



A B S T R A C T     O F     B I D S

Project Name :        Procurement of Catering Services  
Project Location :    VSU-Main Campus  
Implementing Office : Department of Pest Management

ABS-2025-175

PR #: TF-2025-02-00280

FUNDING: Trust Fund

MODE OF PROCUREMENT: NP - Small Value Procurement

Date: 03/11/2025

Item No.	ARTICLES AND SPECIFICATIONS	ABC	QTY	UNIT	NAME OF FIRM OR DEALER			
					AGRI PRENEURS MULTIPURPOSE COOPERATIVE (APMC)	P' LAVA HUT Catering Services	LJ'S EATERY & CATERING SERVICES	REMARKS
					Unit Price	Unit Price	Unit Price	
1	Packed Meals (Dinner) Menu#4	200.00	30	packs	198.00	197.00	200.00	
2	Packed Meals (Dinner) Menu#6	200.00	30	packs	198.00	197.00	200.00	
3	Packed Meals (Lunch) Menu#10	200.00	30	pack	198.00	197.00	200.00	
4	Packed Meals (Lunch) Menu#3	200.00	30	pack	198.00	197.00	200.00	
5	Packed Meals (Lunch) Menu#5	200.00	30	pack	198.00	197.00	200.00	
6	Snacks AM (80.00)	80.00	90	packs	80.00	80.00	80.00	
7	Snacks PM (80.00)	80.00	90	packs	80.00	80.00	80.00	
	xxxxxxxxxxxxxxxxNothing Followsxxxxxxxxxxxxxxxx							

WE HEREBY CERTIFY: 1. That we opened the bids publicly in response to a public advertisement copy of which is filed herewith.  
2. That all the entries above are true and correct.

PREPARED BY: \_\_\_\_\_  
Dexter Jun G. Talisaysay  
Job Order

TECHNICAL WORKING GROUP: \_\_\_\_\_  
Alexander L. Cabral Jr.  
TWG, Food & Food Ingredients

END-USER: \_\_\_\_\_  
Justine Bennette H. Millado  
Assistant Professor IV

COMMITTEE ON BIDS AND AWARDS :

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**Rysan C. Guinocor**  
Chairperson

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**Romel B. Armecin**  
Vice-Chairperson

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**Dionesio M. Bañoc**  
Regular Member

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**Alicia M. Flores**  
Provisional Member

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**Marlon G. Burlas**  
Provisional Member