

## ABSTRACT OF BIDS

Project Name: **Procurement of Catering Services** 

VSU-Main Campus Project Location : Implementing Office: Office of the President

ABS-2025-127

PR #: STF-2024-12-03291 **FUNDING: Special Trust Fund MODE OF PROCUREMENT: NP - Small Value Procurement**  Date: 02/18/2025

|             |                                            |        |      |        | NAME OF FIRM OR DEALER           |                                       |                                               |         |
|-------------|--------------------------------------------|--------|------|--------|----------------------------------|---------------------------------------|-----------------------------------------------|---------|
| Item<br>No. |                                            | АВС    | QTY  | UNIT   | P' LAVA HUT<br>Catering Services | LJ'S EATERY &<br>CATERING<br>SERVICES | AGRI PRENEURS MULTIPURPOSE COOPERATIVE (APMC) | REMARKS |
|             |                                            |        |      |        | Unit Price                       | Unit Price                            | Unit Price                                    |         |
| 1           | Lunch Buffet                               | 250.00 | 1200 | person | 250.00                           | 248.00                                | 248.00                                        |         |
| 2           | Meals (Breakfast Buffet Style)             | 160.00 | 600  | person | 160.00                           | 158.00                                | 158.00                                        |         |
| 3           | Meals Dinner (Buffet style)                | 250.00 | 1000 | packs  | 250.00                           | 248.00                                | 248.00                                        |         |
| 4           | Snacks AM (80.00)                          | 80.00  | 1200 | packs  | 75.00                            | 75.00                                 | 80.00                                         |         |
| 5           | Snacks PM (80.00)                          | 80.00  | 1200 | packs  | 75.00                            | 75.00                                 | 80.00                                         |         |
|             | xxxxxxxxxxxxNothing Followsxxxxxxxxxxxxxxx |        |      |        |                                  |                                       |                                               |         |

WE HEREBY CERTIFY: 1. That we opened the bids publicy in response to a public advertisement copy of which is filed herewith.

2. That all the entries above are true and correct.

| PREPARED BY:             | TECHNICAL WORKING GROUP:     | END-USER:              |
|--------------------------|------------------------------|------------------------|
| Dexter Jun G. Talisaysay | Alexander L. Cabral Jr.      | Les Andre B. Pamaos    |
| Job Order                | TWG, Food & Food Ingredients | Administrative Aide IV |

**COMMITTEE ON BIDS AND AWARDS:** 

Rysan C. Guinocor
Chairperson

Romel B. Armecin
Vice-Chairperson

Dionesio M. Bañoc
Regular Member

Regular Member

Alicia M. Flores
Provisional Member

Provisional Member