



## ANNUAL MAINTENANCE PLAN FOR LABORATORY INSTRUMENTS/EQUIPMENT

#	Instrument s/Equipme nt No	Instruments/ Equipment Name	DEPARTMENT OF BUSINESS AND MANAGEMENT																Year: 2022								
			Jan		Feb		Mar		Apr		May		Jun		Jul		Aug		Sep		Oct		Nov		Dec		
			P	A	P	A	P	A	P	A	P	A	P	A	P	A	P	A	P	A	P	A	P	A	P	A	
1.	551x1000	TV Set		5					1 5								5							4			
2.	MHC- M60D	Component Speaker		7													1 0							8			
3.	L360	Printer		12					1 0								1 9							15			
4.	EB-S41	LCD		20																							
5.	GRN- 20CRN2	Airconditioning Unit		35													2 9							23			
6.	22101056 5	Stand Fan		31					5																		

Prepared by:

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Clerk

Date: March 30, 2022

Reviewed and  
Approved by:

**ANGELITA L. PARADERO**

Head, DBM

Date: March 30, 2022

**Legend:**

P = Planned Conduct of Maintenance  
A = Actual Conduct of Maintenance

**Note:**

Use "00" day format for dates

**Vision:**  
**Mission:**

A globally competitive university for science, technology, and environmental conservation.  
Development of a highly competitive human resource, cutting-edge scientific knowledge and innovative technologies for sustainable communities and environment.