

VISAYAS STATE UNIVERSITY

Visca, Baybay City, Leyte

[x] Projected [] Actual Workload

1st Sem SY 2022-2023

Business and Management

Management and Economics

| I. INSTRUCTION | | | | | | | | II. RES. & EXTENSION | WLU | III.OTHER RELATED ACTIVITIES | WLU | IV.ADMIN.RESPON SIBILITIES | WLU |
|----------------|----------------|----------------------|--------|-------|--------|-----|-------|--|-----|---------------------------------------|--|----------------------------|-----|
| Subject Taught | | Lec/ | Hours/ | Units | No. of | WLU | | | | | | | |
| Course No. | Descriptive | | | | | | Lab | | | | | | |
| of | | Title | | | | | | Equiv. | | | | | |
| ions | | | | | | | | wkld | | | | | |
| O P. | | | | | | | | | | | | | |
| | MGMT 103 | Agrib.Bus.Mgt.Syts | Lec | 3 | 3 | | 3.99 | Learning | | 3 | | | |
| | LAMP 211 | Land. Admin.& Mgt | Lec | 3 | 3 | | 4.49 | Alliance | | | Member, PAEDA | 0.50 | |
| | MGMT 204 | Mangl.Economics | Lec | 3 | 3 | | 4.49 | approaches to | | | Academic Adviser, BSAB I-IV | 1.00 | |
| | | | | | | | | to scaling | | | Member, CME Execuitve Comm. | 0.30 | |
| | | | | | | | 12.97 | out veg.... | | | Member, Res. & Dev't Committee | 0.30 | |
| | | | | | | | | ACIAR- | | | Member, Honors & Awards Comm. | 0.30 | |
| | | | | | | | | AGB/2017/039 | | | Member, Sexual Harassment Hearing Comm | 0.50 | |
| | AMGT/BMGT290 | Special Problem | | | 2 | 1 | 0.5 | | | | Member, Socioeconomics & Policy | | |
| | | GAC Member | | | | 2 | 0.25 | | | | R & D Commodity Team | 0.50 | |
| | Adviser | | | | | | | Agribusiness - led Inclusive value chain development for small holder farming systems in the Philippines | | | Member, Abaca Commodity Team | 0.50 | |
| | SRC Member | | | | | | | | 3 | | Member,Res. & Ext. Advisory Comm | 0.50 | |
| | Field Practice | | | | | | | | | | Member, Renewable Energy Resources | 0.50 | |
| | (Supervisory) | | | | | | | | | | Member, Distance Education | 0.50 | |
| | MGMT200 | Undergraduate Thesis | | | 1 | 1 | 0.50 | | | | GAD Focal Point System Executive | 0.50 | |
| | | | | | | | 1.25 | | | Member, University Library Comm | 0.50 | | |
| | | | | | | | | | | Member, Research and Development Comm | | | |
| | | | | | | | | | | Member, Curriculum Committee | 0.10 | | |
| | | | | | | | | | | Member, Grounds and Building | 0.10 | | |
| | | | | | | | | | | Member, Income Generation | 0.10 | | |
| | | | | | | | | | | Room incharge | 0.10 | | |