON-ACADEMIC DISTINCTIONS / RECOGNITION  (Write in full)		33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION  (Write in full)	
DANCING				LEAGUE OF TOURISM STUDENTS OF THE PHILIPPINES - BAGUIO CITY CHAPTER	
SURFING THE NET					
READING					
WATCHING TV & MOVIES					
LISTENING TO MUSIC					
READING WATTPAD					
(Continue on separate sheet if necessary)					
SIGNATURE		M. Pimentel		DATE	
				2/25/2021	

34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?	<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div>												
35. a. Have you ever been found guilty of any administrative offense?  b. Have you been criminally charged before any court?	<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div> <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: Date Filed: _____ Status of Case/s: _____</div>												
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?	<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div>												
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?	<div><input checked="" type="checkbox"/> YES<input type="checkbox"/> NO</div> <div>If YES, give details: _____</div>												
38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?  b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?	<div><input checked="" type="checkbox"/> NO _____</div> <div><input type="checkbox"/> YES<input type="checkbox"/> YES If YES, give details: <input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div>												
39. Have you acquired the status of an immigrant or permanent resident of another country?	<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details (country): _____</div>												
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group?  b. Are you a person with disability?  c. Are you a solo parent?	<div><input type="checkbox"/> YES</div> <div>If YES, please <input checked="" type="checkbox"/> NO specify: _____</div> <div>If YES, please <input checked="" type="checkbox"/> NO specify ID No: <input type="checkbox"/> YES _____</div> <div>If YES, please <input checked="" type="checkbox"/> NO specify ID No: <input type="checkbox"/> YES _____</div>												
41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)													
<table><tr><td>NAME</td><td>ADDRESS</td><td>TEL. NO.</td></tr><tr><td>MR. JOEL B. ATILLO</td><td>GABI RESORT N SPA, GABI, CORDOVA, CEBU</td><td>9778830271</td></tr><tr><td>MS. ARMAE BAGUIO</td><td>GABI RESORT N SPA, GABI, CORDOVA, CEBU</td><td>9185474262</td></tr><tr><td>MRS. HANNAH MAE QUIMBO</td><td>VISAYAS STATE UNIVERSITY</td><td>9171139231</td></tr></table>		NAME	ADDRESS	TEL. NO.	MR. JOEL B. ATILLO	GABI RESORT N SPA, GABI, CORDOVA, CEBU	9778830271	MS. ARMAE BAGUIO	GABI RESORT N SPA, GABI, CORDOVA, CEBU	9185474262	MRS. HANNAH MAE QUIMBO	VISAYAS STATE UNIVERSITY	9171139231
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42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.													
<table><tr><td>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance</td></tr><tr><td>Government Issued ID: <b>PASSPORT</b></td></tr><tr><td>ID/License/Passport No.: <b>P8869149A</b></td></tr></table>	Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance	Government Issued ID: <b>PASSPORT</b>	ID/License/Passport No.: <b>P8869149A</b>	<table><tr><td></td></tr><tr><td>Signature (Sign inside the box)</td></tr></table> <table><tr><td></td></tr><tr><td>Right Thumbmark</td></tr></table>		Signature (Sign inside the box)		Right Thumbmark					
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Date/Place of Issuance: <b>9/24/18 DFA TACLOBAN</b>	<b>FEBRUARY 25, 2021</b>
	Date Accomplished

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_, affiant exhibiting his/her validly issued government ID as \_\_\_\_\_ indicated above.

	Person Administering Oath