CS Form No. 212 Revised 2017 PERSONAL DATA SHEET WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned. READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. Print legibly. Tick appropriate boxes (and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only QUEVEDO 2. SURNAME NAME EXTENSION (JR., SR) FIRST NAME MARK JOSHUA MIDDLE NAME SOMBILON 3. DATE OF BIRTH 15/09/1991 16. CITIZENSHIP ✓ Filipino ■ Dual Citizenship (mm/dd/yyyy) by birth by naturalization 4. PLACE OF BIRTH BAYBAY CITY If holder of dual citizenship, Pls. indicate country: please indicate the details. ☐ Female ✓ Male 5 SFX COTTAGE L, DUPLEX HOUSING Married ✓ Single 17. RESIDENTIAL ADDRESS 6 CIVIL STATUS House/Block/Lot No ■ Widowed □ Separated VISAYAS STATE UNIVERSITY PANGASUGAN Other/s: Subdivision/Village Barangay BAYBAY CITY 7. HEIGHT (m) 168 City/Municipality 8. WEIGHT (kg) 70 ZIP CODE 6521-A 18. PERMANENT ADDRESS COTTAGE L, DUPLEX HOUSING 9. BLOOD TYPE 0 House/Block/Lot No. Street PANGASUGAN VISAYAS STATE UNIVERSITY 10. GSIS ID NO. 021-1430-6209-8 Subdivision/Villag Barangay BAYBAY CITY LEYTE 11. PAG-IBIG ID NO. 914070076336 City/Municipality 12. PHILHEALTH NO. 13-025145568-7 ZIP CODE 6521-A 13. SSS NO. 06-3325512-5 19. TELEPHONE NO. (053) 563-7870 14. TIN NO. 284-147-455 20. MOBILE NO. 09464729894 15. AGENCY EMPLOYEE NO. V000777 21. E-MAIL ADDRESS (if any) blue1234 blah@yahoo.com II. FAMILY BACKGROUND 22. SPOUSE'S SURNAME 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) NAME EXTENSION (JR., SR) FIRST NAME MIDDLE NAME OCCUPATION EMPLOYER/BUSINESS NAME BUSINESS ADDRESS TELEPHONE NO. 24. FATHER'S SURNAME QUEVEDO IAME EXTENSION (JR., SR) MARCELO FIRST NAME AMARILLA MIDDLE NAME 25. MOTHER'S MAIDEN NAME SURNAME **SOMBILON**

| FIRST NAME | ELIZABETH | | | | | | | |
|------------------------------|---|--|----------------------|---------------|--|---|------------------------------------|----------|
| MIDDLE NAME | MATUGUINA | | | ontinue on se | parate sheet if neces | ate sheet if necessary) | | |
| III. EDUCATIONAL BACKG | ROUND | | | | | | | |
| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full) From | | ATTENDANCE | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS | |
| | | | | From | То | (ii not graduated) | | RECEIVED |
| ELEMENTARY | VISCA FOUNDATION ELEMENTARY SCHOOL | | | 26/06/1998 | 26/04/2004 | | 2004 | |
| SECONDARY | VISAYAS STATE UNIVERSITY, LABORATORY HIGH SCHOOL | | 26/06/2004 | 30/04/2008 | | 2008 | | |
| VOCATIONAL / TRADE COURSE | | | | | | | | |
| COLLEGE | VISAYAS STATE UNIVERSITY | BACHELOR OF SCIENCE SCIENCE | 26/06/2008 | 30/04/2012 | | 2012 | | |
| GRADUATE STUDIES | UNIVERSITY OF SAN CARLOS | MASTER OF SCIENCE IN I TECHNOLOG | 26/06/2014 | 26/06/2015 | 18 | | | |
| | VISAYAS STATE UNIVERSITY | MASTER OF SCIENCE MAJOR IN AGRONOMY | | 26/06/2015 | 31/12/2018 | | 2018 | CHED |
| | (0 | Continue on separate sheet if ne | cessary) | | | | | |
| SIGNATURE | | DATE | DATE January 8, 2021 | | | CS FORM 212 (Revised 2017), Page 1 of 4 | | |

| IV. CIVIL SI | ERVICE ELIGIB | ILITY | | | | | | | |
|---|-----------------------------|--------------------------------------|---------------------------|--------------------------|---|-------------------|--|--------------------------|---------------------|
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY | | | RATING (If Applicable) | DATE OF EXAMINATION / | PLACE OF EXAMII | NATION / CONFERMI | ENT | LICENSE (if a | pplicable) Date of |
| | ELIGIBILITY / DR | | | CONFERMENT | | | NUMBER | Validity | |
| | NCIV (Progra | | PASSED | 11/11/2011 | Visayas State University | | | | |
| | CIVIL SERVICE | PASSER | PASSED | 26/10/2014 | MAASIN CITY | | | | |
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| V. WORK-F | EXPERIENCE | | (Co | ontinue on separate shee | t if necessary) | | | | |
| (Include priv | ate employment. | Start from your recent we | ork) Description o | f duties should be in | ndicated in the attached V | Vork Experience | | | |
| | LUSIVE DATES mm/dd/yyyy) | POSITION TI (Write in full/Do not | | | ENCY / OFFICE / COMPANY I/Do not abbreviate) | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0")/ | STATUS OF APPOINTMENT | GOV'T SERVICE |
| From | То | | | | duate School, Visayas | | (Format "00-0")/ INCREMENT | | (Y/ N) |
| 04/03/2019 | Present | Information Technolo | | State | University | 14031.00 | | JOB ORDER | YES |
| 07/01/2013 | 31/12/2016 | SCIENCE RESEARC | | | YAS STATE UNIVERSITY | 16051.00 | 09-1 | CASUAL | YES |
| 26/11/2012 | 07/01/2013 | PROGRAM | MER | CEBU ENGLISH | LERNING INSTITUTE | 10000.00 | | CASUAL | NO |
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| | | | (Co | ontinue on separate shee | t if necessary) | | 1 | | |
| SIGN | <i>NATURE</i> | | | January 8, 20. | 21 | | CS FORM 2 | 212 (Revised 2017), I | Page 2 of 4 |

| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S | | | | | | | | |
|---|--------------------------------|--|-----------------------------------|-----------------|---|---------------------------|--|--|
| | NAME & ADDRESS OF ORGANIZATION | | | NUMBER OF HOURS | POSITION / NATURE OF WINDS | | | |
| (Write in full) | | (mm/dd/yyyy) From To | | MOMBER OF HOURS | POSITION / NATURE OF WORK | | | |
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| | (Continue on sepa | | | | | | | |
| VII. LEARNING AND DEVELOPMENT (L& (Start from the most recent L&D/training program and in | | | | | utive/Managerial pos | itions) | | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS | | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) | | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ | | CONDUCTED/ SPONSORED BY (Write in full) | |
| (Write in full) | | From | То | | Technical/etc) | | (vviic iii luii) | |
| AgriCoolTure | | 18/08/2016 | 18/08/2016 | 8.0 | Technical | | PhilRice | |
| Alternative teaching approaches: "Do yo | ou think we are ready?" | 28/07/2016 | 28/07/2016 | 8.0 | Technical | | VSU | |
| Workshop on data analysis using | "SAS" and "R" | 10/06/2014 | 11/06/2014 | 24.0 | Technical | | VSU | |
| National Conference on Development Initiative Uplands | es in the Philippine Marginal | 28/10/2013 | 30/10/2013 | 72.0 | Technical | PHERNet, FPE, DA-ATI VIII | | |
| Workshop on Journal W | Vriting | 10/12/2013 | 10/12/2013 | 8.0 | Technical | P | HERNet, De La Salle University | |
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| | | (Continue on sepa | rate sheet if neces | ssary) | | | | |
| VIII. OTHER INFORMATION | | | | | | | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. N | ON-ACADEMIC DIS (V | TINCTIONS / REC Vrite in full) | OGNITION | | 33. MEM | BERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) | |
| Mechanic | | | | | | | CFC-SFC/CFC-YFC | |
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| | | (Continue on sepa | rate sheet if neces | ssary) | | | | |
| SIGNATURE | | | DATE | | January 8, 2021 | | CS FORM 212 (Revised 2017), Page 3 of 4 | |
| JIONATORE | | | DATE | | January 0, 2021 | | 00 1 Onin 212 (Neviscu 2017), Page 3 01 4 | |

| 34. | chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Care | ☐ YES ☑ NO ☐ YES ☑ NO If YES, give details: | | | | | | |
|----------|--|--|---|--|--|--|--|--|
| 35. | a. Have you ever been found guilty of any administrative offer | ☐ YES ☑ NO If YES, give details: | | | | | | |
| | b. Have you been criminally charged before any court? | ☐ YES ☑ NO If YES, give details: Date Filed: Status of Case/s: | | | | | | |
| 36. | Have you ever been convicted of any crime or violation of an any court or tribunal? | | | | | | | |
| 37. | Have you ever been separated from the service in any of the dropped from the rolls, dismissal, termination, end of term, find the public or private sector? | | YES NO If YES, give details: | | | | | |
| 38. | a. Have you ever been a candidate in a national or local election and the same as a sa | ☐ YES ☑ NO If YES, give details: | | | | | | |
| | b. Have you resigned from the government service during the election to promote/actively campaign for a national or local | ☐ YES ☑ NO If YES, give details: | | | | | | |
| 39. | Have you acquired the status of an immigrant or permanent | ☐ YES ☑ NO If YES, give details (country): | | | | | | |
| 40. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Mag and (c) Solo Parents Welfare Act of 2000 (RA 8972), please | | | | | | | |
| a. | Are you a member of any indigenous group? | | ☐ YES | | | | | |
| b. | Are you a person with disability? | ☐ YES ☑ NO If YES, please specify ID No: | | | | | | |
| C. | Are you a solo parent? | ☐ YES ☑ NO If YES, please specify ID No: | | | | | | |
| 41. | REFERENCES (Person not related by consanguinity or affinity to applicant | /appointee) | | | | | | |
| | NAME | ADDRESS | TEL. NO. | ID picture taken within | | | | |
| | | | | the last 6 months 3.5 cm. X 4.5 cm (passport size) | | | | |
| | | | | With full and handwritten name tag and signature over | | | | |
| | | | | printed name | | | | |
| 42. | I declare under oath that I have personally accomplished the statement pursuant to the provisions of pertinent laws, rules the agency head / authorized representative to verify misrepresentation made in this document and its attachmagainst me. | and regulations of the Republic of the Phi //validate the contents stated herein. | lippines. I authorize I agree that any | Computer generated or photocopied picture is not acceptable PHOTO | | | | |
| | Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) | | | | | | | |
| | Overnment Issued ID: UMID 021-1430-6209-8 | | | | | | | |
| - | D/License/Passport No.: Driver's License H12-10-000388 | Signature (Sign inside the bo | | | | | | |
| - | Pate/Place of Issuance: Baybay City | | Right Thumbmark | | | | | |
| | SUBSCRIBED AND SWORN to before me this | affiant exhibiting | his/her validly issued gover | rnment ID as indicated above. | | | | |
| | | Person Administering Oath | | | | | | |

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