



RECOMMENDATION TO ATTEND TRAININGS/WORKSHOPS/SEMINARS/CONVENTIONS/FORA/CONFERENCES

Date: December 12, 2022

Name of Faculty Recommended: DHENBER C. LUSANTA

Position/Rank: INSTRUCTION III ☐ Permanent ☐ Temporary ☐ Substitute

Designated Position: OIC Director

College: N/A

Department/Research Center/Institute: Ecological Farm and Resource Management Institute

Degree and Specialization: MS in Horticulture

Subjects/Courses Taught: Crops Science, Methods of Agricultural Research

Title of Conference/Seminar/Symposium: Leadership Workshop

Organizer/Host/Sponsor: John Dillon Fellowship (JDF), Australian Centre for International
Agricultural Research (ACIAR) thru the University of New England (UNE)

Date and Venue: 12-25 February 2023, Australia

Justification for recommending the faculty (*focus on relevance to present work*):

The faculty is teaching Crop Science courses to undergraduate and graduate students, handles various sustainable crop production-related research projects and also the director of the Ecological Farm and Resource Management Institute. Attendance to this study tour and five-day leadership workshop will help the faculty improve his competency in teaching, research and will be able to lead research colleagues more effectively.

Date of Last Attendance to Training/Conference/Seminar: October 16-21, 2022

Financial Support Requested: ☐ Registration Fee of P _____ ☐ Educational Tour/Official Time/
☐ Per Diem Approved Leave of Absence/
☐ Transportation Authority to Travel Only

Please attach tentative Itinerary of Travel

Purpose of Attendance: ☐ Present paper
☐ Attend only to learn, no paper to present
☐ Attend to learn and earn CPD points, no paper to present
☐ Attend training

☐ Invited as keynote/plenary speaker/resource person

☐ Others (specify) _____

If presenting a paper:

Title of Paper: NA

Author (s): _____

The paper is derived from:

☐ **Research conducted by faculty recognized by OVPRE**

☐ sole researcher

☐ part of research team:

☐ program leader ☐ project leader ☐ study leader

☐ co-project leader ☐ co-study leader ☐ project staff

Title of Project/Study:

☐ **Thesis/Dissertation of the presenter**

☐ PhD/EdD dissertation

☐ Master's thesis

☐ Undergraduate thesis

Title of Thesis/Dissertation:

☐ **Student thesis which is part of the faculty's research project recognized by OVPRE**

Title of research project of faculty-adviser:

If attending to earn CPD points, is the conference or the organizers accredited to grant CPD points?

☐ Yes ☐ No

If yes, indicate name of accrediting agency/organization:

Recommended by:

DEPARTMENT PERSONNEL COMMITTEE:

- ABSTAIN -
DHENBER C. LUSANTA
Chairman

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MARIA JULIET C. CENIZA
Vice President, OVREI

Recommending Approval:

BEATRIZ S. BELONIAS
Chairman, VSFC-AS

Approved by:

EDGARDO E. TULIN
President

Supporting Documents to be Attached (Please check column "Attached" of travel category)

Supporting documents	OB to Present a Paper		Attendance to training		Attendance to Earn CPD Points, with paper to present		Attendance to Earn CPD Points, No paper to present		On Leave/ Educational Tour to Present a Paper	
	Required	Attached	Required	Attached	Required	Attached	Required	Attached	Required	Attached
1. Invitation letter/announcement	/		/		/		/		/	
2. Acceptance letter for paper presentation	/				/				/	
3. Abstract of paper to be presented	/				/				/	
4. CHED Endorsement, if held in the Philippines *	/		/		/		/			
5. Information sheet/flyer/ bulletin containing description of the host/ organizer/sponsor	/		/		/		/		/	
6. Photocopy of Transmittal/Approval Sheet (if to present thesis or dissertation)	/				/				/	
7. Certification of Research Conducted from OVPRE	/				/				/	
8. Proof of Accreditation to Grant CPD Points					/		/			
9. Arrangements for Classes Missed (OVPI Form No. 12)	/		/		/		/		/	
10. CHED-IAS Form 15 Annex B_SUC Evaluation Form for the Necessity of FT for SUCs.xls- IAS Form 15 Annex B_SUC Evaluation Form for the Necessity of FT for SUCs.	/		/							
11. Certificate of Collegial Critiquing	/								/	
12. Itinerary of travel (if ask financial assistance)	/		/							

*For events sponsored/organized by private organizations/societies