

## OFFICE OF THE UNIVERSITY REGISTRAR

Date

Signature

1/F Administration Building Visca, Baybay City, Leyte, 6521-A PHILIPPINES Telefax: +63 53 563 7067 or 563 7428; Local 1010 Email: registrar@vsu.edu.ph

Email: registrar@vsu.edu.p Website: www.vsu.edu.ph

## REPORT OF GRADE COMPLETION

|                                  |   |   |             | Posted in:    |                             |                          |         |  |
|----------------------------------|---|---|-------------|---------------|-----------------------------|--------------------------|---------|--|
|                                  |   | _   |             | Stud. Perm    | 1 Rec                       |                          |         |  |
| O.R.#                            |   |   |             | Grade Shee    | et                          |                          | -       |  |
| Date _                           |   |   |             | Form 19       | -                           |                          | _       |  |
| Amount P                         |   | Computer                                  |             |               |                             |                          |         |  |
|                                  |   |   |             |               |                             |                          |         |  |
|                                  |   |   |             |               |                             |                          |         |  |
| Date Issued                      | <i>:</i>                                | Valid                                     | Until:      | χ.            | Issued by:                  |                          |         |  |
| Incomplete Gr                    | rades Obtained :                        | Second Semester, SY:                      | 2021-2022   |               |                             |                          |         |  |
| · ·                              |   | NSTP 12c - Civil Welfare Training Service |             |               |                             | Unit:                    | 3.0     |  |
| Name of Professor :              |   |   |             |               | nent/Division:              |                          |         |  |
| College (where subjects belong): |   | NSTP                                      |             |               |                             |                          |         |  |
|                                  | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |             |               |                             |                          |         |  |
|                                  |   |   |             |               |                             |                          |         |  |
|                                  |   |   |             |               |                             |                          |         |  |
| Stud. No. Name of St             |   | udent (Note: Good for one student only.)  |             | Course & Year | Course No./<br>Subject      | Grade Upon<br>Completion | Remarks |  |
|                                  | Family Name                             | First Name                                | Middle Name |               |                             |                          |         |  |
| 21-1-00392                       | QUIROBEN                                | RONICA                                    | PURCA       |               | NSTP 12c                    | 1.75                     | Passed  |  |
| Submitted by:                    |   | Approved:                                 |             | Received by:  |                             |                          |         |  |
| *                                |   |   |             |               |                             |                          |         |  |
|                                  |   |   | Nat a       |               |                             |                          |         |  |
|                                  | The                                     |   |             |               |                             |                          |         |  |
| JOY                              | A. BELLEN                               | JOY                                       | A BELLEN    |               |                             |                          |         |  |
| Instructor/Professor's           |   | Department Head                           |             |               | Registrar's Office          |                          |         |  |
| Signature Over Printed Name      |   | Signature Over Printed Name               |             |               | Signature Over Printed Name |                          |         |  |
| Date: Avg 30, 2022               |   | Date:                                     |             |               | Date:                       |                          |         |  |
|                                  |   |   |             |               |                             |                          | 4       |  |
| Distribution of App              | proved Copy: 1 Registrar                | , 1 Student, 1 Dept. Head                 |             |               | 1                           |                          |         |  |

Vision:

A globally competitive university for science, technology, and environmental conservation.

Mission:

Development of a highly competitive human resource, cutting-edge scientific knowledge and innovative technologies for sustainable communities and environment.

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No.