| CS | Form | No. | 212 |
|-----|---------|-----|-----|
| Pos | irod 20 | 117 | |

PERSONAL DATA SHEET

| concerned. | TO FILLING OUT THE PERSONAL DATA SH | | | - | | Criminal Case/s a | igainst the pe | erson | |
|---------------------------------------|--|--|-----------------|---|-----------------|--|-------------------|--|--|
| Print legibly. Tick appropriate boxes | () use separate sheet if necessary. Indicate N | I/A if not applicable. DO NOT A | BBREVIATE. | | 1. CS ID No. | | (Do not fill up. | For CSC use only) | |
| 1. PERSONAL INFORMATIO 2. SURNAME | | | | | | | | | |
| | MANIEGO NAME EXTENSION (JR., SR) | | | | | | | | |
| FIRST NAME | JR. | | | | | | | | |
| MIDDLE NAME | MILLEZA | | | | | | | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 06/23/1996 | 06/23/1996 16. CITIZENSHIP | | ☑ Filipino ☐ Dual Citizenshi☐by birth | | | ip | | |
| 4. PLACE OF BIRTH | BAYBAY CITY, LEYTE | If holder of dual citizer | nship, | Pls. indicate country: | | | | | |
| 5. SEX | ✓ Male ☐ Female | please indicate the details. | | | | | | | |
| 6 CIVIL STATUS | ✓ Single | 17. RESIDENTIAL ADDRESS | | 816 | | N/A | | | |
| | ☐ Widowed ☐ Separated ☐ Other/s: | | Hot | use/Block/Lot N PUROK 5 | lo. | | Street GABAS | | |
| | | | | bdivision/Villag | re | Barangay | | | |
| 7. HEIGHT (m) | 1.68 | | | BAYBAY CITY City/Municipality | | | LEYTE Province | | |
| 8. WEIGHT (kg) | 65 | ZIP CODE | | | | 6521 | | | |
| 9. BLOOD TYPE | 0+ | 18. PERMANENT ADDRESS | Ног | 816 use/Block/Lot N | | | N/A Street | | |
| 10. GSIS ID NO. | N/A | | C ₁₁ | PUROK 5 | | | GABAS | | |
| 11. PAG-IBIG ID NO. | 121170326836 | | | ıbdivision/Village BAYBAY CITY | | | Barangay LEYTE | | |
| 12. PHILHEALTH NO. | 130253998386 | ZIP CODE | | ity/Municipality 6521 | <u> </u> | | Province , | | |
| 13. SSS NO. | 0111-8660183-0 | 19. TELEPHONE NO. | | , | | N/A | N | | |
| 14. TIN NO. | 328-469-993-000 | 20. MOBILE NO. | 0921509892 | | 9215098929 | 5098929 | | | |
| 15. AGENCY EMPLOYEE NO. | N/A | 21. E-MAIL ADDRESS (if any) | | RODNE | EY.MANII | EGOJR@GN | IAIL.COM | | |
| II. FAMILY BACKGROUND | | | | | | | | | |
| 22. SPOUSE'S SURNAME | N/A | | 23. NAME of CH | ILDREN (Write | e full name and | l list all) | DATE OF BIR | TH (mm/dd/yyyy) | |
| FIRST NAME | N/A | NAME EXTENSION (JR., SR) N/A | N/A | | N/A | N/A | | VA. | |
| MIDDLE NAME | N/A | | | | | | | | |
| OCCUPATION | N/A | | | | | | | | |
| EMPLOYER/BUSINESS NAME | N/A | | | | | | | | |
| BUSINESS ADDRESS | N/A | | | | | | | | |
| TELEPHONE NO. | N/A | | | | | | | | |
| 24. FATHER'S SURNAME | MANIEGO | | | | | | | | |
| FIRST NAME | RODNEY | NAME EXTENSION (JR., SR) | | | | | | | |
| MIDDLE NAME | BALANA | | | | | | | | |
| 25. MOTHER'S MAIDEN NAME | | | | *************************************** | | | | | |
| SURNAME . | MILLEZA | | | | | | | | |
| FIRST NAME | MARISA | | | | | | | | |
| MIDDLE NAME | ALMONITE | | | (Co | ontinue on sep | parate sheet if neces | sary) | | |
| III. EDUCATIONAL BACKG | ROUND | | | | | | | | |
| 26. CLEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGRE (Write in full) | E/COURSE | PERIOD OF A | ATTENDANCE To | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED | |
| ELEMENTARY | VISCA FOUNDATION ELEMENTARY SCHOOL | ELEMENTARY | | 06/16/2003 | 03/18/2008 | N/A | 2008 | N/A | |
| SECONDARY | VISAYAS STATE UNIVERSITY LABORATORY HIGH SCHOOL | HIGH SCHOOL | | 06/16/2008 | 03/29/2012 | N/A | 2012 | N/A | |
| VOCATIONAL / TRADE COURSE | N/A | N/A | | N/A | N/A | N/A | N/A | N/A | |
| COLLEGE | STI COLLEGE - ORMOC | BACHELOR OF SCIENCE IN INFORMATION | | 06/13/2012 | 05/05/2016 | N/A | 2016 | N/A | |
| GRADUATE STUDIES | CEBU INSTITUTE OF TECHNOLOGY - UNIVERSITY | MASTER OF SCIENCE IN COMPUTER SCI | | 08/28/2021 | 06/16/2022 | 18 | N/A | N/A | |
| | (0 | ontinue on separate sheet if nece | ssary) | | | | | | |
| SIGNATURE | 8 | | | DA | TE | 02/08 | 3/202 | 3 | |

| 7. CAR | | (BOARD/ BAR) UNDER | RATING | DATE OF | | | | LICENSE (if ap | plicable) |
|-------------------|--|--|-----------------|-----------------------------|---|-------------------|--|--------------------------|--------------------------|
| BA | SPECIAL LAWS/ ARANGAY ELIGIBILITY / | | (If Applicable) | EXAMINATION / CONFERMENT | EXAMINATION / PLACE OF EXAMINATION / CONFERMENT | | | NUMBER | Date of Validity |
| | N/A | | N/A | N/A | N/A | | | N/A | N/A |
| | | , | | | | | | | |
| | EXPERIENCE | Class from | | ntinue on separate sheet i | necessary) oe indicated in the attac | | | | |
| 8. INCL (r | USIVE DATES nm/dd/yyyy) | POSITION TI (Write in full/Do not a | TLE | DEPARTMENT / AGE | NCY / OFFICE / COMPANY Oo not abbreviate) | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format *00-0*)/ | STATUS OF APPOINTMENT | GOVT SERVIC (Y/ N) |
| From 5/30/2016 | To 01/04/2021 | TEST ENGIN | IEER | | RESEARCH AND | 28200.00 | INCREMENT N/A | REGULAR | N |
| 3/17/2021 | 07/23/2021 | INSTRUCT | | | ATE UNIVERSITY | 21060.00 | 09-04 | PART-TIME | Y |
| 8/16/2021 | 02/14/2022 | INSTRUCTO | OR I | VISAYAS STA | ATE UNIVERSITY | 26052.00 | 11-03 | SUBSTITUTE | Y |
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| SIGN | ATURE | 8. | | | DATE | 0 | 2/08/ | 2023 | |

| 29. NAN | /E & ADDRESS OF ORGANIZATION (Write in full) | | INCLUSIVE DATES (mm/dd/yyyy) From To | | POSITION / NATURE OF WORK | | |
|--------------------------|--|-------------------------|---------------------------------------|----------------------|---|--|--|
| | N/A | N/A | N/A | N/A | | N/A | |
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| | | (Continue on separate | sheet if necessa | ry) | | | |
| | OPMENT (L&D) INTERVENTIONS/TRAI | INING PROGRAMS A | TTENDED | | | | |
| | g program and include only the relevant L&D/training | INCLUSIVE | DATES OF | Chief/Executive/Mana | gerial positions) Type of LD | | |
| 0. TITLE OF LEARNING AND | DEVELOPMENT INTERVENTIONS/TRAINING PROGRA (Write in full) | | ATTENDANCE (mm/dd/yyyy) | | (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) | |
| • | | From | То | | | | |
| | N/A | N/A | N/A | N/A | N/A | N/A | |
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| II. OTHER INFORMATION | | (Continue on separate s | sheet if necessa | ry) | | | |
| 31. SPECIAL SKILLS and | HOBBIES 32. | NON-ACADEMIC DISTIN | | OGNITION | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATIO | |
| TEST ENGINEERI | | | in full) | | | (vvnte in tuli) | |
| SOFTWARE DEVELO | | N/A | | | | N/A | |
| SOFTWARE DEVELO | | | | | | | |
| AUTOMATION | | | | | | | |
| DATABASE MANAGE | | | | | | | |
| CREATIVE WRITI | | | | | | | |
| PAINTING | | | · | | | | |
| | | (Continue on separate s | sheet if necessa | ry) | | | |
| SIGNATURE | ζ | | | DA | TE | 0408/2023 | |

| 34. Are you related by consanguinity or affinity to the appointing | | | | | | |
|--|--|--|----------------------|--|--|--|
| chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed, | = | ************************************** | | | | |
| a. within the third degree? | ☐ YES | ✓ NO | | | | |
| b. within the fourth degree (for Local Government Unit - Care | eer Employees)? | ☐ YES | ✓ NO | | | |
| | | If YES, give detail | | | | |
| | | | | | | |
| 35. a. Have you ever been found guilty of any administrative offe | ense? | ☐ YES | ✓ NO | | | |
| | | If YES, give detai | | | | |
| | | | | | | |
| b. Have you been criminally charged before any court? | | ☐ YES | ✓ NO | | | |
| ,, | | If YES, give detail | | | | |
| | | Date Filed: | | | | |
| | | Status of Case/s: | | | | |
| 36. Have you ever been convicted of any crime or violation of an any court or tribunal? | y law, decree, ordinance or regulation by | ☐ 1E2 | ☑ NO | | | |
| any count of unburian: | | If YES, give detai | ils: | | | |
| | | N | | | | |
| Have you ever been separated from the service in any of the retirement, dropped from the rolls, dismissal, termination, en | following modes: resignation, | YES | ☐ NO | | | |
| out (abolition) in the public or private sector? | d of term, linished contract of phased | If YES, give detai | ls: ON GUIDELINES | | | |
| 38. a. Have you ever been a candidate in a national or local elec | tion held within the last year (except | | | | | |
| Barangay election)? | , | ☐ YES If YES, give deta | ☑ NO ails: | | | |
| b. Have you resigned from the government service during the | e three (3)-month period before the last | ☐ YES | ✓ NO | | | |
| election to promote/actively campaign for a national or local of | candidate? | If YES, give deta | | | | |
| 39. Have you acquired the status of an immigrant or permanent | resident of another country? | ☐ YES | ✓ NO | | | |
| | | If YES, give detai | | | | |
| | | | | | | |
| 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Mag | na Carta for Disabled Persons (RA | | | | | |
| 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), | please answer the following items: | - | | | | |
| Are you a member of any indigenous group? | | ☐ YES If YES, please specif | √ NO | | | |
| b. Are you a person with disability? | | YES | y. | | | |
| | | If YES, please specif | | | | |
| c. Are you a solo parent? | | YES | ✓ NO | | | |
| | | If YES, please specif | TY ID NO: | | | |
| 41. REFERENCES (Person not related by consanguinity or affinity to applicant | /appointee) | | | | | |
| NAME | ADDRESS | TEL. NO. | | | | |
| RAFAEL KARLO LACANDALO | TALISAY CEBU, CITY | 9173011940 | | | | |
| KATE MARIE KASUL | CEBU CITY | 9568373249 | 1000 | | | |
| JAYSON LAUREL | CEBU CITY | 9177772217 | | | | |
| 42. I declare under oath that I have personally accomplished | | | | | | |
| complete statement pursuant to the provisions of pertine | ent laws, rules and regulations of the | Republic of the | | | | |
| Philippines. I authorize the agency head/authorized represen | tative to verify/validate the contents state | d herein. | | | | |
| agree that any misrepresentation made in this docum administrative/criminal case/s against me. | nent and its attachments shall cause | e the filing of | PHOTO | | | |
| auminisu auverciiniirai casers againsi nie. | | | | | | |
| Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) | | | | | | |
| PLEASE INDICATE ID Number and Date of Issuance | | | | | | |
| Government Issued ID: UMID | | | | | | |
| ID/License/Passport No.: 0111-8660183-0 | ox) | | | | | |
| Date/Place of Issuance: CEBU CITY | 73 | Right Thursdayark | | | | |
| | Date Accomplished | | | | | |
| SUBSCRIBED AND SWORN to before me this, affiant exhibiting his/her validly issued government ID as indicated above. | | | | | | |
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| | Person Administering Oath | | | | | |