

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes () () use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	BASLAN		
FIRST NAME	JUMARI	NAME EXTENSION (JR., SR) NA	
MIDDLE NAME	ASILOM		
3. DATE OF BIRTH (mm/dd/yyyy)	09/11/1998	16. CITIZENSHIP	FILIPINO
4. PLACE OF BIRTH	BAYBAY, LEYTE	If holder of dual citizenship, please indicate the details.	Pls. indicate country:
5. SEX	MALE		
6 CIVIL STATUS	SINGLE	17. RESIDENTIAL ADDRESS	
		House/Block/Lot No.	Street
			Sto. Rosario
		Subdivision/Village	Barangay
		BAYBAY CITY	LEYTE
		City/Municipality	Province
7. HEIGHT (m)	1.65		
8. WEIGHT (kg)	68	ZIP CODE	6521
9. BLOOD TYPE		18. PERMANENT ADDRESS	
		House/Block/Lot No.	Street
			Sto. Rosario
		Subdivision/Village	Barangay
		BAYBAY CITY	LEYTE
		City/Municipality	Province
10. GSIS ID NO.	NA		
11. PAG-IBIG ID NO.	121269539965	ZIP CODE	6521
12. PHILHEALTH NO.	13-250360367-9		
13. SSS NO.	NA	19. TELEPHONE NO.	NA
14. TIN NO.	613-727-034	20. MOBILE NO.	09486076828
15. AGENCY EMPLOYEE NO.	NA	21. E-MAIL ADDRESS (if any)	jumari.baslan@vsu.edu.ph

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	NA		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME		NAME EXTENSION (JR., SR)		
MIDDLE NAME				
OCCUPATION				
EMPLOYER/BUSINESS NAME				
BUSINESS ADDRESS				
TELEPHONE NO.				
24. FATHER'S SURNAME	BASLAN			
FIRST NAME	NARCISO	NAME EXTENSION (JR., SR)		
MIDDLE NAME	MAZO			
25. MOTHER'S MAIDEN NAME				
SURNAME	ASILOM			
FIRST NAME	MARIA FE			
MIDDLE NAME	BORINAGA		(Continue on separate sheet if necessary)	

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	BAYBAY SOUTH CENTRAL SCHOOL	PRIMARY	2004	2011		2011	NA
SECONDARY	BAYBAY NATIONAL HIGH SCHOOL	SECONDARY	2011	2015		2015	NA
VOCATIONAL / TRADE COURSE	NA						
COLLEGE	VISAYAS STATE UNIVERSITY	BACHELOR OF SCIENCE IN AGRICULTURE	2015	2019		2019	NA
GRADUATE STUDIES	NA						

(Continue on separate sheet if necessary)

SIGNATURE		DATE	
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IV. CIVIL SERVICE ELIGIBILITY									
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27.	CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE	RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	LICENSE (if applicable)	
					NUMBER	Date of Validity
	LICENSURE EXAMINATION FOR AGRICULTURISTS	76.5	NOV. 12-14, 2024	TACLOBAN		

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE
(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet

Include private employment. Start from your recent work. Description of duties should be indicated in the attached WORK Experience sheet.

[illegible]

(Continue on separate sheet if necessary)

<i>SIGNATURE</i>		<i>DATE</i>	
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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S						
29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK	
		From	To			
	NA					
(Continue on separate sheet if necessary)						
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED						
(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)						
30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	ISO 9001:2015 AWARENESS AND RE-AWARENESS SEMINAR	30/08/2022	31/08/2022	16.0	FOUNDATION	VISAYAS STATE UNIVERSITY-QUALITY ASSURANCE CENTER
	HANDS-ONLY CARDIOPULMONARY RESUSCITATION	21/07/2022	22/07/2022	16 hours	TECHNICAL	DEPARTMENT OF HEALTH-EASTERN VISAYAS CENTER FOR HEALTH DEVELOPMENT
	WEBINAR ON KNOW YOUR MONEY COUNTERFEIT DETECTION	26/02/2021	26/02/2021	8 HOURS	TECHNICAL	BANKERS INSTITUTE OF THE PHIL., INC.
	TRAINING ON MARCOTTING	24/04/2018	24/04/2018	5.0	TECHNICAL	DEPARTMENT OF HORTICULTURE (VSU)
	TRAINING ON BONSAI MAKING	21/04/2018	21/04/2018	5.0	TECHNICAL	DEPARTMENT OF HORTICULTURE (VSU)
	PASUC 2017/SCUAA 2017	09/12/2017	14/12/2017	48 hours	TECHNICAL	VISAYAS STATE UNIVERSITY
	TRAINING ON TOMATO GRAFTING	10/07/2016	10/07/2016	5.0	TECHNICAL	DEPARTMENT OF HORTICULTURE (VSU)
(Continue on separate sheet if necessary)						
VIII. OTHER INFORMATION						
31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)	
	COMPUTER LITERATE		NA		NA	
	DRIVING		NA		NA	
	SWIMMING		GOLD MEDALIST (VSU INTRAMURAL 2017-2018), BRONZE MEDALIST (SCUAA 2018)		VSU SWIMMING VARSITY TEAM	
(Continue on separate sheet if necessary)						
SIGNATURE				DATE		

34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?	If YES, give details: _____	
35. a. Have you ever been found guilty of any administrative offense? b. Have you been criminally charged before any court?	If YES, give details: _____ If YES, give details: Date Filed: _____ Status of Case/s: _____	
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?	If YES, give details: _____	
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?	If YES, give details: _____	
38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?	If YES, give details: _____ If YES, give details: _____	
39. Have you acquired the status of an immigrant or permanent resident of another country?	If YES, give details (country): _____	
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?	If YES, please specify: _____ If YES, please specify ID No: _____ If YES, please specify ID No: _____	
41. REFERENCES <small>(Person not related by consanguinity or affinity to applicant /appointee)</small>		
NAME	ADDRESS	TEL. NO.
QUEEN-EVER Y. ATUPAN	VSU CASH OFFICE	9955181566
NICK FREDDY R. BELLO	VSU ACCOUNTING OFFICE	9353256803
LOUELLA C. AMPAC	VSU FINANCE	9175423297
42. <small>I declare under oath that I have personally accomplished the Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency/institution/department to verify within the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of an administrative case against me.</small>		
<div style="border: 1px solid black; padding: 5px;"> Government Issued ID <small>(i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)</small> PLEASE INDICATE ID Number and Date of Issuance Government Issued ID: DRIVER'S LICENSE ID/License/Passport No.: H12-19-001875 Date/Place of Issuance: 07-04-2019 </div>		<div style="border: 1px solid black; padding: 10px; text-align: center;"> ID picture taken within the last 6 months 4.5 cm. X 3.5 cm (passport size) Computer generated or photocopied picture is not acceptable PHOTO </div> <div style="border: 1px solid black; height: 100px; margin-top: 10px;"></div>
<div style="border: 1px solid black; padding: 5px;"> <div style="border: 1px solid black; height: 40px; margin-bottom: 5px;"></div> <div style="border: 1px solid black; height: 20px; margin-bottom: 5px;"></div> <div style="border: 1px solid black; height: 20px;"></div> </div>		<div style="border: 1px solid black; padding: 5px;"> <div style="border: 1px solid black; height: 40px; margin-bottom: 5px;"></div> <div style="border: 1px solid black; height: 20px; margin-bottom: 5px;"></div> <div style="border: 1px solid black; height: 20px;"></div> </div>
SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.		
<div style="border: 1px solid black; width: 100%; height: 30px; margin-bottom: 5px;"></div> <div style="border: 1px solid black; width: 100%; height: 30px;"></div>		