



Republic of the Philippines  
**VISAYAS STATE UNIVERSITY**  
 Visca, Baybay City, Leyte

Stamp of Date of Receipt

### APPLICATION FOR LEAVE

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |            |              |  |  |                       |  |  |         |  |  |                                                                                                                                                                                                                                                                                   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|--------------|--|--|-----------------------|--|--|---------|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. OFFICE/DEPT./DIVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Name (Last)           | (First)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (Middle)            |            |              |  |  |                       |  |  |         |  |  |                                                                                                                                                                                                                                                                                   |  |
| <b>FARMI</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Lusanta</b>        | <b>Dhenber</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Castil</b>       |            |              |  |  |                       |  |  |         |  |  |                                                                                                                                                                                                                                                                                   |  |
| 3. DATE OF FILING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4. POSITION           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5. SALARY (Monthly) |            |              |  |  |                       |  |  |         |  |  |                                                                                                                                                                                                                                                                                   |  |
| <b>08/11/2022</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Instructor III</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |            |              |  |  |                       |  |  |         |  |  |                                                                                                                                                                                                                                                                                   |  |
| <b>6. DETAILS OF APPLICATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |            |              |  |  |                       |  |  |         |  |  |                                                                                                                                                                                                                                                                                   |  |
| 6.a TYPE OF LEAVE TO BE AVAILED OF:<br><input type="checkbox"/> Adoption<br><input type="checkbox"/> Mandatory/Force<br><input type="checkbox"/> Maternity<br><input type="checkbox"/> Maternity - 7 days Transferable to father/alternate caregiver<br><input type="checkbox"/> Maternity - additional 15 days for single mother<br><input type="checkbox"/> Monetization<br><input type="checkbox"/> Parental (Solo Parent)<br><input type="checkbox"/> Paternity<br><input type="checkbox"/> Rehabilitation (Sec. 55, Rule XVI, Omnibus Rules Implementing E.O. No. 292)<br><input type="checkbox"/> Sabbatical<br><input type="checkbox"/> Sick<br><input type="checkbox"/> Special Emergency (Calamity)<br><input type="checkbox"/> Special Leave Benefits for women<br><input type="checkbox"/> Special Leave Privilege<br><input type="checkbox"/> Study<br><input type="checkbox"/> VAWC (RA No. 9262 / CSC MC No. 15, s. 2005)<br><input type="checkbox"/> Vacation<br><br>Others: <u>COVID-19 Vaccination Leave</u> |                       | 6.b DETAILS OF LEAVE:<br><br>In case of vacation/Special Privilege leave:<br><input type="checkbox"/> Within the Philippines :<br><input type="checkbox"/> Abroad (Pls. Specify) :<br><br>In case of Sick leave:<br><input type="checkbox"/> In Hospital (Pls. Specify) :<br><input type="checkbox"/> Out Patient (Pls. Specify) :<br><br>In case of Special Leave Benefits for Women:<br>(Specify illness)<br><br>In case of Study leave:<br><input type="checkbox"/> Completion of Master's Degree<br><input type="checkbox"/> BAR/Board Examination Review<br><br>Other purpose:<br><input type="checkbox"/> Monetization of Leave Credits<br><input type="checkbox"/> Terminal Leave |                     |            |              |  |  |                       |  |  |         |  |  |                                                                                                                                                                                                                                                                                   |  |
| 6.c NUMBER OF WORKING DAYS APPLIED FOR<br><br><u>1 day</u><br>Inclusive Dates<br><br>08/10/2022 - 08/10/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       | 6.d COMMUTATION<br><br><input checked="" type="checkbox"/> Requested <input type="checkbox"/> Not Requested<br><br><p style="text-align: center;"><b>LUSANTA, DHENBER C.</b><br/>         (Signature of Applicant)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |            |              |  |  |                       |  |  |         |  |  |                                                                                                                                                                                                                                                                                   |  |
| <b>7. DETAILS OF ACTION ON APPLICATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |            |              |  |  |                       |  |  |         |  |  |                                                                                                                                                                                                                                                                                   |  |
| 7.a CERTIFICATION OF LEAVE CREDITS<br>AS of: <u>August 2022</u> <table border="1" style="width: 100%;"> <tr> <td></td> <td>Vacation Leave</td> <td>Sick Leave</td> </tr> <tr> <td>Total Earned</td> <td></td> <td></td> </tr> <tr> <td>Less this Application</td> <td></td> <td></td> </tr> <tr> <td>Balance</td> <td></td> <td></td> </tr> </table><br><p style="text-align: center;"><b>REGINA C. BIBERA</b><br/>         Office of the Head of Payroll and Leave Benefits</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Vacation Leave      | Sick Leave | Total Earned |  |  | Less this Application |  |  | Balance |  |  | 7.b RECOMMENDATION:<br><br><input type="checkbox"/> For Approval<br><br><input type="checkbox"/> For Disapproval due to:<br><br><p style="text-align: center;"><b>MARIA JULIET C. CENIZA</b><br/>         Office of the Vice President for Research, Extension and Innovation</p> |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Vacation Leave        | Sick Leave                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |            |              |  |  |                       |  |  |         |  |  |                                                                                                                                                                                                                                                                                   |  |
| Total Earned                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |            |              |  |  |                       |  |  |         |  |  |                                                                                                                                                                                                                                                                                   |  |
| Less this Application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |            |              |  |  |                       |  |  |         |  |  |                                                                                                                                                                                                                                                                                   |  |
| Balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |            |              |  |  |                       |  |  |         |  |  |                                                                                                                                                                                                                                                                                   |  |
| 7.c APPROVED FOR:<br>___ day(s) with pay    ___ day(s) without pay<br>Others (Specify):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       | 7.d DISAPPROVED due to:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |            |              |  |  |                       |  |  |         |  |  |                                                                                                                                                                                                                                                                                   |  |
| <p><b>EDGARDO E. TULIN</b><br/>         (Printed Name and Signature)<br/>         University President</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |            |              |  |  |                       |  |  |         |  |  |                                                                                                                                                                                                                                                                                   |  |