

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ☐) and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

| | | | |
|-------------------------------|---|---|--|
| 2. SURNAME | CORRALES | | |
| FIRST NAME | JUVEN | NAME EXTENSION (JR., SR) | |
| MIDDLE NAME | BURLASA | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 7/15/1990 | 16. CITIZENSHIP | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country: |
| 4. PLACE OF BIRTH | ALBUERA, LEYTE | If holder of dual citizenship, please indicate the details. | |
| 5. SEX | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female | | |
| 6 CIVIL STATUS | <input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s: | | |
| 7. HEIGHT (m) | 1.676 | 17. RESIDENTIAL ADDRESS | House/Block/Lot No. Street CANLALIN II POBLACION Subdivision/Village Barangay ALBUERA LEYTE City/Municipality Province |
| 8. WEIGHT (kg) | 63 | ZIP CODE | 6542 |
| 9. BLOOD TYPE | O+ | 18. PERMANENT ADDRESS | House/Block/Lot No. Street CANLALIN II POBLACION Subdivision/Village Barangay ALBUERA LEYTE City/Municipality Province |
| 10. GSIS ID NO. | 021-1811-1830-2 | ZIP CODE | 6542 |
| 11. PAG-IBIG ID NO. | 1212 0755 4426 | 19. TELEPHONE NO. | NONE |
| 12. PHILHEALTH NO. | 132018656209 | 20. MOBILE NO. | 09099427037 |
| 13. SSS NO. | 34-6122714-4 | 21. E-MAIL ADDRESS (if any) | juven.corrales@deped.gov.ph |
| 14. TIN NO. | 140-778-942-000 | | |
| 15. AGENCY EMPLOYEE NO. | 6296711 | | |

II. FAMILY BACKGROUND

| | | | | |
|--------------------------|------------|--------------------------|---|----------------------------|
| 22. SPOUSE'S SURNAME | CORRALES | | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME | EDILYN | NAME EXTENSION (JR., SR) | NONE | N/A |
| MIDDLE NAME | POLO | | N/A | N/A |
| OCCUPATION | HOUSEWIFE | | N/A | N/A |
| EMPLOYER/BUSINESS NAME | NONE | | N/A | N/A |
| BUSINESS ADDRESS | N/A | | N/A | N/A |
| TELEPHONE NO. | 9558643899 | | N/A | N/A |
| 24. FATHER'S SURNAME | CORRALES | | N/A | N/A |
| FIRST NAME | NELSON | NAME EXTENSION (JR., SR) | N/A | N/A |
| MIDDLE NAME | ROBLES | | N/A | N/A |
| 25. MOTHER'S MAIDEN NAME | | | N/A | N/A |
| SURNAME | BURLASA | | N/A | N/A |
| FIRST NAME | DIONESIA | | N/A | N/A |
| MIDDLE NAME | CAINDOC | | (Continue on separate sheet if necessary) | |

III. EDUCATIONAL BACKGROUND


| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full) | PERIOD OF ATTENDANCE | | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|---------------------------|--|--|----------------------|------|--|----------------|---------------------------------------|
| | | | From | To | | | |
| ELEMENTARY | ALBUERA NORTH CENTRAL SCHOOL | PRIMARY EDUCATION | 1996 | 2002 | GRADUATED | 2002 | N/A |
| SECONDARY | SEGUINON NATIONAL HIGH SCHOOL | HIGH SCHOOL | 2002 | 2007 | GRADUATED | 2007 | N/A |
| VOCATIONAL / TRADE COURSE | ORMOC CITY MANPOWER TRAINING AND RESEARCH CENTER | ELECTRICAL INSTALLATION AND MAINTENANCE NCII | 2007 | 2007 | GRADUATED | 2007 | N/A |
| COLLEGE | VISAYAS STATE UNIVERSITY | BACHELOR OF SECONDARY EDUCATION MAJOR IN MATHEMATICS | 2010 | 2014 | GRADUATED | 2008 | N/A |
| GRADUATE STUDIES | LEYTE NORMAL UNIVERSITY | MASTER IN EDUCATION MAJOR IN MATHEMATICS | 2014 | 2019 | GRADUATED | 2020 | N/A |

(Continue on separate sheet if necessary)

| | | | |
|-----------|---|------|-----------|
| SIGNATURE |  | DATE | 7/18/2021 |
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[illegible]

V. WORK EXPERIENCE
(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

| | | | |
|---|---|------|-----------|
| (Continue on separate sheet if necessary) | | | |
| SIGNATURE |  | DATE | 7/18/2021 |

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

| 29. NAME & ADDRESS OF ORGANIZATION (Write in full) | INCLUSIVE DATES (mm/dd/yyyy) | | NUMBER OF HOURS | POSITION / NATURE OF WORK |
|---|---------------------------------|------|-----------------|---------------------------|
| | From | To | | |
| NONE | NONE | NONE | NONE | NONE |
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(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) | | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) |
|---|---|------------|-----------------|---|--|
| | From | To | | | |
| SCHOOL-BASED IN-SERVICE WRITING-WORKSHOP ON ASSESSMENT METHODS, RUBRIC CONSTRUCTION AND GRADING SYSTEM ACROSS LEARNING AREAS IN LINE WITH THE BASIC EDUCATION -LEARNING CONTINUITY PLAN | 12/14/2020 | 12/16/2020 | 24 | CURRICULUM | DEPARTMENT OF EDUCATION/DAMULAAN NHS |
| SCHOOL-BASED IN-SERVICE WRITING-WORKSHOP ON SUMMATIVE TEST CONSTRUCTION AND LESSON PLAN CONTEXTUALIZATION ACROSS LEARNING AREAS | 10/21/2019 | 10/23/2019 | 24 | CURRICULUM | DEPARTMENT OF EDUCATION/DAMULAAN NHS |
| SCHOOL BASED IN-SERVICE WRITING-WORKSHOP ON TOS CONSTRUCTION AND LESSON PLAN CONTEXTUALIZATION ACROSS LEARNING AREA | 10/23/2018 | 10/25/2018 | 24 | CURRICULUM | DEPARTMENT OF EDUCATION/DAMULAAN NHS |
| SCHOOL BASED ROLL-OUT TRAINING ON RPMS MANUAL ALIGNED WITH THE PPST FOR TEACHERS AND SCHOOL HEAD | 10/11/2018 | 10/13/2018 | 24 | CURRICULUM | DEPARTMENT OF EDUCATION/DAMULAAN NHS |
| 3-DAY LIVE-IN TRAINING WORKSHOP ON COACHING AND OFFICIATING IN SCHOOLS SPORTS (SEPAK TAKRAW) | 8/29/2018 | 8/31/2018 | 24 | TECHNICAL | DEPARTMENT OF EDUCATION/LEYTE DIVISION |
| THREE-DAY LIVE-OUT TRAINING-WORKSHOP ON THE ENHANCEMENT OF TEACHING MATHEMATICS AND TEST ITEM DEVELOPMENT | 11/15/2017 | 11/17/2017 | 24 | CURRICULUM | DEPARTMENT OF EDUCATION/LEYTE DIVISION |
| 3-DAY LIVE-IN TRAINING WORKSHOP ON COACHING AND OFFICIATING IN SCHOOLS SPORTS (ATHLETICS) | 10/20/2017 | 10/22/2017 | 24 | TECHNICAL | DEPARTMENT OF EDUCATION/LEYTE DIVISION |
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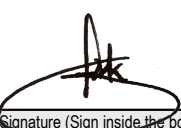

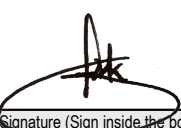

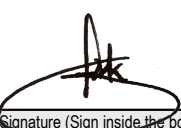

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

| 31. SPECIAL SKILLS and HOBBIES | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) |
|--------------------------------|--|---|
| ELECTRICAL AND ELECTRONICS | | EXTRAORDINARY MINISTERS OF HOLY COMMUNION - SJAP ALBUERA |
| PLAYING GUITAR AND SINGING | | |
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(Continue on separate sheet if necessary)

| | | | |
|-----------|---|------|-----------|
| SIGNATURE |  | DATE | 7/18/2021 |
|-----------|---|------|-----------|

| <p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> | | | | | | | | | | | | | | | | |
|---|---|-------------|--|----------|-----------------------|------------------------|--------------------------|--------------------|--------------------------|----------------------------|---|--|---|--|--|-----------------|--|
| <p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>Date Filed: _____</p> <p>Status of Case/s: _____</p> | | | | | | | | | | | | | | | | |
| <p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> | | | | | | | | | | | | | | | | |
| <p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> | | | | | | | | | | | | | | | | |
| <p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> | | | | | | | | | | | | | | | | |
| <p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p> | | | | | | | | | | | | | | | | |
| <p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> | | | | | | | | | | | | | | | | |
| <p>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 40%;">NAME</th> <th style="width: 40%;">ADDRESS</th> <th style="width: 20%;">TEL. NO.</th> </tr> </thead> <tbody> <tr> <td>RUBEN E. PAYLADO</td> <td>BALUGO, ALBUERA, LEYTE</td> <td>09201197476</td> </tr> <tr> <td>EVANGELINE M. ADRE</td> <td>POBLACION ALBUERA, LEYTE</td> <td>09274727377</td> </tr> <tr> <td>JOJIE B. YBAÑEZ</td> <td>SAN PEDRO, ALBUERA, LEYTE</td> <td>09675486928</td> </tr> </tbody> </table> | | NAME | ADDRESS | TEL. NO. | RUBEN E. PAYLADO | BALUGO, ALBUERA, LEYTE | 09201197476 | EVANGELINE M. ADRE | POBLACION ALBUERA, LEYTE | 09274727377 | JOJIE B. YBAÑEZ | SAN PEDRO, ALBUERA, LEYTE | 09675486928 | | | | |
| NAME | ADDRESS | TEL. NO. | | | | | | | | | | | | | | | |
| RUBEN E. PAYLADO | BALUGO, ALBUERA, LEYTE | 09201197476 | | | | | | | | | | | | | | | |
| EVANGELINE M. ADRE | POBLACION ALBUERA, LEYTE | 09274727377 | | | | | | | | | | | | | | | |
| JOJIE B. YBAÑEZ | SAN PEDRO, ALBUERA, LEYTE | 09675486928 | | | | | | | | | | | | | | | |
| <p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p> | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)</td> </tr> <tr> <td colspan="2">PLEASE INDICATE ID Number and Date of Issuance</td> </tr> <tr> <td>Government Issued ID:</td> <td>PRC</td> </tr> <tr> <td>ID/License/Passport No.:</td> <td>1385352</td> </tr> <tr> <td>Date/Place of Issuance:</td> <td>07/23/2015 / TACLOBAN CITY</td> </tr> </table> | Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) | | PLEASE INDICATE ID Number and Date of Issuance | | Government Issued ID: | PRC | ID/License/Passport No.: | 1385352 | Date/Place of Issuance: | 07/23/2015 / TACLOBAN CITY | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">  Signature (Sign inside the box) 7/18/2021 Date Accomplished </td> <td style="width: 20%; text-align: center;">  PHOTO PHOTO </td> </tr> <tr> <td colspan="2" style="height: 100px;"></td> </tr> <tr> <td colspan="2" style="text-align: center;">Right Thumbmark</td> </tr> </table> |  Signature (Sign inside the box) 7/18/2021 Date Accomplished |  PHOTO PHOTO | | | Right Thumbmark | |
| Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) | | | | | | | | | | | | | | | | | |
| PLEASE INDICATE ID Number and Date of Issuance | | | | | | | | | | | | | | | | | |
| Government Issued ID: | PRC | | | | | | | | | | | | | | | | |
| ID/License/Passport No.: | 1385352 | | | | | | | | | | | | | | | | |
| Date/Place of Issuance: | 07/23/2015 / TACLOBAN CITY | | | | | | | | | | | | | | | | |
|  Signature (Sign inside the box) 7/18/2021 Date Accomplished |  PHOTO PHOTO | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Right Thumbmark | | | | | | | | | | | | | | | | | |
| <p>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</p> <div style="border: 1px solid black; width: 300px; height: 60px; margin: 10px auto;"></div> <p style="text-align: center;">Person Administering Oath</p> | | | | | | | | | | | | | | | | | |