Civil Service Form 48

## DAILY TIME RECORD VILLOCINO, ANDREO P.

For the month of August 1 - 31, 2022 Official hours for arrival and departure 8:00AM - 5:00PM

| Day            | AM   |       | PM    |      | ma-    |             |
|----------------|------|-------|-------|------|--------|-------------|
|                | IN   | OUT   | IN    | OUT  | T/U    | Total       |
| 1-MON          | 7:24 | 12:04 | 12:36 | 5:38 |        | 8hrs        |
| 2-TUE          | 6:05 | 12:36 | 12:45 | 5:07 |        | 8hrs        |
| 3-WED          | 7:43 | 12:25 | 12:42 | 5:02 |        | 8hrs        |
| 4-THU          | 6:15 | 12:43 | 12:58 | 5:03 |        | 8hrs        |
| 5-FRI          | 6:26 | 12:45 | 12:55 | 5:41 |        | 8hrs        |
| 6-SAT          |      |       |       |      |        | Off         |
| 7-sun          |      |       |       |      |        | Off         |
| 8-MON          | 7:26 | 12:17 | 12:35 | 5:27 |        | 8hrs        |
| 9-TUE          |      |       |       |      |        | OB          |
| <b>10</b> -WED |      |       |       |      |        | OB          |
| <b>11-</b> THU |      |       |       |      |        | OB          |
| 12-FRI         |      |       |       |      |        | ОВ          |
| 13-SAT         |      |       |       |      |        | Off         |
| 14-SUN         |      |       |       |      |        | Off         |
| 15-MON         | 7:20 | 12:33 | 12:48 | 5:12 |        | 8hrs        |
| <b>16-</b> TUE | 6:07 | 12:19 | 12:56 | 5:06 |        | 8hrs        |
| 17-WED         | 5:51 | 12:42 | 12:54 | 5:02 |        | 8hrs        |
| <b>18-</b> THU | 7:59 | 12:11 | 12:21 | 5:16 |        | 8hrs        |
| 19-FRI         | 5:39 | 12:39 | 12:56 | 7:00 |        | 8hrs        |
| <b>20</b> -SAT |      |       |       |      |        | Off         |
| 21-SUN         |      |       |       |      |        | Off         |
| 22-MON         | 7:04 | 12:17 | 12:39 | 6:02 |        | 8hrs        |
| 23-TUE         |      |       |       |      |        | OB          |
| 24-WED         | 7:40 | 12:33 | 12:42 | 5:00 |        | 8hrs        |
| <b>25</b> -THU | 7:51 | 12:57 | 1:19  | 5:50 | 19mins | 7hrs 41mins |
| 26-FRI ·       |      |       |       |      |        | OB          |
| 27-SAT         |      |       |       |      |        | Off         |
| 28-SUN         |      |       |       |      |        | Off         |
| 29-MON         |      |       |       |      |        | Holiday     |
| 30-TUE         | 7:11 | 12:47 | 1:00  | 5:00 |        | 8hrs        |
| 31-WED         |      |       |       |      |        | ОВ          |

I CERTIFY on my honor that the above is true and correct report of the hours of work performed record of which was made daily at the time of arrival at and departure from office

> ANDREO P. VILLOCINO

VERIFIED as to prescribed office hours

**RUTH O. ESCASINAS** 

Department Head Department of Agronomy

Date Generated: Sep/14/2022 04:06:52

## OFFICE OF THE DIRECTOR FOR PHYSICAL PLANT

Visca, Baybay City, Leyte, PHILIPPINES Telefax: 1041(LOCAL)

Email: www.ppo.@vsu.edu.ph

| and O m         | vvebsite. www.vsu.eut  | u.pii             |
|-----------------|------------------------|-------------------|
| Т               | 00048                  | 1                 |
| n er            | TACLOBAN CITY          |                   |
| report          |                        |                   |
| e previo        | us transaction at DOST |                   |
| Office/         | /Center/Project        | Contact Number(s) |
| an at 177,75030 |                        |                   |

AUG 08

Requesting party: MARLON G. BURLAS

QIC, Head, ILE

Approved:

AS

MARIO LILIO P. VALENZONA

(Director/Center Dir ctor/Agency Head)

accountable for and are responsible for reporting any vehicle Departure/ Fuel & Lubricant Odometer/Mileage Out

Time Out Issued/Used 9673.5 Fuel & Lubricant Arrival/ Odometer/Mileage In Balanced Time In

shicle involved in accident Was the vehicle used other than official government business? d while in your custody? □ No □ No ecify) ☐ Yes (Specify)

arty or Requesting Party

| action      | Driver's OVER ALL RATING |             |  |  |  |
|-------------|--------------------------|-------------|--|--|--|
|             | □ 1 Poor                 | ☐ 2 Fair    |  |  |  |
|             | ☐ 3 Good                 | 4 Very Good |  |  |  |
| sfied       | ☐ 5 Excellent            |             |  |  |  |
|             | Comments & Suggestions   |             |  |  |  |
| fied        |                          |             |  |  |  |
| TOTAL TOTAL |                          |             |  |  |  |
|             |                          |             |  |  |  |
|             |                          |             |  |  |  |
| nature      |                          |             |  |  |  |

nology, and environmental conservation. urce, cutting-edge scientific knowledge nunities and environment.

Page 1 of 1 FM-PPO-14 v03 02-28-2022