

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate ☐es () and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT** 1. CS ID No (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

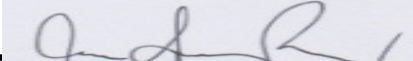
| | | | |
|-------------------------------|--|---|---|
| 2. SURNAME | SEQUEÑA | | |
| FIRST NAME | MARIA MICHELLE | NAME EXTENSION (JR., SR) | |
| MIDDLE NAME | MAGDOZA | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 3/13/1991 | 16. CITIZENSHIP | <input type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country: at |
| 4. PLACE OF BIRTH | MARIBOJOC, BOHOL | If holder of dual citizenship, please indicate the details. | |
| 5. SEX | <input type="checkbox"/> Male <input type="checkbox"/> Female | | |
| 6 CIVIL STATUS | <input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS | APT 80 KILBOURNE DRIVE House/Block/Lot No. Street VISCA PANGASUGAN Subdivision/Village Barangay BAYBAY CITY LEYTE City/Municipality Province |
| 7. HEIGHT (m) | 1.53 | ZIP CODE | |
| 8. WEIGHT (kg) | 70 | | |
| 9. BLOOD TYPE | AB+ | 18. PERMANENT ADDRESS | N. MAGDOZA ST. House/Block/Lot No. Street STO. ROSARIO BAYACABAC Subdivision/Village Barangay MARIBOJOC BOHOL City/Municipality Province |
| 10. GSIS ID NO. | | ZIP CODE | |
| 11. PAG-IBIG ID NO. | 1211-7137-1545 | | |
| 12. PHILHEALTH NO. | 12-201557525-3 | | |
| 13. SSS NO. | 06-31306159-0 | 19. TELEPHONE NO. | |
| 14. TIN NO. | 330-55461-00000 | 20. MOBILE NO. | 09380248466 |
| 15. AGENCY EMPLOYEE NO. | | 21. E-MAIL ADDRESS (if any) | xavierjett01@gmail.com |

II. FAMILY BACKGROUND

| | | | | |
|--------------------------|---------------------------------------|--------------------------|---|----------------------------|
| 22. SPOUSE'S SURNAME | SEQUEÑA | | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME | DINDO | NAME EXTENSION (JR., SR) | XAVIER JETT M. SEQUEÑA | 1/31/2018 |
| MIDDLE NAME | SALAC | | | |
| OCCUPATION | TECHNICIAN / PROMOTION REPRESENTATIVE | | | |
| EMPLOYER/BUSINESS NAME | ECCO TEAM | | | |
| BUSINESS ADDRESS | | | | |
| TELEPHONE NO. | | | | |
| 24. FATHER'S SURNAME | MAGDOZA | | | |
| FIRST NAME | MICHAEL | NAME EXTENSION (JR., SR) | | |
| MIDDLE NAME | DICDICAN | | | |
| 25. MOTHER'S MAIDEN NAME | MARIA BOYOSE HOMES | | | |
| SURNAME | MAGDOZA | | | |
| FIRST NAME | MARIA | | | |
| MIDDLE NAME | HOMES | | (Continue on separate sheet if necessary) | |

III. EDUCATIONAL BACKGROUND

| | | | | | | |
|-----------|-----------------------------------|--|----------------------|--------------------------------|----------------|---------------------------------|
| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full) | PERIOD OF ATTENDANCE | HIGHEST LEVEL/ UNITS EARNED | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS |
|-----------|-----------------------------------|--|----------------------|--------------------------------|----------------|---------------------------------|

| | (Name of School) | (Course) | From | To | (if not graduated) | | RECEIVED |
|--|---|-------------------------------------|-------------|-----------|--------------------|------|----------|
| ELEMENTARY | STA. CRUZ ELEMENTARY SCHOOL | FROM GRADE I TO VI | 6/1/2020 | 4/1/2004 | | 2004 | |
| SECONDARY | MANTALONGON, NATIONAL HIGH SCHOOL | FIRST YEAR HIGH SCHOOL | 6/1/2004 | 4/1/2005 | | | |
| | PAGNITOAN HIGH SCHOOL | SECOND YEAR AND FOURTH YEAR | 6/1/2005 | 4/1/2008 | | 2008 | |
| | SAINT VINCENT INSTITUTE | THIRD YEAR | 6/1/2006 | 12/4/2007 | | | |
| COLLEGE | VISAYAS STATE UNIVERSITY | BACHELOR OF SCIENCE IN AGRIBUSINESS | 6/1/2012 | 4/13/2016 | | 2016 | |
| GRADUATE STUDIES | | | | | | | |
| <i>(Continue on separate sheet if necessary)</i> | | | | | | | |
| SIGNATURE |  | | DATE | | March 24, 2021 | | |

[illegible]

V. WORK EXPERIENCE

[illegible]

| | | | |
|------------------|---|-------------|----------|
| SIGNATURE |  | DATE | 03/24/21 |
|------------------|---|-------------|----------|

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

| 29. NAME & ADDRESS OF ORGANIZATION (Write in full) | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) | | NUMBER OF HOURS | POSITION / NATURE OF WORK |
|---|---|----|-----------------|---------------------------|
| | From | To | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) | | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) |
|--|---|------------|-----------------|---|--|
| | From | To | | | |
| CONFERENCE ON GLOBAL CONNECTIVITY, KNOWLEDGE, & INNOVATION FOR SUSTAINABILITY AND GROWTH | 10/15/2015 | 10/15/2015 | 8.0 | MANAGERIAL | SOCIETY OF AGRIBUSINESS STUDENT |
| TIME CONGRESS | 03/06/2015 | 03/07/2015 | 16.0 | MANAGERIAL | USSC |
| YOUTH BUSINESS CONFERENCE | 02/28/2015 | 03/01/2015 | | MANAGERIAL | SOCIETY OF AGRIBUSINESS STUDENT |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

| 31. SPECIAL SKILLS and HOBBIES | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) |
|--------------------------------|--|---|
| MS WORD | | VISAYAS STATE UNIVERSITY ALUMNI ASSOCIATION |
| MS EXCEL | | SOCIETY OF AGRIBUSINESS STUDENT |
| MS PRESENTATION | | COLLEGE OF MANAGEMENT & ECONIMICS |
| SPSS | | |
| | | |
| | | |
| | | |

(if necessary)

SIGNATURE

DATE

03/24/21