

## ECO-FARM AND RESOURCE MANAGEMENT INSTITUTE

## **Individual Faculty Workload**

1st Semester A.Y. 2024 - 2025

| Name of Faculty      | Academic Position | Employment Status |
|----------------------|-------------------|-------------------|
| Marejen A. Villaremo | Instructor II     | Permanent Regular |

| I. Instru    | ction<br>al Teach | ing                                    |                   |                |                  |     | (X · | - Le | Days | L- |    |        |       |
|--------------|-------------------|--|-------------------|----------------|------------------|-----|------|------|------|----|----|--------|-------|
| Time         | Cours<br>e No.    | Descriptive<br>Title                   | No.<br>Of<br>Hrs. | Units/<br>Subj | No. Of<br>Stud's | М   | T    | W    | Th   | F  | s  | R<br>m | Wlu** |
| 10am-<br>1pm | AgEx<br>197       | Methods of<br>Agricultural<br>Research | 3                 | 1              | 16               | E-1 |      | L    |      |    |    |        | 2.73  |
| 7am-<br>8am  | AgSc<br>113       | Management<br>of Extension<br>Programs | 1                 | 2              | 33               | Х   |      |      | Х    |    |    |        | 2.66  |
| 7am-<br>10am | AgSc<br>113       | Management<br>of Extension<br>Programs | 3                 | 1              | 28               |     |      | L    |      |    |    |        | 2.73  |
| 7am-<br>8am  | AgSc<br>113       | Management<br>of Extension<br>Programs | 1                 | 2              | 37               |     | X    |      |      | X  |    |        | 2.66  |
|              |                   |  |                   |                |                  |     |      |      |      |    | To | tal    | 10.78 |

<sup>\*</sup>Put Superscript - "T" If Team-Taught

| B. Student Advising (Thesis/Special Problem/Case Study, Engineering Project, Practice Teaching, |
|---|
| On-The Job Training As Requirement For Graduation. Mark Check If Adviser, Chairman Or Member    |
| (Attach Separate Sheet If Necessary).   |
|   |

| B.1 Undergraduate |         |                    |               |     |
|-------------------|---------|--------------------|---------------|-----|
| Names             | Adviser | Src<br>Chairperson | Src<br>Member | Wlu |
| 19                |         |                    | Total         |     |

| Names | Adviser | Gac<br>Chairperson | Gac<br>Member | Wlu |
|-------|---------|--------------------|---------------|-----|
|       |         |                    | Total         |     |



ECO-FARM AND RESOURCE MANAGEMENT INSTITUTE

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No

<sup>\*</sup>Put Footnote Below The Table Indicating How Many Teachers Are Team Teaching The Course

| Title Of The Project/Study | Involvement | Date<br>Started | End<br>Date | Research<br>Assistant<br>(With/Without) | Honorarium<br>(With/<br>Without) | Wlu |
|----------------------------|-------------|-----------------|-------------|---|----------------------------------|-----|
|                            |             |                 |             |   | Total                            |     |

Note: List Only Those With Official Appointment From The University President.

| Title Of The Project/Activity  | Involvement          | Date<br>Started | End<br>Date | Research/<br>Extension<br>Assistant<br>(With/Without) | Honorarium<br>(With/<br>Without) | Wlu |
|--|----------------------|-----------------|-------------|---|----------------------------------|-----|
| Agro-enterprise Clustering<br>Approach (AECA) for<br>Inclusive Vegetable<br>Production and Marketing | Project Leader       |                 |             | Without   | Without                          | 4.0 |
| Participatory Eco-Farming<br>Program for The Visayas   | Co-Project<br>Leader |                 |             | With  | Without                          | 2.0 |
|  | 4: -17               |                 |             |   | Total                            | 6.0 |

Note: List Only Those With Official Appointment From The University President.

| Title Of the Project/Activity | Involvement | Date<br>Starte<br>d | End<br>Date | Production Assistant (With/Without ) | Honorarium<br>(With/<br>Without) | Wlu |
|-------------------------------|-------------|---------------------|-------------|--------------------------------------|----------------------------------|-----|
|                               |             |                     |             |                                      | Total                            | -   |

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| V. Related Activities    |   |                      |      |
|--------------------------|---|----------------------|------|
| 1. Student Consultation/ | Counselling   | No. Of<br>Students   | Wlu  |
|                          | Head Where Thesis/Special Problem/Case Study,<br>ect, Practice Teaching, On-The Job Training Conducted<br>ix.3.0) |                      |      |
|                          | viser (Provide List Of Students As A Separate Sheet)  | and the first of the | 87/  |
| C. As Dbgf, Dormitor     | y Adviser, Organization Adviser   |                      |      |
| D. As Course Profess     | sor/ Instructor (Min. Of 2 Hrs/Wk= Max.1 Wlu)   | the metal of         |      |
| Day                      | Time  |                      |      |
| Monday                   | 1pm-4pm   | 114                  | 1.0  |
| Thursday                 | 1pm-4pm   |                      |      |
|                          |   | Total                | 1.00 |

| Coordination Of Classes (Max 2wlu)        |                |     |
|---|----------------|-----|
| Subjects (Course No. & Descriptive Title) | No. Of Faculty | Wlu |
|   | Total          |     |

Note: Only For Subjects With 3 Or More Sections Handled By 3 Or More Teachers

| 3. Committee Involvement (C - Chairperson; M - Member) (Maximum Wlu = 5.0) | Department | College | University | Wlu |
|--|------------|---------|------------|-----|
| Management Committee   | M          |         |            | 0.1 |
| Personnel Committee  | M          |         |            | 0.1 |
| Social and Sport Committee   | M          |         |            | 0.1 |
| PASUC Evaluation Committee   | M          |         | BALLATER   | 0.1 |
| Exhibits And Promotions Committee  | M          |         | T          | 0.1 |
| Awards Committee   | M          |         |            | 0.1 |
| Library Committee  | С          |         |            | 0.2 |
| Publications Committee   | M          |         |            | 0.1 |
| Health and Safety Committee  | С          |         |            | 0.2 |
|  |            |         | Total      | 1.1 |

| 4. Other Assignments Approved By The University |       |  |
|---|-------|--|
|   |       |  |
|   | Total |  |

Note: List Only Those With Official Appointment From The University President.

| Vi. Administrative Designation (Maximum Wlu=18) |  |
|---|--|
|   |  |
| Total   |  |

| Summary Of Workload     |  | <b>Workload Units</b> |
|-------------------------|--|-----------------------|
| I. Instruction          | Actual Teaching                                | 10.78                 |
|                         | Student Advising                               |                       |
| li. Research            |  |                       |
| Iii. Extension          |  | 6.0                   |
| Iv. Production          | *  |                       |
| V. Relative Activities  | Student Consultation/Counselling               | 1.0                   |
|                         | 2. Coordination Of Classes (Maximum = 2.0)     | -                     |
|                         | 3. Committee Involvement (Maximum = 5.0)       | 1.1                   |
|                         | 4. Other Assignment Approved By The University |                       |
| Vi. Administrative Desi | gnation (Maximum Wlu=18)                       |                       |
|                         | Over-All Total                                 | 18.88                 |

I Certify In My Honor That The Information Provided Therein Are True And Correct To The Best Of My Knowledge.

MAREJEN A. VILLAREMO
Name and Signature of Faculty
Date:

| Recommending |              |
|--------------|--------------|
| 4            | O. ARRIBADO  |
| JEROME!      | O. ARRIBADO  |
| Fco-FAI      | RMI Director |

Date: \_

DAEEx Head
Date:

SUZETTE B. LINA College Dean

Date: \_\_\_\_\_

Vision: Mission: A globally competitive university for science, technology, and environmental conservation. Development of a highly competitive human resource, cutting-edge scientific knowledge and innovative technologies for sustainable communities and environment. Page 3 of 4 FM-VPA-02 V03 11-28-2023

<sup>\*</sup>Will Be Submitted To Ovpaa In Three Copies. All Wlu Are Taken From The Guidelines In Determining Faculty Workload.

<sup>\*\*</sup>Wlu - Workload Unit

Reviewed By:

## SANTIAGO T. PEŃA, JR.

Vice President For Research, Extension And Innovation Date:

## MOISES NEIL V. SERIÑO

Vice President For Planning, Resource Generation And Auxiliary Services Date: \_\_\_\_\_

Approved:

ROTACIO S. GRAVOSO Vice President For Academic Affairs

Date:

\*For Component Colleges Add The Daa And Chancellors Under Recommending Approval \*For Signatories Heading Two Offices, Indicate The Two Positions Below The Signature To Be Accomplished In 3 Copies

Distribution Of Copies: 1-Ovpaa, 1-Department And 1-Faculty

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Page 4 of 4 FM-VPA-02 V03 11-28-2023