

## OFFICE OF THE UNIVERSITY REGISTRAR

1/F Administration Building
Visca, Baybay City, Leyte, 6521-A PHILIPPINES
Telefax: +63 53 563 7067 or 5650600; Local 1010
Email: registrar@vsu.edu.ph
Website: www.vsu.edu.ph

## REPORT OF GRADE COMPLETION

O.R.# <u>0701260</u> Date <u>01-08-2025</u> Amount **P** <u>100</u>

0

DA

| Posted in:     | <u>DateSignature</u> |  |  |
|----------------|----------------------|--|--|
| Stud. Perm Red |                      |  |  |
| Grade Sheet    |                      |  |  |
| Form 19        |                      |  |  |
| Computer       |                      |  |  |

| Date Issued                      |     | 01-08-2025   |
|----------------------------------|-----|--|
| Incomplete Grades Obtained       | :_  | Valid Until: 1st Semester 2025-2026 Issued by:1st Semester 2024-2025 |
| Course No. and Descriptive Title | ə:  | AgEc 151 Benefit-Cost Analysis                                       |
| Name of Professor                | : . | CRISLIN CRUZ-CORTEZ Unit: 3  |
| College (where subjects belong)  | : _ | College of Management & Economics ECONOMICS                          |
|                                  |     |  |

| Stud. No.                              | Name of Student (Note | e: Good for one student only.       |                  | 5           |            |        |
|--|-----------------------|-------------------------------------|------------------|-------------|------------|--------|
|  | Family Name First Na  | Course & Year                       | Course No./      | Grade Upon  |            |        |
|  | 7 11 51 146           | ame Middle Name                     |                  | Subject     | Completion | Remark |
| 21-1-01413 ANTONIO, LIM V              |                       | CENT NAVILGAS                       | BSA<br>Ag.Econ 4 | AgEc151     | 0.0-       |        |
|  | 1                     | Approved :                          |                  | Received by | 2.25       | PASSE  |
| Signature Over Printed Name Department |                       | Department Signature Over Pri Date: | Hond             |             |            | lame   |

Vision: Mission: