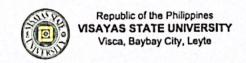
| Original PPMP    |                       |
|------------------|-----------------------|
| Revised (Changed | d items, same budget) |
| Supplemental     |                       |





## PROJECT PROCUREMENT MANAGEMENT PLAN (PPMP) CY 2025

END-USER/UNIT: National Abaca Research Center

CHARGED TO STF

Project, Programs and Activities(PPAs):

For Mass Production of Abaca Tissue Culture

PPMP #: PPMP-2025-013125-0921
Project Code: Rooted Abaca Tissue Culture

| Code | General Description  | Quantity /<br>Size | Estimated<br>Budget | Mode of<br>Procurement                  | Schedule/Milestone of Activities (in quantities) |          |         |       |       |       |     |        |       |          |      |      |  |
|------|--|--------------------|---------------------|---|--|----------|---------|-------|-------|-------|-----|--------|-------|----------|------|------|--|
|      |  |                    |                     |   | Jan  | Feb      | Mar     | Apr   | May   | Jun   | Jul | Aug    | Sep   | Oct      | Nov  | Dec  |  |
|      | Construction and Electrical Supplies                                     | GUETE STATE        |                     |   | Market.  | 12.33    | 1550    | 被表表   | 3563  | 22.06 |     | 7.44   | 3500  | 7        | 120  |      |  |
|      | Electrical, (PVC) Male Adaptor, 1" diameter                              | 1 pcs              | 80.00               | Repeat Order                            | 5 %  | 934      |         | 1     | File  |       |     | Fre of |       | 10-11-11 |      | 17   |  |
| 101  | Flourescent Lamp Set 40 watts, 220 volts                                 | 5 sets             | 2,000.00            | Repeat Order                            | 1  | 7:       | 154     | 10.7  | 5     | 97    | - 1 |        | 100   |          | 100  |      |  |
| T. Y | Fluorescent Tube, T5 28Watts   | 5 tube             | 600.00              | Repeat Order                            |  |          | 1.78    | 5     | 3,42  |       |     | mire   | 133   | 177      |      |      |  |
|      | Sub-Total  | MANAGER            | 2,680.00            |   | 183/2  | STATE OF | 7133    | 10500 | 33300 | 3 1   |     | 7 17   |       |          |      | 1.25 |  |
|      | Food & Food Ingredients  |                    | Tree contracts      | With Livery                             | 700  |          | APRIL 1 |       |       |       | 200 |        |       | 500      |      | 1770 |  |
|      | Gasul (Refill)   | 1 unit             | 1,300.00            | Repeat Order                            | 1207   | 1        |         | 0420  | 100   | 357   |     |        |       |          |      | 1.62 |  |
|      | Gasul Tank with Content  | 1 unit             | 4,000.00            | Repeat Order                            | MA   | 1        |         | Sab P |       |       |     | 2.3.4  | Time  |          |      |      |  |
|      | Gulaman, unflavored gelatine, jelly powder, approx 25g, 10 packs per box | 10 boxes           | 1,800.00            | Repeat Order                            | Maria Maria                                      |          |         | 10    |       |       |     |        |       |          |      |      |  |
|      | White Sugar  | 3 kilos            | 360.00              | Repeat Order                            | 1  |          |         | 3     |       |       |     | 911    | , Mag |          | 23 F | 13 7 |  |
|      | Sub-Total  |                    | 7,460.00            | 2.4.00000000000000000000000000000000000 | 2.35   | -12      | 100     |       |       |       |     |        | -     |          | 250) | Y    |  |
|      | Laboratory Supplies  |                    | V. A                |   | 18 8 2   | 10       | To the  | 100   |       | 1.00  |     |        | 1     |          |      |      |  |
|      | P.P. Plastic Bag   | 2 kilos            | 600.00              | Repeat Order                            |  |          | 3.37    | 2     |       |       |     | 10.7   | 3.75  |          |      | 100  |  |
|      | Sword Suckers  | 150 pc             | 3,000.00            | NP -<br>Community<br>Participation      |  |          |         | 150   |       | 7,39  |     |        |       |          |      |      |  |
|      | Sub-Total  |                    | 3,600.00            |   | 4471   | V-11     | 8.52    |       | MAG   |       |     |        |       |          | 7    |      |  |
|      | Medical & Dental Supplies & Equipment                                    |                    |                     |   |  |          |         | The s |       |       |     |        | 15 91 |          |      |      |  |
|      | examination gloves, non sterile, latex, powder free medium               | 1 Box of<br>100's  | 800.00              | Repeat Order                            |  |          |         | 1     |       |       |     |        |       |          |      |      |  |

| Code     | General Description                                | Quantity / | Estimated<br>Budget | Mode of<br>Procurement     | Schedule/Milestone of Activities (In quantities) |     |     |     |     |     |     |     |     |     |     |     |
|----------|--|------------|---------------------|----------------------------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|          |  | Size       |                     |                            | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|          | Sub-Total  |            | 800.00              |                            |  |     |     |     |     |     |     |     |     |     |     |     |
| 7000     | Office Supplies                                    |            |                     |                            |  |     |     |     |     |     |     |     |     |     |     |     |
| 7.00     | Bleach, liquid, 99.9% antibac, 1 gallon            | 1 gallon   | 300.00              | Repeat Order               |  |     | 1   |     |     |     |     |     |     |     |     |     |
|          | Face Mask, Surgical, Disposable, 3-ply, 50 pcs/box | 1 boxes    | 150.00              | NP -<br>Emergency<br>Cases |  |     |     | 1   |     |     |     |     |     |     |     |     |
|          | Heavy Duty Scissors                                | 1 pc       | 600.00              | Repeat Order               |  |     |     | 1   |     |     |     |     |     |     |     |     |
|          | Rubberband, #18, 350 gms/box                       | 1 boxes    | 270.00              | NP -<br>Emergency<br>Cases | N.A.   |     |     | 1   |     |     |     |     |     |     |     |     |
|          | Soap, Detergent, Powder, 1 kilo/pack, any scent    | 1 kl       | 180.00              | NP -<br>Emergency<br>Cases |  | 1   |     |     |     |     |     |     |     |     |     |     |
| 1 3 12 7 | Sub-Total  |            | 1,500.00            |                            |  |     |     |     |     |     |     |     |     |     |     |     |
|          | TOTAL BUDGET:                                      |            | 16,040.00           |                            |  |     |     |     |     |     |     |     |     |     | -   |     |

Note: Technical Specifications for each Item/Project being proposed shall be submitted as part of the PPMP

Prepared by:

O MORENO

Submitted by:

Uz o. MORENO Unit Head/Project Leader 1 APR 2025 De 04/10/2025

WICKER HOTE- IN AD