

OFFICE OF THE DIRECTOR FOR HUMAN RESOURCE MANAGEMENT

G/F Administration Building
Visca, Baybay City, Leyte, 6521-A PHILIPPINES
Telefax: +63 53 563 7643; Local 1060
Email: odahrd@vsu.edu.ph
Website: www.vsu.edu.ph

RECOMMENDATION TO ATTEND TRAININGS/WORKSHOPS/SEMINARS/CONVENTIONS/FORA/CONFERENCES

Date: July 28, 2022

Name of Faculty Recommended:	FELIX M. SALAS		941				
Position/Rank Professor V	[x] Permanent	[] Temporary	[] Substitute				
Designated Position:		· .					
College: College of Arts & Science	ces						
Department/Research Center/Ins	stitute: Dept of Pure &	Applied Chemistry (Do	oPAC)				
Degree and Specialization: PhD	in Bioregulation Studie	es (Environmental Che	<u>em)</u>				
Subjects/Courses Taught: Quali	tative Chemistry & Pos	stharvest Biochemistry	4				
Title of Conference/Seminar/Sym	posium: Third Region	al Scientific Education	Conference				
Organizer/Host/Sponsor: SOCIE	TY OF AGRICULTUR	AL EDUCATORS IN F	REGION 8, INC.				
Date and Venue: 18-19 August 2022 at Eastern Samar State University (ESSU), Borongan,							
Eastern Sama	<u>r.</u>						
Justification for recommending the	ne faculty (focus on rel	evance to present wo	rk):				
Speaker and presentor during the conference.							
Date of Last Attendance to Train	ing/Conference/Semin	ar: <u>July 1-4, 2019</u>					
	Registration Fee of ₽_3, Per Diem Transportation	Approve	cational Tour/Official Time/ d Leave of Absence/ / to Travel Only				
Please attach tentative Itinerary of Trave	el						
	Present paper						
	only to learn, no paper to pro Attend to learn and earn C		sent				
[]	Attend training Invited as keynote/plenary	speaker/resource person					
	Others (specify)						
			S Table Assistant Avantable				
Title of Paper: Farmer Field Scho	ool on Climate Smart / rte (Life After Typhoon		ies for Vegetable				
Author (s): Rosario A. Salas		Tranyan Experience)					
The paper is derived from:							
[x] Extension conducted by	faculty recognized by	OVPRE					
[] sole researcher [x] part of research team:							
] project leader [] study le [] co-study leader [x] p						
<u> </u>							

of Project/Study: Farmer Field School on Climate Smart A	gricultural Technologies for Vegetable Production in
<u>Leyte</u>	
[] Thesis/Dissertation of the presentor [] PhD/EdD dissertation	[] Master's thesis [] Undergraduate thesis
Title of Thesis/Dissertation:	
[] Student thesis which is part of the facult	y's research project recognized by OVPRE
Title of research project of faculty-advise	r:
If attending to earn CPD points, is the conference points? [] Yes [] No	nce or the organizers accredited to grant CPD
If yes, indicate name of accrediting agency/orga	nization:
Recommended by:	
DEPARTMENT PERSONNEL COMMITTEE:	
ELIZABETH S. QUEVEDO Chairman Liphum VIVIAN P. LIN Member	A FELIX M. SALAS Member
JACOB GLENN F. JANSALIN Member	MARIA ROBELYN A. INSIK Member
	Endorsed by:
	MA, THERESA P. LORETO Dean
Recommending Approval:	
BEATRIZ S. BELONIAS Chairman, VSFC-AS	Approved by:
*	EDGARDO E. TULIN President

Documents to be Attached (Please check column "Attached" of travel category)

porting documents	OB to Present a Paper		Attendance to training		Attendance to Earn CPD Points, with paper to present		Attendance to Earn CPD Points, No paper to present		On Leave/ Educational Tour to Present a Paper	
	Required	Attached	Required	Attached	Required	Attached	Required	Attached	Required	Attached
1.Invitation letter/announcement	1									
2. Acceptance letter for paper presentation	1							,		
3. Abstract of paper to be presented	1									
4.CHED Endorsement, if held in the Philippines *	1									
5. Information sheet/flyer/ bulletin containing description of the host/ organizer/sponsor	. /			-						
6.Photocopy of Transmittal/Approval Sheet (if to present thesis or dissertation)										11
7. Certification of Research Conducted from OVPRE										
8. Proof of Accreditation to Grant CPD Points										
9. <u>Arrangements</u> for Classes Missed (OVPI Form No. 12)	1									
10. CHED-IAS Form 15 Annex B SUC Evaluation Form for the Necessity of FT for SUCsxls-IAS Form 15 Annex B_SUC Evaluation Form for the Necessity of FT for SUCs.				4	6					
11. <u>Certificate</u> of Collegial Critiquing	1		1							
12. Itinerary of travel (if ask financial assistance)	1		1							

^{*}For events sponsored/organized by private organizations/societies