

extra copy

VISAYAS STATE UNIVERSITY  
PERSONAL DATA SHEET  
For Job Order Workers



Print legibly. Mark appropriate boxes ☐ with " ☒ " and use separate sheet if necessary.

|                                                                                                                        |                                                                                                                                                                                                                                               |                              |                                                                        |                                                  |                                            |                                                      |                                                       |                 |                            |  |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------|------------------------------------------------------|-------------------------------------------------------|-----------------|----------------------------|--|
| 1. SURNAME                                                                                                             | L E S I D A N                                                                                                                                                                                                                                 |                              |                                                                        |                                                  |                                            |                                                      |                                                       |                 |                            |  |
| FIRST NAME                                                                                                             | E M M A N U E L                                                                                                                                                                                                                               |                              |                                                                        |                                                  |                                            |                                                      |                                                       |                 |                            |  |
| MIDDLE NAME                                                                                                            | P A D E R E S                                                                                                                                                                                                                                 |                              |                                                                        |                                                  |                                            |                                                      |                                                       |                 |                            |  |
| 3. DATE OF BIRTH (mm/dd/yyyy)                                                                                          | 12/08/1984                                                                                                                                                                                                                                    |                              |                                                                        | 11. PRESENT ADDRESS                              |                                            | 2. NAME EXTENSION (e.g. Jr., Sr.)                    |                                                       |                 |                            |  |
| 4. PLACE OF BIRTH                                                                                                      | Baybay Leyte                                                                                                                                                                                                                                  |                              |                                                                        |                                                  |                                            | 858/ PUROK SUNFLOWER BRGY. MARCOS BAYBAY CITY, LEYTE |                                                       |                 |                            |  |
| 5. SEX                                                                                                                 | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female                                                                                                                                                                      |                              |                                                                        |                                                  |                                            |                                                      |                                                       |                 |                            |  |
| 6. CIVIL STATUS                                                                                                        | <input type="checkbox"/> Single <input type="checkbox"/> Widowed<br><input checked="" type="checkbox"/> Married <input type="checkbox"/> Separated<br><input type="checkbox"/> Annulled <input type="checkbox"/> Others, specify _____        |                              |                                                                        | 12. ZIP CODE                                     |                                            | 6521-A                                               |                                                       |                 |                            |  |
| 7. CITIZENSHIP                                                                                                         | FILIPINO                                                                                                                                                                                                                                      |                              |                                                                        | 9. WEIGHT (kg)                                   |                                            | 63                                                   |                                                       | 15. TIN         |                            |  |
| 8. HEIGHT (m)                                                                                                          | 1.68                                                                                                                                                                                                                                          |                              |                                                                        | 10. BLOOD TYPE                                   |                                            | AB+                                                  |                                                       | 306-183-806-000 |                            |  |
| 17. SPOUSE'S SURNAME                                                                                                   | LESIDAN                                                                                                                                                                                                                                       |                              |                                                                        | 18. NAME OF CHILD (Write full name and list all) |                                            | DATE OF BIRTH (mm/dd/yyyy)                           |                                                       |                 |                            |  |
| FIRST NAME                                                                                                             | JHEMYR ANN                                                                                                                                                                                                                                    |                              |                                                                        | CEDRIX ANDERSEN A. LESIDAN                       |                                            | 01/27/2014                                           |                                                       |                 |                            |  |
| MIDDLE NAME                                                                                                            | ABABAT                                                                                                                                                                                                                                        |                              |                                                                        |                                                  |                                            |                                                      |                                                       |                 |                            |  |
| 19. HIGHEST EDUCATIONAL ATTAINMENT<br>(Please check and underline the specific)                                        | <input type="checkbox"/> Elementary (Grade _____ / Graduated)<br><input type="checkbox"/> High School (1st, 2nd, 3rd, 4th, Graduated)<br><input checked="" type="checkbox"/> College (1st, <u>2nd</u> , 3rd, 4th, Graduated)<br>Degree: _____ |                              |                                                                        |                                                  |                                            |                                                      |                                                       |                 |                            |  |
| 20. CAREER SERVICE ELIGIBILITY                                                                                         | <input type="checkbox"/> Professional <input type="checkbox"/> Sub-Professional <input type="checkbox"/> Others, Specify: _____                                                                                                               |                              |                                                                        |                                                  |                                            |                                                      |                                                       |                 |                            |  |
| 21. WORK EXPERIENCE<br>INCLUSIVE DATES (mm/dd/yyyy)                                                                    | POSITION TITLE<br>(Write in full)                                                                                                                                                                                                             |                              | DEPARTMENT / AGENCY / OFFICE /<br>COMPANY / PROJECT<br>(Write in full) |                                                  | SALARY<br>(Daily or Monthly)               |                                                      | STATUS OF<br>APPOINTMENT<br>(Perm/Temp/<br>Job Order) |                 | GOVT SERVICE<br>(Yes / No) |  |
| From                                                                                                                   | To                                                                                                                                                                                                                                            |                              |                                                                        |                                                  |                                            |                                                      |                                                       |                 |                            |  |
| 03/15/2018                                                                                                             | 06/30/2022                                                                                                                                                                                                                                    | LABORATORY TECHNICIAN        |                                                                        | DEPARTMENT OF MECHANICAL<br>ENGINEERING          | DAILY                                      | JOB ORDER                                            |                                                       | YES             |                            |  |
| 01/05/2016                                                                                                             | 03/10/2018                                                                                                                                                                                                                                    | WELDER FABRICATOR/TECHNICIAN |                                                                        | NATIONAL ABACA RESEARCH<br>CENTER                | DAILY                                      | JOB ORDER                                            |                                                       | YES             |                            |  |
| 03/10/2011                                                                                                             | 09/30/2016                                                                                                                                                                                                                                    | WELDER FOREMAN/SUPERVISOR    |                                                                        | SALIM M. ALJOAIB                                 | MOTHLY                                     | TEMP                                                 |                                                       | NO              |                            |  |
| 05/01/2008                                                                                                             | 12/20/2010                                                                                                                                                                                                                                    | WELDER FABRICATOR            |                                                                        | IR CHEMICALS                                     | MOTHLY                                     | JOB ORDER                                            |                                                       | NO              |                            |  |
| 22. SPECIAL SKILLS<br>(i.e. computer skills, typing, welding, plumbing,<br>carpentry, auto mechanic, driving, et. al.) | Proficiency (Please check)                                                                                                                                                                                                                    |                              |                                                                        |                                                  |                                            | REMARKS                                              |                                                       |                 |                            |  |
|                                                                                                                        | Highly Skilled                                                                                                                                                                                                                                | Average                      | Fair                                                                   |                                                  |                                            |                                                      |                                                       |                 |                            |  |
| Computer skills                                                                                                        |                                                                                                                                                                                                                                               | /                            |                                                                        |                                                  |                                            |                                                      |                                                       |                 |                            |  |
| Typing                                                                                                                 |                                                                                                                                                                                                                                               | /                            |                                                                        |                                                  |                                            |                                                      |                                                       |                 |                            |  |
| 23. RELEVANT TRAININGS SEMINAR/WORKSHOP<br>ATTENDED<br>(Write in full)                                                 | INCLUSIVE DATES OF ATTENDANCE<br>(mm/dd/yyyy)                                                                                                                                                                                                 |                              | NUMBER OF HOURS                                                        |                                                  | CONDUCTED/ SPONSORED BY<br>(Write in full) |                                                      |                                                       |                 |                            |  |
|                                                                                                                        | From                                                                                                                                                                                                                                          | To                           |                                                                        |                                                  |                                            |                                                      |                                                       |                 |                            |  |
| INSTALLING AND CONFIGURING COMPUTER SYSTEM                                                                             | 8/15/2021                                                                                                                                                                                                                                     | 08/15/2021                   | 8                                                                      |                                                  | TESDA ONLINE PROGRAM                       |                                                      |                                                       |                 |                            |  |
| MAINTAINING COMPUTER SYSTEM AND NETWORKS                                                                               | 08/17/2021                                                                                                                                                                                                                                    | 08/17/2021                   | 8                                                                      |                                                  | TESDA ONLINE PROGRAM                       |                                                      |                                                       |                 |                            |  |
| SETTING UP COMPUTER SERVERS                                                                                            | 08/20/2021                                                                                                                                                                                                                                    | 08/20/2021                   | 8                                                                      |                                                  | TESDA ONLINE PROGRAM                       |                                                      |                                                       |                 |                            |  |
| INTRODUCTION OF COMPUTER SYTEM SERVICES                                                                                | 08/25/2021                                                                                                                                                                                                                                    | 08/25/2021                   | 8                                                                      |                                                  | TESDA ONLINE PROGRAM                       |                                                      |                                                       |                 |                            |  |
| MACHINING NCII                                                                                                         | 03/25/2018                                                                                                                                                                                                                                    | 03/15/2018                   | 8                                                                      |                                                  | TESDA                                      |                                                      |                                                       |                 |                            |  |

I hereby declare that this Personal Data Sheet has been accomplished by me, and is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines.

24. COMMUNITY TAX CERTIFICATE NO. 974051 ISSUED AT: Baybay City ISSUED ON (mm/dd/yy): 01/15/2022  
SIGNATURE: [Signature] DATE ACCOMPLISHED: (mm/dd/yyyy) 12/01/2022

Revised 2015

## VI. SPECIAL SKILLS

| 22. SPECIAL SKILLS<br>(i.e. computer skills, typing, welding, plumbing, carpentry, auto mechanic, driving, et. al.) | Proficiency (Please check) |         |      | REMARKS |
|---------------------------------------------------------------------------------------------------------------------|----------------------------|---------|------|---------|
|                                                                                                                     | Highly Skilled             | Average | Fair |         |
| WELDING                                                                                                             | /                          |         |      |         |
| PLUMBING                                                                                                            |                            | /       |      |         |
| COMPUTER                                                                                                            |                            | /       |      |         |
| MACHINING                                                                                                           |                            | /       |      |         |
| CARPENTRY                                                                                                           |                            | /       |      |         |
| DRIVING                                                                                                             |                            | /       |      |         |
|                                                                                                                     |                            |         |      |         |

## VII. TRAINING PROGRAMS (Start from the most recent training.)

| 23. TITLE OF SEMINAR/CONFERENCE/WORKSHOP/SHORT COURSES<br>(Write in full) | INCLUSIVE DATES OF ATTENDANCE<br>(mm/dd/yyyy) |              | NUMBER OF HOURS | CONDUCTED/ SPONSORED BY<br>(Write in full) |
|---------------------------------------------------------------------------|-----------------------------------------------|--------------|-----------------|--------------------------------------------|
|                                                                           | From                                          | To           |                 |                                            |
| INSTALLING AND CONFIGURING COMPUTER SYSTEM                                | 08 / 15 / 21                                  | 08 / 15 / 21 | 8               | TESDA ONLINE PROGRAM                       |
| MAINTAINING COMPUTER SYSTEM AND NETWORKS                                  | 08 / 15 / 21                                  | 08 / 15 / 21 | 8               | TESDA ONLINE PROGRAM                       |
| SETTING UP COMPUTER SERVERS                                               | 08 / 15 / 21                                  | 08 / 15 / 21 | 8               | TESDA ONLINE PROGRAM                       |
| INTRODUCTION OF COMPUTER SYTEM SERVICES                                   | 08 / 15 / 21                                  | 08 / 15 / 21 | 8               | TESDA ONLINE PROGRAM                       |

24. Are you related by consanguinity or affinity to any of the following :

a. Within the third degree with the appointing authority, recommending authority, chief of office/bureau/ department or person who has immediate supervision over you in the Office,Department/Project where you will be appointed?

☐ YES ☒ NO

If YES, give details: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## 25. REFERENCES (Person not related by consanguinity or affinity to applicant / appointee)

| NAME            | ADDRESS                 | TEL. NO.   |
|-----------------|-------------------------|------------|
| JUNDY R. CASTIL | VSU, BAYBAY CITY        |            |
| ALAN GUARTE     | STA.CRUIZ BAYBAY CITY   | 9264808413 |
| MILA BALAN      | SAN AGUSTIN BAYBAY CITY | 9094496137 |

26. I declare under oath that this Personal Data Sheet has been accomplished by me, and is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines.

I also authorize the agency head / authorized representative to verify / validate the contents stated herein. I trust that this information shall remain confidential.



PHOTO

|                                                               |                                                        |                                                   |
|---------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------|
| <div>533 27052</div> <div>COMMUNITY TAX CERTIFICATE NO.</div> | <div></div> <div>SIGNATURE (Sign inside the box)</div> | <div></div> <div>RIGHT THUMBMARK (REQUIRED)</div> |
| <div>BAYBAY CITY</div> <div>ISSUED AT</div>                   |                                                        |                                                   |
| <div>07 / 15 / 2022</div> <div>ISSUED ON (mm/dd/yyyy)</div>   |                                                        |                                                   |
|                                                               | <div>11/29/2022</div> <div>DATE ACCOMPLISHED</div>     |                                                   |

IV. CIVIL SERVICE ELIGIBILITY

| 29. CAREER SERVICE/ RA 1080 (BOARD/ BAR)<br>UNDER SPECIAL LAWS/ CES/ CSEE/ TESDA/NCC | RATING | DATE OF<br>EXAMINATION /<br>CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | LICENSE (if applicable) |                    |
|--------------------------------------------------------------------------------------|--------|----------------------------------------|-----------------------------------|-------------------------|--------------------|
|                                                                                      |        |                                        |                                   | NUMBER                  | DATE OF<br>RELEASE |
|                                                                                      |        |                                        |                                   |                         |                    |
|                                                                                      |        |                                        |                                   |                         |                    |
|                                                                                      |        |                                        |                                   |                         |                    |
|                                                                                      |        |                                        |                                   |                         |                    |
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## VI. SPECIAL SKILLS

| 31. | SPECIAL SKILLS<br>(i.e. computer skills, typing, welding, plumbing, carpentry, auto mechanic, driving, et. al.) | Proficiency    |         |      |
|-----|-----------------------------------------------------------------------------------------------------------------|----------------|---------|------|
|     |                                                                                                                 | Highly Skilled | Average | Fair |
|     | WELDING                                                                                                         | /              |         |      |
|     | PLUMBING                                                                                                        |                | /       |      |
|     | COMPUTER                                                                                                        |                | /       |      |
|     | MACHINING                                                                                                       |                | /       |      |
|     | CARPENTRY                                                                                                       |                | /       |      |

(Continue on separate sheet if necessary)

**VII. TRAINING PROGRAMS** (Start from the most recent training.)

| 32. TITLE OF SEMINAR/CONFERENCE/WORKSHOP/SHORT COURSES (Write in full) | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) |              | NUMBER OF HOURS | CONDUCTED/ SPONSORED BY (Write in full) |
|------------------------------------------------------------------------|--------------------------------------------|--------------|-----------------|-----------------------------------------|
|                                                                        | From                                       | To           |                 |                                         |
| INSTALLING AND CONFIGURING COMPUTER SYSTEM                             | 08 / 15 / 21                               | 08 / 15 / 21 | 8               | TESDA ONLINE PROGRAM                    |
| MAINTAINING COMPUTER SYSTEM AND NETWORKS                               | 08 / 17 / 21                               | 08 / 17 / 21 | 8               | TESDA ONLINE PROGRAM                    |

(Continue on separate sheet if necessary)

|                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| <p>36. Are you related by consanguinity or affinity to any of the following :</p> <p>a. Within the third degree with the appointing authority, recommending authority, chief of office/bureau/department or person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed?</p> | <p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If YES, give details:</p> <p>_____</p> <p>_____</p> | <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|

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